

# HADLEY CONSERVATION COMMISSION AGENDA

Tuesday, October 15, 2019  
Room 202  
Town Hall

## 7:00 PM

**Open Agenda.** J. Cebola to discuss concrete patio plans in buffer zone at *118 Bay Road*.  
K. Parmar to discuss Certificate of Compliance question at *Homewood Suites, 350 Russell Street*.

**Discussion.** J. Root from Western MA Pollinator Networks to continue discussion on creating a pollinator site on town land & what would be involved.

**Signing of Conservation Restriction** document for Dizek, *82 Comins Rd* (portion of Map 12D Parcel 8).

### **Request for Determination of Applicability Public Meeting**

J. Kopec, seeks to clean and maintain ditch in front of house at *22 Farm Lane* (Map 5G Parcel 38).

### **Request for Determination of Applicability Public Meeting, continued**

J. Rybczynski seeks to pave parking lot and install stormwater management structures in 100-year floodplain at *26 Russell St* (Map 4G Parcel 51).

### **Notice of Intent Public Hearing # 170-270, continued**

L. Leahy & Blackwater MV proposes construction of barns and parking area in wetland and buffer zone on land off *North Maple Street* (Map 10C Parcel 61).

### **Notice of Intent Public Hearing # 170-260, continued**

Hadley Public Schools proposes construction of new athletic fields in buffer zone and 100-yr floodplain at Hopkins Academy, *131 Russell Street* (Map 4I Parcel 5 & Map 4H Parcel 65B).

**Request for Certificate of Compliance #170-253, continued** for Hadley Solar 3 off *South Maple Street* (Map 10D Parcel 1).

**Request for Certificate of Compliance #170-254, continued** for Hadley Solar 3 off *Westgate Center Drive* (Map 10D Parcel 29).

**Ratify Enforcement Order** for *22 Farm Lane*.

**Other Business:** Violations at *49 River Drive & 229 Russell St*. Tree dedication & farming lease on *North Lane*, River Rules, CR review for *Chmura Rd/Water Dept land*. Project updates. MACC Fall Conference Oct 19<sup>th</sup>. Project Coordination Team. MS4 (Fall Town Meeting), & MVP.

### **Bills & Correspondence**

**Minutes** for July 9 and August 13, 2019.

**Other topics** the Chair could not reasonably expect at time of agenda posting.