

# TOWN OF HADLEY MASSACHUSETTS

Town Administrator's Budget Fiscal Year 2019

For the Fiscal Year July 1, 2018 through June 30, 2019

February 7, 2018

**Presented by** 

David G. Nixon Town Administrator

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# Section I

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# The Town Administrator's Letter to the People of the Town of Hadley

February 7, 2018

To the People of Hadley:

Please accept this preliminary budget for the Fiscal Year 2019 (July 1, 2018 through June 30, 2019), and thank you for taking the time to review the enclosed materials. Since you are reading this, it means that you are interested in understanding one of the more important documents produced by your community. You are encouraged to refer to the <u>Public's Guide to the Budget</u> to learn more about the budget process and for a brief overview of the budget document itself.

The budget document is more than a summary of revenues and expenses. It is a description of the goals and priorities of the community and an operational manual for achieving those goals and for providing the high-quality services that residents, businesses, and visitors have come to expect.

- The budget serves as a policy document.
- The budget serves as a financial plan.
- The budget serves as an operational guide.
- The budget serves as a communication device.

The budget is balanced, based on the revenue and fund transfer projections and the recommended revisions to expenses. The budget supports a municipal government that is focused on providing level services and aligns with the values and priorities of the community as expressed in the Master Plan Update and supported by community leaders.

The preliminary budget is submitted in advance of the release of financial information from regional and state agencies, and therefore it is composed from best estimates of future revenue and expenditures. In late January 2018, the Governor made public his proposal on such matters as Local Aid, Local Assessments, Chapter 90 (roads and bridges), and Chapter 70 (education), and the Legislature will shortly submit their own proposals. The financial outlook may change.

Preparing a budget document of this complexity requires the effort of many departments. I thank all the staff and elected officials for their contributions to this report. In particular, Town Accountant Justin Cole of Bay State Municipal Accounting Group, Inc., Town Collector Susan Glowatsky, Licensing Coordinator Jennifer James, Assistant Collector Kimberly Peiffer, Town Treasurer Linda Sanderson, Assistant Assessor Daniel Zdonek, and Assistant Treasurer Joan Zuzgo deserve special mention for their efforts to provide me with information and insights. All of the department head receive my thanks for their dedication in developing operational budgets that serve the best interests of Hadley' residents, businesses, and visitors. All errors and misinterpretations of law or facts are mine alone.

Here is a summary of the preliminary budget. Detailed information is enclosed in the body of this document. I recommend that the reader review the Table of Contents and the <u>Public's Guide to the Budget</u> to navigate better to areas of interest.

| TOWN OF HADLEY                      |              |
|-------------------------------------|--------------|
| FY 2019 REVENUE AND EXPENDITUR      | E SUMMARY    |
| 2/2/2018                            |              |
| General Fund                        |              |
| Revenues                            | \$17,484,808 |
| Expenses                            | \$17,951,060 |
| Revenues - Expenses                 | \$ (466,252) |
| Transfers from Other Funds          |              |
| Free Cash for One-Time Expenses     | \$ 337,880   |
| Free Cash to Balance Omnibus Budget | \$ 125,000   |
| Stabilization Fund                  | \$-          |
| MSBA Debt Fund Reserve              | \$ 2,444     |
| November 2014 Premium Balance       | \$ 928       |
| TOTAL:                              | \$ (0)       |
| Enterprise Funds                    |              |
| Revenues                            | \$ 1,989,097 |
| Expenses                            | \$ 2,029,097 |
| Revenues - Expenses                 | \$ (40,000)  |
| Transfers from Other Funds          |              |
| Water Reserves                      | \$ 10,000    |
| Sewer Reserves                      | \$ 10,000    |
| Cable TV Reserves                   | \$ 20,000    |
| TOTAL:                              | \$ -         |

The preliminary budget was presented to the Select Board and the Finance Committee on February 7, 2018. Community leaders will subsequently meet with department heads discuss proposed and recommended budget figures. A final budget will be developed from these discussions. All such meetings are open to the public. Updates and notices of meetings can be found on the Town Website at <u>www.hadleyma.org</u>.

On **May 3, 2018**, Annual Town Meeting will vote on the final budget. Annual Town Meeting is always held on the first Thursday of May at Hopkins Academy at 7:00 p.m. A warrant with all matters of business to be enacted will be posted at least one week in advance of the date of Town Meeting. All voters registered in the Town of Hadley are eligible to cast votes on all town business presented on the warrant. All members of the public, whether registered voters of the Town or not, have a right to attend any town meeting.

Thank you for your participation in our community and our democracy. If you have any questions, please feel free to call me at (413) 586-0221.

Sincerely,

Hon Histon

David G. Nixon Town Administrator

# The Public's Guide to the Budget Book

This section is intended to serve as a guide to the reader in navigating the budget book.

Budget documents can be difficult to read, if you are not familiar to town government as an organization, and budget books are made more difficult because of the rules and regulations that govern municipal budgets and operations. This guide is designed to help focus your attention on areas that are of interest. To that end, the budget document is organized to provide a "big picture" overview first, followed by progressively more detailed information. Our design is meant to respect your time and your need to understand complex financial issues at a level that allows you to participate actively in debates and decisions in a meaningful way.

To assist you, we suggest that you read the budget in the following order:

**<u>First:</u>** The Town Administrator's Letter of Transmittal to the Select Board, Finance Committee and Capital Planning Committee contains the overall approach to the budget with goals and objectives, explanations of revenues and expenditures, and an overview of the Town's financial position.

**Second:** The budget itself is presented in the following sequence:

Section I includes the Town Administrator's Letter of Transmittal outlining the major features of the proposed budget, goals, and information to help decision makers. This section also contains the Organization Chart and Staffing Trend.

Section II is the Budget Summary. This section contains an overview of the budget with condensed information about the budget as a whole. Revenues, expenditures, and transfer projections are contained in this section.

Section III contains most Town Government budgets:

General Government (Budget Series 100), Public Safety (Budget Series 200), Public Works (Budget Series 400), Enterprise Funds (Budget Series 440,450, and 599), Human Services (Budget Series 500), Culture and Recreation (Budget Series 600), Debt (Budget Series 700), and Unclassified (formerly "Benefits") (Budget Series 900).

Section IV contains the Educational budget (Budget Series 300).

Section V contains the Unappropriated accounts (Budget Series 800).

