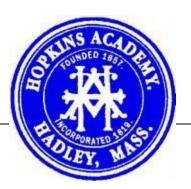
## **BRIAN BECK**

**PRINCIPAL** 



## ANGELA CULLINAN GUIDANCE

## HOPKINS

## ACADEMY

SCHOOL COUNCIL MEETING AGENDA WEDNESDAY, JANUARY 22, 2020 6pm-7:15pm (ROOM 109)

• 2019 Career Day Surveys for students & presenters

• Initial review of Student Code of Conduct

Set remaining meeting dates for school year

Personal Persona

131 RUSSELL STREET \* HADLEY, MA 01035 PHONE: 413.584.1106 \* FAX 413.582.6455