

**Hadley Climate Change Committee**  
**Agenda**  
**September 14, 2023, 7:00PM- Hadley Senior Center**

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Mission Statement:

- *Assemble and explain information regarding the Town's current ecological footprint.*
- *Assemble and explain information regarding potential actions the Town might take to reduce our ecological footprint.*
- *Help the town evaluate, choose, and implement actions that promote sustainable practices.*
- *Monitor changes in the Town's ecological footprint over time.*

**Special Guests-**

**Scott McCarthy- Hadley DPW Director-** Scott will share about the culvert & drainage ditch clean-out project in town. He will also share about the recent MVP 2.0 Grant (?) about controlling flooding.

"In Hadley, \$157,641 is going toward flood resilience improvements, including performing flood modeling under existing and potential future conditions, and developing a prioritized action plan to reduce flood risk throughout the watershed through nature-based solutions and stream continuity improvements, such as designing and permitting stream continuity improvements of two undersized culverts."

[https://www.articles.gazettenet.com/\\$31-5-million-in-climate-resiliency-money-coming-to-Massachusetts-communities-52131620](https://www.articles.gazettenet.com/$31-5-million-in-climate-resiliency-money-coming-to-Massachusetts-communities-52131620)

**Chris Mason- Regional Coordinator, Green Communities.** Chris is hoping to attend our meeting this month. He will be coming from Boston and timing might be tight. **He is invited to look at GC grants for this year and in the future.** He recently sent this message regarding our next meeting:

"Take a look at <https://www.mass.gov/doc/map-of-291-gcs-and-grant-summaries/download>

Scroll down and you will find a short blurb on what was funded, both designation grants (green and clear highlight) and competitive grants (tan highlight)."

**Updates-**

**A high school student voice on the committee**

**New Items-**

**Speaker's Series-** planning ahead

What topics would we want to see in a spring speaker series?

*Note- Next month we will invite the members of Hadley Learns to join us and plan*

**Other Business**

**Co-chairing this committee**

**Videotaping these meetings**

**Public Comment Period-** *limited to three minutes per guest.*

**New Items:** *Next meeting (October 12, 2023)*

New items not anticipated at time of posting (TBD)  
Action items/Homework

*Rec'd and posted Sept 11, 2023 10:25am jvks*