

**HADLEY SCHOOL COMMITTEE  
HADLEY PUBLIC SCHOOLS  
HADLEY, MASSACHUSETTS 01035  
August 22, 2022**

**Zoom Meeting;**

**5:30 PM – Regular Meeting**

***Hadley Public Schools – We are guided by the mission to provide a safe and supportive environment that fosters cooperation, critical thinking, creativity, and integrity; and educating students to contribute positively to a global society.***

The matters listed below are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**1. Call to Order**

Ms. Christine Pipczyński \_\_\_\_\_ Mr. Ethan Percy \_\_\_\_\_  
Ms. Humera Fasihuddin \_\_\_\_\_ Mr. Paul Phifer \_\_\_\_\_ Ms. Tara Brugger \_\_\_\_\_

**2. Adjustments to the Agenda**

**3. Public Comment**

**4. Action Items**

- a. Review of OPM Proposed [Capital Plan](#) - Implementation of Facilities Audit Recommendations - Presentation McKenzie and Desjardins - **Action Item**
  - i. Capital Request Town [Timeline](#) and [Form](#)
  - ii. CPA [DRAFT](#) Request - Total Amount of Request
- a. Review of [changes](#) to [2022-23 HA Student/Parent Handbook](#) - Presentation Principal Camuso - **Action Item**
- b. Review of [changes](#) to [2022-23 HES Student/Parent Handbook](#) - Presentation Principal Dowd - **Action Item**
- c. Final Review and Approval of [JJIB-R](#) and [JJIB-E](#) (form) - Pipczyński and Percy - **Action Item**
- d. Calendar [2022-23](#) - change in open house dates for HES and HA - McKenzie - **Action Item**
- e. SC Representative for driver negotiations (requires availability Sept. 1, 8, 12, 15) - **Action Item**

**5. Discussion Items**

- a. Clean School Bus Program [Overview](#) - Presentation McKenzie - **Discussion**
  - i. Hadley is not a [prioritized school district](#) in 2022
  - ii. Hadley's buses do not meet [criteria](#) for priority replacement
- b. Review of SC [Meeting Dates and Scheduled Presentations](#) 2022-23 - **Information/Discussion**
- c. Student Safety Monitors for Single Tier Bus Routes - McKenzie - **Update**

**6. Business Manager Reports**

- a. Expense
- b. Revolving
  - i. National School Lunch Program meals will be provided to students at no charge through 2022-23. District will receive federal reimbursement.
- c. Grant

**7. School Committee Reports/Discussion**

- a. Finance – Fasihuddin

- b. CES - Brugger

**8. Announcements**

- a. Select Board Liaison - Joyce Chunglo

**9. Action Items**

- a. Approval of Minutes [July 25, 2022](#)
- b. Approval of AP Warrants - July 2022
- c. Approval of Payroll Warrants - July 2022
- d. Approval of Capital Plan
- e. Approval HA Handbook 2022-23
- f. Approval of HES Handbook 2022-23
- g. Approval of 2022-23 Calendar Revision (fall open house for HES, spring open house for HA)
- h. Approval of 2022-23 contract for Facilities Director
- i. Approval of 2022-23 salary Director of Special Education

**10. Next Meeting Dates**

September 26, 2022 @ 5:30 pm

**11. Convene Executive Session**

*Move to go into Executive Session to conduct strategy sessions in preparation for negotiations with nonunion personnel, and to discuss strategy with respect to collective bargaining and to reconvene in Open Session.*

**12. Adjourn Regular Meeting**

Anne McKenzie is inviting you to a scheduled Zoom meeting.

Topic: August School Committee Meeting

Time: Aug 22, 2022 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83927422844>

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Rec'd and reposted Aug 16, 2022 3:15pm jvks