

**BRIAN BECK**  
PRINCIPAL



**ANGELA CULLINAN**  
GUIDANCE

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**H O P K I N S**

**A C A D E M Y**

**SCHOOL COUNCIL MEETING AGENDA**  
**WEDNESDAY, FEBRUARY 12, 2020**  
**6pm-7:15pm**  
**(ROOM 109)**

- **2019 Career Day Surveys for students & presenters**
- **Initial review of Student Code of Conduct**
- **Set remaining meeting dates for school year**

*Rec'd and posted Feb 6, 2020 1:05pm jvks*