

# HADLEY CONSERVATION COMMISSION AGENDA

**Tuesday, December 14<sup>th</sup>, 2021**

*\*\*Note: In-person meeting\*\**

**Hadley Senior Center Dining Room  
46 Middle Street**

**6:30 PM**

**Request for Determination of Applicability Public Meeting, continued.**

Nexamp seeks to modify solar array for energy storage by installing concrete pads for battery storage in buffer zone off *Westgate Center Dr.* (Map 10D Parcel 29). Site visit conducted on December 1<sup>st</sup> by Gary and Shyla who met with Mickey Marcus of SWCA and Jim Hadley of Nexamp.

**Other Business**

- a) Sign for Dawson Reserve off *Rocky Hill Rd.* Shyla has located the design and will need to find a way for it to get printed. Unlikely we can install it until spring given ground freezing. Commission thoughts? Edwin has volunteered to post.
- b) L. Desforges to be cutting down 6 or 7 trees between now and the Spring at 3 Mitch's Way; a site visit was conducted on 10/2021 by Edwin Matuszko and Shyla Davis, trees confirmed to be hazardous, permission granted; work will be done by the Desforges themselves. Commission being asked to physically sign the Emergcert for this work. One tree has come down; photos sent to Conservation email 11/29, stump remaining as requested.
- c) Joe and Michelle Boisvert at 6 French St to be presenting a bank stabilization plan. Upon receipt of this plan, the commission can review and request changes as needed. A site visit to the property was conducted by Edwin Matuzko, Gary Pelissier, and Shyla Davis on November 17<sup>th</sup> to observe the conditions. The bank has eroded drastically due to a high flow of water during storm surges and the property owners have lost their erosion control barriers due to the flow. They have been asked to come up with a way to stabilize the bank and implement erosion control and the town has installed new pipes across the street to enhance flow capacity.
- d) Signatures needed for the issuance of a form 8b, COC, to Western Mass Food Bank regarding the installation of a well. Site visit 12/7 by Edwin and Shyla to ensure all conditions satisfied.

**Bills & Correspondence**

**Minutes**

- March 9<sup>th</sup> mtg
- August 10<sup>th</sup> mtg
- September 14<sup>th</sup> mtg
- October 12<sup>th</sup> mtg
- November 9<sup>th</sup> mtg

**Other topics**

**Adjournment**