Section VI contains a community profile, information about the financial and budget policies of the Town, a glossary of terms, and list of sources.

Section VII contains a summary of the capital plan along with recommendations for spending in FY 2019.

Section VIII contains a summary of long-term trends and governing policies showing the Town's financial condition.

**Third:** Section VI includes a glossary of commonly-used terms that apply to managing municipal finances. This section is useful to understand such mysteries as "levy capacity", "free cash", and "enterprise fund".

**Fourth:** In FY 2018, the Town streamlined and standardized the Chart of Accounts (the organizing framework to manage finances), and as a result many accounts have been consolidated and assigned new account numbers. The benefits include an accounting system with fewer special exceptions, fewer special rules, and a better ability to make meaningful comparisons across departmental boundaries (e.g., comparing energy costs between departments).

In many cases, the impact of the new Chart of Accounts is negligible or self-evident. For some of the larger accounts, the impact is more noticeable, and in such cases an explanation is provided.

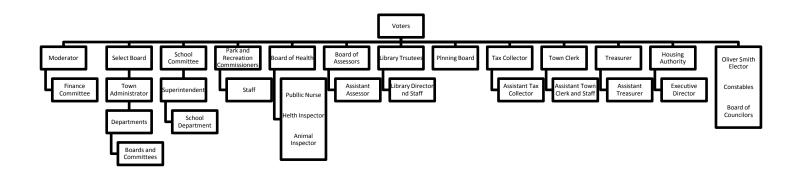
We hope you find this introductory guide a useful tool as you acquaint yourself with the latest financial and planning information for the Town of Hadley.

# ORGANIZATIONAL CHART

#### Town of Hadley Government Mission Statement

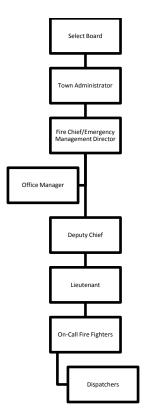
The mission of town government is to serve the residents, businesses, and visitors in the Town of Hadley by providing high-quality services that enhance the quality of life by preserving the character of the community, encouraging commerce and prosperity, and providing stewardship to the community's resources.

The following chart outlines the organization of the Town of Hadley government:

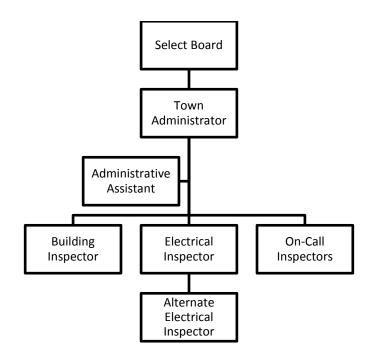


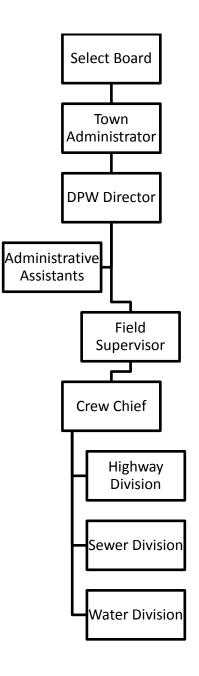
Major departments are shown here:



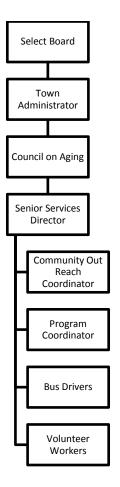


#### Inspection Services:





#### Council on Aging:



# **BUDGET CALENDAR**

#### <u>July</u>

• July 1<sup>st</sup>, Fiscal Year Begins.

#### <u>August</u>

- Capital Plan updated and sent to Capital Planning Committee.
- Warrant for Fall Special Town Meeting sent to Select Board and Finance Committee.
- Preliminary budget forecast is presented to Select Board.

#### <u>September</u>

• Preparation for Fall Special Town Meeting.

#### **October**

- All-Boards Meeting to set next fiscal year priorities.
- Preview to Special Town Meeting held.
- Special Town Meeting held third or fourth Thursday.

#### <u>November</u>

• Tax classification hearing and tax rate set.

#### December

• Select Board develops instructions for budget requests and distributes to departments.

#### January

- Operating Budget prepared and distributed to Select Board and Finance Committee.
- Select Board opens the warrant for the Annual Town Meeting. Preliminary warrant and capital plan are prepared and distributed to Select Board and Finance Committee.

#### February/March

- Select Board closes warrant for the Annual Town Meeting. Warrant distributed to Select Board and Finance Committee.
- Select Board and Finance Committee prepare for Annual Town Meeting.

#### <u>April</u>

- Final Warrant is prepared and posted.
- Preview of Annual Town Meeting held.

#### <u>May</u>

• Annual Town Meeting is held on the first Thursday each May.

#### <u>June</u>

• Fiscal year ends on June 30<sup>th</sup>.

# Town Administrator's Letter of Transmittal to the Select Board, Finance Committee, and Capital Planning Committee



February 7, 2017

Select Board Finance Committee Capital Planning Committee Town of Hadley 100 Middle Street Hadley, MA 01035

#### Re: Letter of Transmittal of the Proposed Budget Fiscal Year 2019.

To the Members of the Select Board, Finance Committee, and Capital Planning Committee:

Please accept this document as a Letter of Transmittal of the Preliminary Fiscal Year 2019 Budget. The budget is balanced based on the projected revenues, transfers, and recommended expenditures.

#### Fiscal Balance

The Fiscal Year 2019 budget represents a balanced budget.

The Select Board established principles by which to develop the FY 2019 budget. First, there shall be no general Proposition 2½ override. Second, budget shall level services where possible (allowing for higher increases in non-discretionary budgets [e.g., state assessments]). Third, the firefighter positions created in FY 2018 are to be retained and funded sustainably in FY 2019. Fourth, in all areas of our control, government shall be set on a sustainable course. This means at a minimum that existing financial management practices and policies will be followed. Fifth, where a program is to be expanded, those costs are to be shown separately.

As per the instructions of the Select Board, the departments prepared budgets in coordination with other departments within their division (e.g., General Government Division, Public safety Division). Where departmental effectiveness is not compromised, I have provided the Town Administrator's recommendations for or against. Where departments have added services, I have presented these as program enhancements, and I have provided the Town Administrator's recommendations for or against.

