## HADLEY CONSERVATION COMMISSION AGENDA

Tuesday, April 9, 2019

## Selectboard Meeting Room 203

#### Town Hall

#### 7:00 PM

Vote to ratify & sign Enforcement Order Steve Lewis Subaru, 315 Russell Street.

## **Request for Determination Public Meeting**

Estate of E. Andrews seeks to replace old septic system in buffer zone at 156 South Maple Street (Map 9 Parcel 60-C2).

## **Request for Determination Public Meeting**

<u>Friends of Lake Warner and the Mill River</u> seek to install informational kiosk at public boat ramp at Lake Warner *off Mt. Warner Road* (Map 6B Parcel 36)

# Request for Amendment to Order of Conditions #170-234 Public Hearing

<u>Kestrel Land Trust</u> proposes invasive plant control followed by native plantings for pollinator species in the "Owl Field" *off North Maple Street* (Map 11C Parcel 3A).

### **Request for Determination Public Meeting**

<u>PV NEMBA</u> seeks to remove old dilapidated bridge across stream and replace it with a new one in a rerouted location of the trail network known as Earl's Trails *off* 287 *Bay Rd* (Map 8 Parcel 4-1).

## Notice of Intent Public Hearing # 170-267, continued

<u>DESCO Medical Equipment proposes construction of new office building and associated development in buffer zone at 200 Venture Way</u> (Map 10 Parcel 4A).

# Request for Amendment to Order of Conditions # 170-160 Public Hearing, continued by

Russell Street Hospitality LLC for placement of Homewood Suites sign in buffer zone at 356 Russell St.

## Notice of Intent Public Hearing # 170-260, continued

<u>Hadley Public Schools</u> proposes construction of new athletic fields in buffer zone and 100-yr floodplain at Hopkins Academy, *131 Russell Street* (Map 4I Parcel 5 & Map 4H Parcel 65B).

## Request for Determination Public Meeting, continued

<u>UMass Campus Planning</u> seeks to renovate a portion of Boyden athletic fields in buffer zone off North Hadley Road (Map11B Parcel 11C).

### Notice of Intent Public Hearing # 170-266, continued.

<u>University of Massachusetts Campus Planning</u> proposes general maintenance, repair, and improvements to infrastructure across the *UMass campus*.

**Request for Certificate of Compliance** for <u>University of Massachusetts Foundation</u> # 170-53, Hadley Farm improvements *off North Maple Street* (Map 11B Parcel 10).

<u>Request for Certificate of Compliance</u> for <u>University of Massachusetts Facilities Planning</u> # 170-91, *Governor's Drive relocation*.

**Request for Certificate of Compliance** for <u>University of Massachusetts Facilities Planning</u> # 170-154, expansion of parking Lot 11, 250 Stadium Drive.

Request for Certificate of Compliance for University of Massachusetts Facilities Planning # 170-155, culvert removal & pedestrian bridge at Lot 11, 250 Stadium Drive

<u>Request for Full Certificate of Compliance</u> for <u>University of Massachusetts Design & Construction Management</u> # 170-190, *Lot 12* emergency access road to Central Heating Plant.

Request for Certificate of Compliance for University of Massachusetts # 170-197, playground improvements at Child Care Center off Alumni Stadium Rd.

Request for Certificate of Compliance for University of Massachusetts # 170-198, UMass Farm "resource improvement", 111 North Maple Street.

<u>Request for Certificate of Compliance</u> for <u>University of Massachusetts Design & Construction Management</u> # 170-229, closure of Solid Waste Disposal Area at *parking lot 12*.

<u>Request for Certificate of Compliance</u> for <u>University of Massachusetts Facilities & Campus Services</u> # 170-239, Track & Field scoreboard, *off Stadium Drive*.

<u>Request for Certificate of Compliance</u> for <u>University of Massachusetts Bell Atlantic Mobile of MA Corp</u> # 170-240, Verizon DAS Head building *next to Mullins Center* off Commonwealth Ave.

Request for Certificate of Compliance for University of Massachusetts Facilities & Campus Services # 170-242, Gladchuck Field, near Lot 11 and Stadium.

#### **Other Business**

PLPA letter, MVP grants, Senior Center project starting.

# **Bills & Correspondence**

Minutes for March 19, 2019 and March 20, 2018.

Other topics the Chair could not reasonably expect at time of agenda posting.