

**HADLEY SCHOOL COMMITTEE
HADLEY PUBLIC SCHOOLS
HADLEY, MASSACHUSETTS 01035**

April 2, 2019 HA Cafe

5:30 PM

Hadley Public Schools – We are guided by the mission to provide a safe and supportive environment that fosters cooperation, critical thinking, creativity, and integrity; and educating students to contribute positively to a global society.

The matters listed below are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

1. Call to Order

Ms. Heather Klesch _____

Mr. Keith Shannon _____

Ms. Humera Fasihuddin _____

Mr. Paul Phifer _____

Ms. Tara Brugger _____

2. Adjustments to the Agenda

3. Presentations/Discussion Items

- a. Edward Hopkins Education Foundation Presentation – Kathy Tudryn – presentation
- b. Parent/Educator Forum Later Start Time Hopkins Academy with Single Combined Bus Run for HA and HES – McKenzie – enclosure – **action item**
 - The School Committee invites parents and educators to offer feedback to the School Committee on the following proposal:
 - i. HA start time 8:15 am bus drop off 8:00 am; dismissal 2:45
 - ii. HES start time 8:30 am bus drop off dismissal 2:55 (no change)
 - iii. Bus runs would be approximately 35-40 minutes with some students having an estimated 7 minute longer bus ride than they do currently
- c. Request for Census Data from the Northampton/Hadley Coordinated Family and Community Engagement grant through the MA Dept. of Early Education and Care – McKenzie – enclosure – **action item**
- d. Daily Rate Substitute Nurses – McKenzie – enclosure – **action item**
- e. FY20 Budget Update – McKenzie/Desjardins – enclosure - discussion

4. Personnel Report

5. Public Comment Period

6. Business Manager Report

- a. Expense Report
- b. Grant Report
- c. Revolving Accounts

7. School Committee Reports/Discussion

- a. Policy – Klesch/Shannon – enclosure – first reading - discussion
- b. Finance/TriBoard – Klesch
- c. Capital/Fields – Phifer
- d. CES - Fasihuddin

8. Action Items

- a. Approval of AP warrants submitted in February 2019 – Motion _____ Second _____ Vote
- b. Approval of February 25, 2019 minutes – Motion _____ Second _____ Vote
- c. Approval of warrants submitted in February 2019 – Motion _____ Second _____ Vote
- d. HA Start Time

- e. Approve awarding honorary diploma to M. Rodak
- f. Daily Rate Sub Nurses

9. Next Regular Meeting Date

- a. April 22, 2019 at 5:30 pm
 - i. Public Hearing FY20 Budget
 - ii. Field Trip Survey Data

10. Executive Session

Chair will entertain a motion to enter Executive Session to discuss strategy with respect to contract negotiations with nonunion personnel.

Roll call vote:

Mr. Keith Shannon _____

Ms. Heather Klesch _____

Ms. Humera Fasihuddin _____

Mr. Paul Phifer _____

Ms. Tara Brugger _____

Rec'd and posted March 27, 2019 3:30pm jvks