#### **Budget Schedule**

In January, the Select Board established a budget schedule for the calendar year 2018 Annual Town Meeting. The budget should be reviewed by the Select Board, Finance Committee, Capital Planning Committee, and the Community Preservation Act Committee with a final recommended budget presented to Town Meeting by **May 3, 2018.** 

#### Chart of Accounts

In FY 2018, the Town streamlined and standardized the Chart of Accounts (the organizing framework to manage finances), and as a result many accounts have been consolidated and assigned new account numbers. The benefits include an accounting system with fewer special exceptions, fewer special rules, and a better ability to make meaningful comparisons across departmental boundaries (e.g., comparing energy use between departments).

In many cases, the impact of the new Chart of Accounts is negligible or self-evident. In some of the larger accounts, the impact is more noticeable, and in such cases an explanation is available.

#### Financial Position

The Town of Hadley is in very good financial condition. Its credit rating is at a historic high; its reserves are high; its tax base is in solid condition; its tax rate continues to be among the lowest in the Commonwealth; its uncollected property taxes are below recommended state guidelines and are at historic lows; its debt is within optimal limits; and its overall fiscal position is positive. The Town is benefiting from the careful and responsible financial management of its professional staff and community leaders.

The Town of Hadley continues to be in a strong position with its reserves. The Stabilization Fund maintains a balance in excess of \$2 million, representing more than 13.41% of operating funds, which exceeds the Town's dollar target, and exceeds the state benchmark of 5% of operating funds. Wastewater reserves are at 49.75% of net operating revenues for the Wastewater Enterprise Fund. Water reserves are around 55.24% of net operating funds.

The budget presented here does not propose a Proposition 2 ½ Override, in that recommended operating expenses are within statutory levy limits. The capital budget does include recommended expenses that should be funded through a debt exclusion override or a capital exclusion override. Such capital budget items include borrowing for major equipment, building and infrastructure improvements.

#### Free Cash

The Select Board and Finance Committee jointly agreed to adopt a new Free Cash policy in order to improve the Town's financial management. Formerly, the Town has relied on Free Cash to fund a portion of the recurring operational budget, whereas the new policy aims to reduce the Town's reliance on Free Cash for such recurring expenses. The new policy sets the goal of reducing use of Free Cash by \$75,000 per year until the amount of Free Cash used to fund the operating expenses reaches zero. Free Cash will continue to be used to fund one-time expenses contained within the Omnibus Budget, such as any capital expenses, augmenting trust funds related to fringe benefits and unfunded liabilities related to employee fringe benefits (e.g., OPEB and pension unfunded liabilities). Any Free Cash not used for the Omnibus Budget will be applied to various stabilization accounts. The policy recommends that at least \$75,000 remains as Free Cash, which may be appropriated for capital projects.

#### **Budget Summary**

Here is a brief summary of the budget. Additional details can be found in the Sections II through VI. The budget is balanced based on the projected revenues and recommended expenditures.

| TOWN OF HADLEY                      |              |
|-------------------------------------|--------------|
| FY 2019 REVENUE AND EXPENDITUR      | E SUMMARY    |
| 2/2/2018                            |              |
| General Fund                        |              |
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| MSBA Debt Fund Reserve              | \$ 2,444     |
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| Revenues                            | \$ 1,989,097 |
| Expenses                            | \$ 2,029,097 |
| Revenues - Expenses                 | \$ (40,000)  |
| Transfers from Other Funds          |              |
| Water Reserves                      | \$ 10,000    |
| Sewer Reserves                      | \$ 10,000    |
| Cable TV Reserves                   | \$ 20,000    |
| TOTAL:                              | \$-          |

#### Goals and Objectives for FY 2019

In preparing the FY 2019 budget, the Town committed to achieving certain goals and objectives. Below is a summary of what was accomplished in FY 2018 and what needs to be accomplished in FY 2019.

#### Goal 1 – Public Safety:

In FY 2017, the Town made a commitment to increase its public safety services. In particular, the Town committed to increasing the size and functions of the Police Department. Working together with the United Public Service Employees

Union (UPSEU), the Town pledged to increase its patrol officers by at least three full-time positions within the first 6 months of the fiscal year. By October 2016, funding was secured, and the Police Department achieved its staffing goals.

For FY 2018, the Town funded 4 full-time firefighters: a deputy chief, another lieutenant, and 2 full-time fire fighters.

The addition of these positions added to the Fire Department's ability to provide such important services as

- fire prevention inspections,
- o fire safety education,
- o code enforcement, and
- enhanced response to emergencies.

**Goal 1.1:** In FY 2019, the Town is committed to establishing sustainable funding for the enhanced public safety services equaling roughly \$200,000.

#### Goal 2 -- Public Works:

In FY 2017, the Town welcomed Mr. Marlo Warner as the new Director of the Department of Public Works. The Director has been able to introduce and implement a number of new programs and services, including:

- o a work order system,
- GIS mapping of the infrastructure, and
- enhanced oversight of the Route 9 water line replacement project.

The Town was able to fund several key capital improvement projects, namely:

- MS4 [storm water] permit compliance project,
- equipment for heavy duty road work,
- the wastewater clarifier replacement project,
- o the Connecticut River levee structural assessment, and
- $\circ$  a SCADA system for 7 sewer pump stations and the wastewater treatment plant.

In FY 2018, the Department of Public Works re-organized to promote full use of its talent and productivity. Funding supported the Department restructured functions.

<u>Goal 2.1:</u> In FY 2019, the Town will review the water and sewer rates to promote water conservation, achieve service solvency, and to support needed capital improvements. The rates were increased in FY 2018, but need to be reviewed annually. The Town now bills quarterly for both utilities.

#### Goal 3 – Building Maintenance:

In FY 2017 the Building Maintenance budget was increased to support the Town's effort to upgrade its aging buildings.

Several important projects were initiated in FY 2017 including:

- a new roof for the Public Safety Complex,
- o funding for a new senior center and fire substation, and
- $\circ$   $\;$  approval of submittal of a grant to construct a new library (awarded in FY 2018).

In FY 2018, the Building Maintenance budget was re-organized to combine separate building-related accounts into a single maintenance account under the direction of the DPW. Building maintenance items such as custodial services,

maintenance contracts, alarm systems, grounds keeping, and repairs have been consolidated into a unified budget for greater accountability and control over the Town's maintenance efforts.

