

**HADLEY SCHOOL COMMITTEE
HADLEY PUBLIC SCHOOLS
HADLEY, MASSACHUSETTS 01035
March 2, 2020 Music Room**

4:30 PM – Policy Subcommittee

5:30 PM – Regular Meeting

Hadley Public Schools – We are guided by the mission to provide a safe and supportive environment that fosters cooperation, critical thinking, creativity, and integrity; and educating students to contribute positively to a global society.

The matters listed below are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

1. Call to Order

Ms. Heather Klesch _____

Mr. Keith Shannon _____

Ms. Humera Fasihuddin _____

Mr. Paul Phifer _____

Ms. Tara Brugger _____

2. Adjustments to the Agenda

3. Presentations/Discussion Items

- a. Formative Evaluation Superintendent (enclosure) - McKenzie
- b. FY21 Budget Update (enclosure) - McKenzie
- c. MSBA Statement of Interest (enclosure) - McKenzie
- d. Update Innovation and Early College Designations (enclosure)-McKenzie
- e. Recommendation School Choice Seats by Grade (enclosure) - McKenzie
- f. Developing Norms as a Committee (enclosure) – McKenzie
- g. Request from Park and Rec to have athletic fields be secondary site for fitness park - McKenzie

4. Public Comment Period

5. School Committee Reports/Discussion

- a. Policy – Brugger- Second reading
- b. Start Time Task Force - Brugger
- c. Finance/TriBoard – Klesch
- d. Fields and CPA update – Phifer
- e. CES - Fasihuddin

6. Action Items

- a. Superintendent Formative Evaluation Rating – Motion _____ Second _____ Vote
- b. Approval MSBA Statement of Interest – Motion _____ Second _____ Vote
- c. Approval of School Choice Seats by Grade – Motion _____ Second _____ Vote
- d. Approval of AP Warrants Submitted January 2020 - Motion _____ Second _____ Vote
- e. Approval of Warrants Submitted January 2020 Motion _____ Second _____ Vote
- f. Approval of January 27, 2020 minutes – Motion _____ Second _____ Vote

7. Next Regular Meeting Date

- a. _____ March 2020