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TOWN CLERKS OFFICE
PHONE NO. 41026

Posted in accordance with the Provision of MGL 30A 18-25

Board of Health

Name of Committee

Place of Meeting Room 102 Town Hall - Hadley

7-2-2019, 7-9-2019, 7-16-2019, 7-23-2019, 7-30-2019

Day Month Date Year Time a.m. or (p.m.) 7:00 P.M.

Meeting of _____ ~~Postponed to~~ _____

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW

1. Approve minutes of previous meeting(s) _____
2. Old Business Topics: OPEN MAIL, Pay Bills

Answer Correspondence

3. New Business Topics Deal w/ Public, first
come first serve DASH
Set up inspections, if needed

4. Other _____

Posted by Gregory M. MISH Date _____

Gregory M. Misk