The following FY 2018 budgets were transferred into the Building Maintenance Budget:

| Account         | Description                       | Amount   |  |  |
|-----------------|-----------------------------------|----------|--|--|
| 192-5200        | Custodial Services (Senior        | \$8,000  |  |  |
|                 | Center)                           |          |  |  |
| 192-5233        | Alarm System (Senior Center)      | \$1,350  |  |  |
| 192-5450        | Building Supplies (Senior         | \$1,000  |  |  |
|                 | Center)                           |          |  |  |
| 196-5200        | Custodial Services (Town Hall)    | \$8,000  |  |  |
| 196-5233        | Alarm System (Town Hall)          | \$200    |  |  |
| 199-5233        | Alarm System (Russell Building)   | \$350    |  |  |
| 220-5243        | Building Maintenance (Center      | \$3,000  |  |  |
|                 | Station and No. Hadley Station)   |          |  |  |
| 222-5102        | Groundskeeper (Public Safety      | \$1,200  |  |  |
|                 | Complex)                          |          |  |  |
| 222-5107        | Custodial Services (Public Safety | \$8,550  |  |  |
|                 | Complex)                          |          |  |  |
| 222-5430        | Building Maint. Supplies (Public  | \$2,600  |  |  |
|                 | Safety Complex)                   |          |  |  |
| 610-5200        | Custodial Services (Library)      | \$5,600  |  |  |
| 610-5240        | Exterior Maint. (Library) \$3,000 |          |  |  |
| 610-5241        | Interior Maint. (Library)         | \$2,200  |  |  |
| 610-5247        | Security System Maint. (Library)  | \$1,200  |  |  |
| TOTAL TRANSFERS |                                   | \$46,250 |  |  |

**<u>Goal 3.1:</u>** Funding for building maintenance shall include funds to pay for the Building Maintenance Laborer (currently this position is funded in the Highway budget).

Goal 4 – Financial Management:

#### OPEB.

In FY 2017, the Town amended its strategy for funding its Other Post-Employment Benefits (OPEB). Whereas formerly, the Town pursued and aggressive funding approach, increasing its annual appropriation by \$80,000 each year, a figure arrived at by increasing the town's annual contributions to achieve full funding of the Annual Required Contribution (ARC) of about \$800,000 in 10 years.

As the Town passed the \$240,000 annual contribution mark in FY 2016, an analysis revealed that the community had passed the "stop the bleeding" point of \$213,000 annual contribution and was very slowly paying off its unfunded liability. It was time to rethink Hadley's aggressive strategy and develop an approach that was sustainable over the long term.

• The level of annual appropriation at \$240,000 was deemed insufficient to address its OPEB funding within an acceptable timeframe.

- Using the latest actuarial study, the Town identified the annual contribution of \$269,061 at 7% investment return and \$340,000 at 4% investment return as acceptable targets.
- These annual funding targets could be achieved by increasing the annual contribution by 2.5% -- in line with general revenue growth. The table below shows the incremental funding plan that is now pursued.

| TOWN OF HADLEY     |              |         |    |        |           |      |            |
|--------------------|--------------|---------|----|--------|-----------|------|------------|
| OPEB FUNDING PLAN  |              |         |    |        |           |      |            |
|                    |              |         |    |        |           |      |            |
|                    | Annual OPEB  |         |    | 2.5%   |           | Targ | et Annual  |
| <b>Fiscal Year</b> | Contribution |         | In | crease | TOTAL     | Сог  | ntribition |
| 2016               | \$           | 245,000 |    |        |           |      |            |
| 2017               | \$           | 245,000 | \$ | 6,125  | \$251,125 |      |            |
| 2018               | \$           | 251,125 | \$ | 6,278  | \$257,403 |      |            |
| 2019               | \$           | 257,403 | \$ | 6,435  | \$263,838 |      |            |
| 2020               | \$           | 263,838 | \$ | 6,596  | \$270,434 | \$   | 269,061    |
| 2021               | \$           | 270,434 | \$ | 6,761  | \$277,195 |      |            |
| 2022               | \$           | 277,195 | \$ | 6,930  | \$284,125 |      |            |
| 2023               | \$           | 284,125 | \$ | 7,103  | \$291,228 |      |            |
| 2024               | \$           | 291,228 | \$ | 7,281  | \$298,509 |      |            |
| 2025               | \$           | 298,509 | \$ | 7,463  | \$305,971 |      |            |
| 2026               | \$           | 305,971 | \$ | 7,649  | \$313,621 |      |            |
| 2027               | \$           | 313,621 | \$ | 7,841  | \$321,461 |      |            |
| 2028               | \$           | 321,461 | \$ | 8,037  | \$329,498 |      |            |
| 2029               | \$           | 329,498 | \$ | 8,237  | \$337,735 |      |            |
| 2030               | \$           | 337,735 | \$ | 8,443  | \$346,179 | \$   | 340,000    |

In Hadley, the most recent reported unfunded liability is \$7,752,001, an increase of \$796,886 over the 2016 actuarial report.

A difficult aspect of addressing OPEB effectively is that the federal actuarial rules keep changing. OPEB reporting was formerly governed by the provisions of GASB 45 (federal actuarial standards). New regulations required the Town to adopt GASB 74 for the year ending June 30, 2017 and GASB 75 for the fiscal year ending June 30, 2018. Adopting GASB 74/75 introduces a new actuarial cost method and discount rate as well as new disclosures and methodologies for reporting plan liabilities and OPEB expenses. These changes make comparisons to the old liabilities reported under GASB 45 misleading. The liability reported under GASB 74/75 requires the recognition of liabilities immediately, rather than recognizing those same liabilities over a 30-year period (as GASB 45 allowed).

These federal requirements apply to all governmental agencies throughout the country, and since liabilities must be reported immediately, and cannot be reported over a 30-year schedule, all U.S. governmental agencies will see an increase in their OPEB liability.

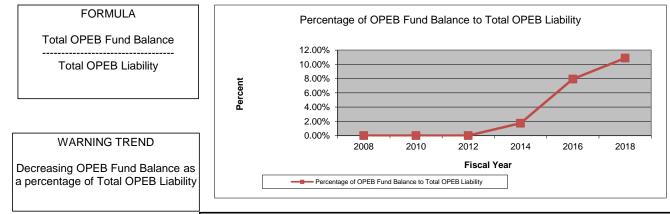
In sum, the new GASB 74/75 report effectively establishes a new baseline for determining Hadley's OPEB liability, making comparisons to former OPEB liability reports difficult. The Town is advised to continue its funding strategy by increasing its annual contribution by 2.5% in order to bring down the liability and make funding work within Proposition 2 ½ (all other variables being equal).

