# Hadley Housing Authority

#### **Board of Commissioners**

### **Regular Meeting Agenda**

Tuesday December 20, 2022 @ 12:00PM

Please join virtually from your computer, tablet or smartphone.

https://meet.goto.com/608678053

You can also dial in using your phone. United States (Toll Free): 1 877 309 2073

nited States (1011 Free): 1 8/7 309 20/3

## Access Code: 608-678-053

### <u>Agenda</u>

### 1. Agenda Adoption/Changes- Regular Meeting

- a. Topics not Reasonably Anticipated 48 hours in advance of the meeting
- 2. Approval of Minutes (v)
- 3. Board Correspondence
- 4. **Executive Director Report**(s)
  - a. Financials
    - i. Warrant Report (v)
    - ii. Treasurer Report (v)
    - iii. ARPA CFA 4001 in the amount of \$81,972.00(v)
  - b. Property Managers Reports
    - i. Unit vacancy Report
    - ii. Tenants Account Receivable Report
  - c. Facilities
    - i. Capital
    - ii. Work Orders
- 5. Commissioners Discussion
- 6. Public Comments
  - a. During the public comment period, the Chair will recognize members of the public When called on, please identify yourself by stating your full name and address. The Chair may need to curtail discussions in the interest of time as needed.



Use QR code with smart phone to join