# HADLEY SCHOOL COMMITTEE HADLEY PUBLIC SCHOOLS HADLEY, MASSACHUSETTS 01035

May 22, 2023

### **Zoom Meeting**;

### 5:30 PM – Regular Meeting

Hadley Public Schools – We are guided by the mission to provide a safe and supportive environment that fosters cooperation, critical thinking, creativity, and integrity; and educating students to contribute positively to a global society.

The matters listed below are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

1	$\alpha_{-11}$	4 - 6	)rder
	1 911	$T \cap I$	Iraar

Ms. Christine Pipczynski	Mr. Ethan Percy	
Ms. Humera Fasihuddin	Mr. Paul Phifer	Ms. Tara
D.		

- Brugger\_\_\_\_\_

  2. Adjustments to the Agenda
- 3. Public Comment
- 4. Presentations/Discussion Items
  - a. School safety presentation (Mason and McKenzie) Discussion
    - i. Overview
    - ii. U.S. Secret Service and Dept. of Ed. Guide: Threat Assessment in Schools
    - iii. School Safety: Prevention and Intervention HPS
    - iv. DRAFT Threat A sessment Policy HPS
    - v. General Overview Threat Assessment Procedures HPS
  - b. Acceptance of donation of lab glassware from MHC (McKenzie) Action
  - c. Update Park and Rec proposal HES fields (McKenzie) Discussion
  - d. Second reading policy <u>JICFB</u> Bullying Prevention (Pipczynski) Action
  - e. First reading HFS Bullying Prevention and Intervention Plan (Perry)- Discussion
  - f. Athletic fields update and timing of bid (Desjardins) Discussion
  - g. Approval of revised job description for lead custodian (Desjardins)-Action
  - h. Former student participation in Europe Field Trip 2024 (McKenzie)- Action
  - . Timeline Panorama Survey (McKenzie) **Discussion** 
    - i. Family Survey
    - ii. Student Survey REVISED (clean copy)
    - iii. Student Survey with Tracked Changes
- 5. Student Representative Report
  - i. Priscilla Cruz (HA Grade 10)
  - ii. Grant Donta-Venman (HA Grade 10)
- 6. Business Manager Reports

- a. Expense
- b. Revolving
- c. Grants

## 7. School Committee Reports/Discussion

- **a.** Finance Fasihuddin
- b. CES Brugger
- c. Policy Percy
- d. Fields Phifer
- e. Capital Pipczynski

#### 8. Announcements

- a. Select Board Liaison Joyce Chunglo
- b. School Committee Member Updates
- c. Upcoming Events HPS Calendar

### 9. Action Items

- a. Approval of former student to attend Europe trip in 2024
- b. Approval of JICFB Bullying Prevention Policy
- c. Approval of Minutes April 24, 2023
- d. Approval of Warrants April 2023
- e. Acceptance of donation lab glassware from MHC
- f. Approval of job description for lead custodian

## 10. Next Meeting Dates

Policy Subcommittee -

Regular School Committee -

School Committee Retreat -

## 11. Adjourn Regular Meeting

Anne McKenzie is inviting you to a scheduled Zoom meeting.

Topic: May 22, 2023 Regular School Committee

Time: May 22, 2023 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/85245550711

Meeting ID: 852 4555 0711

Passcode: 734513 One tap mobile

+16469313860,,85245550711#,,,,\*734513# US

+13017158592,,85245550711#,,,,\*734513# US (Washington DC)

CON INC.

## Dial by your location

- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)

Meeting ID: 852 4555 0711

Passcode: 734513

Find your local number: https://us02web.zoom.us/u/kc1uK5llQB