One way to measure the Town's effort to address OPEB obligations is to present the OPEB trust fund balance as a percentage of the total OPEB liability (such a comparison is meaningful under GASB 45, GASB 74, and GASB 75 actuarial rules).

The Town's effort is presented below and shows a positive and heathy trend.

#### TOWN OF HADLEY OTHER POST EMPLOYMENT BENEFITS 12/20/2017

Future Medical, Dental, and Life Insurance for Retirees



|                                    |             |     |           | Fisc            | al Ye | ear       |                 |                 |
|------------------------------------|-------------|-----|-----------|-----------------|-------|-----------|-----------------|-----------------|
|                                    | 2008        |     | 2010      | 2012            |       | 2014      | 2016            | 2018            |
| Total OPEB Liability               | \$ 7,217,72 | 9 9 | 6,789,193 | \$<br>7,663,521 | \$    | 7,113,438 | \$<br>6,955,115 | \$<br>7,752,001 |
| Total OPEB Fund Balance            | \$          | - 3 | - 6       | \$<br>-         | \$    | 123,369   | \$<br>552,245   | \$<br>844,227   |
| Percentage of OPEB Fund Balance to |             |     |           |                 |       |           |                 |                 |
| Total OPEB Liability               | 0.00        | %   | 0.00%     | 0.00%           |       | 1.73%     | 7.94%           | 10.89%          |

In FY 2018, the Town increased the annual OPEB contribution by 2.5% to raise the annual contribution to \$257,403.

**Goal 4.1:** In FY 2019, the Town will increase the annual OPEB contribution by 2.5% to raise the annual contribution to \$263,838.

#### Free Cash.

For FY 2018, the Select Board, in consultation with the Finance Committee, established a new policy governing Free Cash. The Town has historically used some portion of its Free Cash to subsidize the ensuing year's annual operating budget. However, it is the Town's goal to limit the amount of Free Cash used in the operating budget to a sustainable level and to use these available funds for non-recurring one-time expenses, such as capital items.

In order to pursue a gradual transition from using Free Cash to fund recurring operational expenses, the Town will reduce its annual appropriation by \$75,000 each year until such time as the annual appropriation from Free Cash for the operating budget is lowered to \$0. In each year, the Town will maintain at least \$75,000 of Free Cash available for other purposes.

The Select Board affirmed that the following are deemed to be appropriate uses of Free Cash:

• Operating Budget – in order to pursue a gradual transition from using Free Cash to fund recurring operational expenses, the Town will reduce its annual appropriation by \$75,000 each year until such time as the annual

appropriation from Free Cash for the operating budget is lowered to \$0. Capital expenses contained within the budget and unfunded liabilities relating to employee fringe benefits may be funded with Free Cash.

- Appropriated Reserve an amount to provide for extraordinary or unforeseen expenditures as authorized by MGL Chapter 40, Section 6.
- Stabilization Fund to fund or replenish the Stabilization Fund.
- Capital Stabilization Fund and the Capital Improvement Program to fund capital projects that would otherwise incur borrowing costs associated with the issuance of debt.
- Special Use to augment the trust funds related to fringe benefits and unfunded liabilities related to employee fringe benefits (e.g., OPEB and pension unfunded liabilities).
- Extraordinary Deficits to fund any potential deficits that would otherwise be carried over to the following fiscal year.
- Emergency Appropriations to allow for fiscal flexibility.

The FY 2018 budget partly supported the adopted Free Cash policy. Here is the Free Cash spending plan for FY 2018, which showed a higher than planned for allocation of Free Cash to recurring expenses within the operating budget, but also a higher than expected allocation to capital expenses:

|  |                             | TOWN OF H           | IADLEY     |                          |  |
|--|-----------------------------|---------------------|------------|--------------------------|--|
|  |                             | FY 201              | .9         |                          |  |
|  | FREE                        | CASH SPENDIN        |            | 2019                     |  |
|  |                             | 2/2/20              | 18         |                          |  |
|  |                             |                     | EV 2010    |                          |  |
|  | Deserintion                 | Decemination        | FY 2019    | FY 2019<br>Admin. Rec'd. |  |
|  | Description<br>A. Free Cash | Description         | Request    | Admin. Rec u.            |  |
|  | (Estimated                  |                     |            |                          |  |
|  | Certified                   |                     |            |                          |  |
|  | 9/30/18)                    |                     | \$ 550,000 | \$ 550,000               |  |
|  |                             |                     |            |                          |  |
|  | B. Free Cash<br>for One-    |                     |            |                          |  |
|  | Time                        |                     |            |                          |  |
|  | Expenses                    |                     |            |                          |  |
|  | within the                  |                     |            |                          |  |
|  | Omnibus                     |                     |            |                          |  |
|  | Budget                      |                     |            |                          |  |
|  | Budget                      | Transfer to         |            |                          |  |
|  |                             | OPEB Trust          | \$263,838  | \$ 263,838               |  |
|  |                             |                     | ,,         | 1                        |  |
|  |                             | <b>Reserve Fund</b> |            |                          |  |
|  |                             | (MGL Chapter        |            |                          |  |
|  |                             | 40, Section 6)      | \$ 50,000  | \$ 50,000                |  |
|  |                             | Unfunded            |            |                          |  |
|  |                             | Liability           |            |                          |  |
|  |                             | within              |            |                          |  |
|  |                             | Pension             |            |                          |  |
|  |                             | Assessment          | \$ 19,042  | \$ 19,042                |  |
|  |                             | Transfer to         |            |                          |  |
|  |                             | Stabilization       | \$ 5,000   | \$ 5,000                 |  |
|  |                             |                     | 4007.000   | A                        |  |
|  |                             | SUBTOTAL            | \$337,880  | \$ 337,880               |  |
|  |                             |                     |            |                          |  |
|  | C. Free Cash                |                     |            |                          |  |
|  | for Recurring               |                     |            |                          |  |
|  | Expenses                    |                     |            |                          |  |
|  | within the                  |                     |            |                          |  |
|  | Omnibus                     |                     |            |                          |  |
|  | Budget                      |                     |            |                          |  |
|  | -                           | Recurring           |            |                          |  |
|  |                             | Expenses            | \$125,000  | \$ 125,000               |  |
|  |                             |                     |            |                          |  |
|  |                             | SUBTOTAL            | \$125,000  | \$ 125,000               |  |
|  |                             |                     |            |                          |  |
|  | D. Free Cash                |                     |            |                          |  |
|  | Reserved for                |                     |            |                          |  |
|  | Future Use                  |                     | \$ 87,120  | \$ 87,120                |  |
|  |                             |                     |            |                          |  |

<u>Goal 4.2</u>: In FY 2019, the Town will continue reducing its reliance on Free Cash to fund recurring expenses within the operating budget in accordance with the Free Cash policy.

#### Stabilization Fund.

The Select Board reviewed the Town's 2015 policy governing the Stabilization Fund. The fund was found to be in excess of 14% of net operating revenues (exceeding the Massachusetts Department of Revenue's recommended 5% of net operating revenues and the Town's minimum of 10% of net operating revenues). Despite the healthy state of the fund, the Town considered adding to the Stabilization Fund.

A strong Stabilization Fund enhances flexibility and resiliency to Hadley's finances for unforeseen and uncontrollable costs.

A small amount was proposed for FY 2018. These expenses were not funded, however.

**Goal 4.3:** In FY 2019, the Town will add a small amount to the Stabilization Fund.

#### Economic Outlook

According to the Unites States Bureau of Labor Statistics, the national unemployment rate was declined from 4.7% in November 2016 to 4.1% in November 2017. For the Commonwealth of Massachusetts, unemployment was 3.6% in November 2017. In Hadley, November 2017 unemployment was indexed at 2.1%.

Unemployment rates have been falling for several years, but 2017 showed a very slight increase for Massachusetts. The Federal Reserve has started increasing interest rates. More increases are predicted within the next 12 months.

Without offering political commentary, the national economic outlook is uncertain. Instability in markets is likely to continue, with some seeing large gains; others will face additional costs. To the degree that the United States economy is insulated from erratic decisions made at the national level, it should continue to rise over the longer haul. But changes in national trade policies, coupled with efforts to change health insurance and reform taxes have created uncertainty in the markets.

In Hadley, the local economy continues to improve. Revenues from room occupancy taxes have increased, and meals tax revenue have risen in the first two quarters indicating that people are spending disposable income in higher amounts than last year. Building shows signs of sustaining economic activity, and purchases of automobiles are keeping pace with last year's growth.

In Spring 2015, Berkshire Gas Company announced a moratorium on new natural gas connections and any expanded service, citing peak demand and limited pipeline capacity. A new natural gas pipeline was proposed, but the plan for its implementation was ultimately withdrawn. Despite the shutoff, a number of large commercial developments proceeded, and more are planned. Commercial establishments have chosen alternate heating fuels until more natural gas can be supplied. The Town of Hadley is working with its Legislative Delegation to improve the situation where it can.

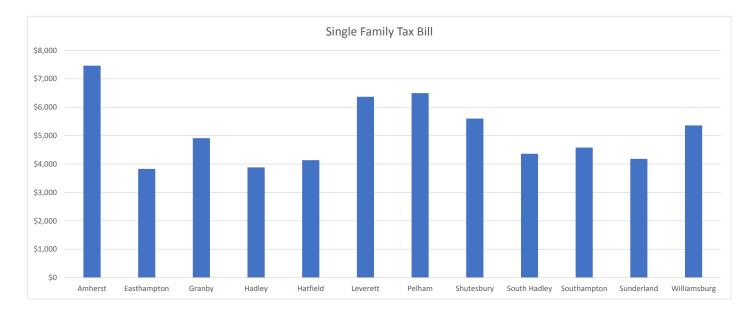
#### Tax Rate

The Town of Hadley's tax rate remains among the lowest in the Valley. Similarly, the average family tax bill remains lower than the state average and lower even than that of many of the surrounding communities. In FY 2013, Hadley's average family tax bill was \$3,214, which is 16% lower than the average family tax bill in Hampshire County and 30% lower than the average state-wide<sup>1</sup>. Despite the low taxes, the quality of services remains high and is consistently provided year after year.

|              |      | AVERA                | TOWN OF HADL<br>GE SINGLE FAMILY TAX I |                             |                        |
|--------------|------|----------------------|--|-----------------------------|------------------------|
| Municipality | Year | Single Family Values | FY 2018<br>Single Family Parcels       | Average Single Family Value | Single Family Tax Bill |
| Amherst      | 2018 | \$1,445,097,200      | 4,094                                  | \$352,979                   | \$7,462                |
| Easthampton  | 2018 | \$965,826,797        | 4,035                                  | \$239,362                   | \$3,830                |
| Granby       | 2018 | \$499,233,875        | 2,026                                  | \$246,414                   | \$4,911                |
| Hadley       | 2018 | \$531,192,800        | 1,653                                  | \$321,351                   | \$3,885                |
| Hatfield     | 2018 | \$305,768,600        | 1,004                                  | \$304,550                   | \$4,136                |
| Leverett     | 2018 | \$196,958,200        | 651                                    | \$302,547                   | \$6,369                |
| Pelham       | 2018 | \$146,340,000        | 470                                    | \$311,362                   | \$6,498                |
| Shutesbury   | 2018 | \$180,424,600        | 743                                    | \$242,833                   | \$5,600                |
| South Hadley | 2018 | \$1,076,396,600      | 4,354                                  | \$247,220                   | \$4,361                |
| Southampton  | 2018 | \$594,280,200        | 2,170                                  | \$273,862                   | \$4,579                |
| Sunderland   | 2018 | \$214,990,200        | 771                                    | \$278,846                   | \$4,183                |
| Williamsburg | 2018 | \$194,469,100        | 732                                    | \$265,668                   | \$5,361                |

Here is how Hadley's average single-family tax bill compares to neighboring communities:

#### Here is the average single-family tax bill comparison in chart form:



Source: Massachusetts Department of Revenue.

<sup>1</sup> Department of Revenue. 2013, Town of Hadley Financial Management Review.

Here is how Hadley's tax rate compares with surrounding communities<sup>2</sup>.

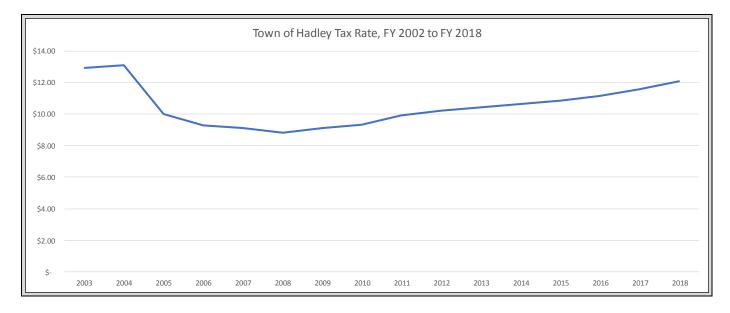
| Town or City | FY 2017 | FY 2018 |
|--------------|---------|---------|
| Hadley       | \$11.57 | \$12.09 |
| Amherst      | \$21.83 | \$21.14 |
| Northampton  | \$16.69 | \$17.04 |
| Hatfield     | \$13.22 | \$13.58 |
| Easthampton  | \$16.21 | \$16.00 |
| Granby       | \$18.10 | \$19.93 |
| South Hadley | \$17.83 | \$17.64 |
| Pelham       | \$21.00 | \$20.87 |
| Southampton  | \$16.32 | \$16.72 |
| Sunderland   | \$14.34 | \$15.00 |
| Williamsburg | \$19.18 | \$20.18 |
| Leverett     | \$20.95 | \$21.05 |
| Shutesbury   | \$22.76 | \$23.06 |

Here is Hadley's tax rate history.

| Fiscal Year | Hadley's Tax Rate |
|-------------|-------------------|
| 2018        | \$12.09           |
| 2017        | \$11.57           |
| 2016        | \$11.15           |
| 2015        | \$10.86           |
| 2014        | \$10.64           |
| 2013        | \$10.44           |
| 2012        | \$10.22           |
| 2011        | \$9.92            |
| 2010        | \$9.32            |
| 2009        | \$9.10            |
| 2008        | \$8.84            |
| 2007        | \$9.12            |
| 2006        | \$9.28            |
| 2005        | \$10.03           |
| 2004        | \$13.11           |
| 2003        | \$12.94           |
| 2002        | \$12.35           |

Here is the tax rate history in chart form:

<sup>&</sup>lt;sup>2</sup> Department of Revenue, 2018, Tax Rate Approved Report.



In FY 2018, voters approved borrowing for three new buildings: a fire substation, senior center, and library. The impact on taxes is partially offset by retiring debt from prior borrowings. The Town's goal in FY 2019 is to maintain as even a tax rate as possible to provide consistency for residences and businesses.

#### Town of Hadley Credit Rating

The Town of Hadley's credit rating remains strong. From FY 2005 to FY 2009, the Town earned a credit rating of A+ from Standard and Poor's. In FY 2010, the Town was able to upgrade its credit rating to AA from Standard and Poor's. In FY 2014, the Town was able to increase its credit rating again to AA+. The Town has maintained its current credit rating for 5 years. A high credit rating allows the Town to borrow at more favorable interest rates.

| Fiscal Year                                     | FY06 | FY07 | FY08 | FY09 | FY10 | FY11 | FY12 | FY13 |
|---|------|------|------|------|------|------|------|------|
| Hadley's Credit Rating<br>(Standard and Poor's) | A+   | A+   | A+   | A+   | AA   | AA   | AA   | AA   |

| Fiscal Year                                     | FY14 | FY15 | FY16 | FY17 | FY18 |
|---|------|------|------|------|------|
| Hadley's Credit Rating<br>(Standard and Poor's) | AA+  | AA+  | AA+  | AA+  | AA+  |

#### Enterprise Funds

The Water Enterprise Fund continues to operate well. The enterprise fund operating position as measured in constant dollars has remained stable since FY 2008. Revenues are affected by weather patterns (e.g., wet years result in less water usage and hence fewer revenues), so revenues show volatility. Overall, actual revenues tend to fall short of budget revenue projections in wet years, whereas in dry years, revenue projections are exceeded. Careful budgeting and avoiding reliance on non-recurring revenues have effectively managed any shortfalls. This has resulted in water enterprise fund operating surpluses for four of the past five fiscal years (FY 2010 showed a slight deficit of -3.62% and FY 2014 showed a slight deficit of -7.65% in net operating revenues). With new debt proposed for infrastructure improvements, the Town will need to raise rates. The Select Board is currently reviewing various proposals and has already committed to quarterly billing.

The Wastewater Enterprise Fund continues to operate well. The enterprise fund operating position as measured in constant dollars has remained stable or has slightly decreased since FY 2008. Like water, wastewater revenues are affected by weather patterns (e.g., wet years result in less water usage and hence less measured sewer usage), so revenues show volatility. Careful budgeting and avoiding reliance on non-recurring revenues have effectively managed any shortfalls. This has resulted in wastewater enterprise fund operating surpluses for three of the past five fiscal years (FY 2008, FY 2009, and FY 2014 showed slight deficits of -2.32%, -1.17%, and -4.38% in net operating revenues respectively). With new debt proposed for infrastructure improvements, the Town will need to raise rates. The Select Board is currently reviewing various proposals and has already committed to quarterly billing.

#### Tax Delinquency Policy and Practice

The Town of Hadley experiences a high rate of tax collection. The Town of Hadley has collected between 97.33% and 99.44% of its taxes annually from FY 2008 through FY 2017. The Town of Hadley's uncollected property taxes stood in FY 2017 at 0.56% of total property tax commitment. The amount of uncollected taxes in FY 2015 was \$96,672, below the \$100,000 threshold for the first time. FY 2016 saw a small increase in uncollected taxes, but still within optimal limits.

According to the Town's financial management policy regarding uncollected property taxes as adopted in April 9, 2008, the annual level of uncollected property taxes will not exceed 1.7%; an aggressive policy of collecting property tax revenues will be followed; and a detailed list of outstanding property taxes should be prepared quarterly.

The Town's policy and practice of collecting back taxes is consistent with (and in fact exceeds) the best management practices established by both the International City/County Management Association (ICMA) and the Massachusetts Association of Town Finance Committees (MATFC). The MATFC's Finance Committee Handbook recommends that tax collection rate be higher than 95%. The ICMA's financial policy guide, Evaluating Financial Position, recommends keeping uncollected property taxes between 5% and 8% in order to avoid ratings firms to consider such uncollected taxes as a negative factor in their credit analyses. ICMA points out that an increase in the rate of delinquency for two consecutive years is also considered a negative factor.

The Town pursues efforts to make sure that people and businesses pay their property taxes on time. We work in partnership with banks, insurance agencies, and other financial institutions, as well as property owners to keep the amount of uncollected taxes low.

We offer assistance to property owners who may be struggling by entering into payment plans, in preference to engaging in enforcement actions. For most property owners, payment plans are an affordable arrangement, and we have renegotiated plans based on changing life circumstances of people who owe back taxes.

Unfortunately, from time to time, we encounter people and businesses that do not wish to enter into payment plans, or who do not adhere to the terms of our payments plans. For such people, we regretfully have to take an enforcement approach as allowed by law and according to the Town's policies (e.g., the Town's Administrative and Finance Management Policy).

#### Hadley Public Access Television "Hadley Media"

In FY 2017, Hadley Public Access Television was re-organized as a new enterprise fund to manage the finances of Hadley Public Access Television (HPAT). The enterprise fund, known as the Hadley Public Access Television Enterprise Fund, was

established by Town Meeting vote in accordance with the provisions of MGL Chapter 44, Section 53F½ and became a self-supporting fund. This budget complies with new state-mandated regulations governing how public access television is approved for funding.

The HPAT Oversight Committee re-organized HPAT (now known as "Hadley Media") into a broader communications service department. The current budget supports the changes proposed by the Committee.

#### Capital Budget (Section VII)

A companion piece to the FY 2019 budget is the five-year capital plan. The Town of Hadley formally adopted a capital plan in 2007, and it has been updated annually. In FY 2011, the Town adopted the meals tax and dedicated 100% of that revenue to its capital program. Each special town meeting in fall, the Town places meals tax revenue (about \$270,000 annually, but can vary according the funding priorities) into the Capital Stabilization Fund. Each fall, the Town expends monies from the Capital Stabilization Fund to fund capital projects (i.e., infrastructure, buildings, and equipment). We are fortunate that meals tax revenue has proven to be a reliable and strong source of funds for the Towns capital needs.

Most of a local government's wealth is invested in its capital facilities (e.g., streets, bridges, roads, buildings, utilities, and equipment). Local governments often find it easy in the short term to defer maintenance or upgrades to capital facilities, as that can be a relatively painless way to balance budgets during times of fiscal or economic constriction. Continued deferred investment in capital facilities, however, inevitably has a major long-term impact on a town's financial health. Failure to properly maintain capital assets often leads to (a) decreased usefulness of the assets, (b) increased maintenance or replacement costs, (c) increased risk for injury or liability from using deteriorating capital assets, (d) loss of efficiency in equipment, (e) increased the risk of building a huge future obligation created by a maintenance and replacement backlog, and (f) decreasing attractiveness of the town as a place to work, live, and do business.

The Town should pursue a strategy of combining meals tax revenue, CPA funds, enterprise funds, grants, and borrowing to advance its capital program in FY 2019. Interest rates, although trending upwards, remain at historic lows. The Town may take advantage of a historic moment to do a lot of good for buildings, infrastructure and equipment.

|                  |                              |              | FY 2019 Rec              | ommended                | l Capital Budge | et                |                        |                        |             |                                  |
|------------------|------------------------------|--------------|--------------------------|-------------------------|-----------------|-------------------|------------------------|------------------------|-------------|----------------------------------|
| Department       | Project                      | Cost         | Capital<br>Stabilization | Free<br>Cash FY<br>2019 | Stabilization   | Water<br>Reserves | Wastewater<br>Reserves | Sewer<br>Impact<br>Fee | Debt        | Community<br>Preservation<br>Act |
| Select Board     |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Website Redesign             | \$ 5,000     | \$ 5,000                 |                         |                 |                   |                        |                        |             |                                  |
| Police           |                              | ,            |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Cruiser                      | \$ 42,560    |                          | \$ 42,560               |                 |                   |                        |                        |             |                                  |
|                  | Dispatch Software            | \$ 43,353    | \$ 43,353                |                         |                 |                   |                        |                        |             |                                  |
| Fire             |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Fire Substation (Supplement) | \$ 880,000   |                          |                         |                 |                   |                        |                        | \$ 880,000  |                                  |
| Highway          |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | International 7600           | \$ 200,000   |                          |                         |                 |                   |                        |                        | \$ 200,000  |                                  |
|                  | Ford F-550                   | \$ 90,000    | \$ 90,000                |                         |                 |                   |                        |                        |             |                                  |
|                  |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
| Wastewater       |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Electrical Impr.             | \$ 550,000   |                          |                         |                 |                   |                        | \$100,000              | \$ 450,000  |                                  |
| Water            |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Filtration Membrane          | \$ 26,000    |                          |                         |                 | \$ 26,000         |                        |                        |             |                                  |
|                  | Hydrant & Valve Replace      | \$ 30,000    |                          |                         |                 | \$ 30,000         |                        |                        |             |                                  |
| Library          |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Storm Windows                | \$ 10,000    |                          |                         |                 |                   |                        |                        |             | \$ 10,000                        |
| School           |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Facility Upgrades            | \$ 480,000   |                          |                         |                 |                   |                        |                        | \$ 480,000  |                                  |
| Council on Aging |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Van Replacement              | \$ 100,000   | \$ 100,000               |                         |                 |                   |                        |                        |             |                                  |
| Conservation     |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
| Commission       |                              |              |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Land Preservation            | \$ 100,000   |                          |                         |                 |                   |                        |                        |             | \$ 100,000                       |
| TOTALS           |                              | \$ 2 551 012 | \$ 233,353               | \$ 42 560               | ć               | \$ 56,000         | ć                      | \$100,000              | \$2,010,000 | \$ 110,000                       |

#### Open Issues

Budgetary issues that still to be addressed by Town leaders to finish the budget include:

- Ambulance services need to be secured. The Town has a long-term partnership with the Town of Amherst for the provision of ALS services. The Town tested the market by issuing a request for proposals and received one proposal, which is being evaluated.
- Collective bargaining agreement negotiations are on-going. Three collective bargaining agreements (Police, Dispatch, and DPW) are being negotiated.
- Non-union cost of living adjustments need to be established.
- Management positions in human resources and relations, information technology, and finances remain unfunded. The Town has discussed how best to add a Finance Director, IT Director, and Human Resource Director, and a plan for funding such positions needs to be developed.
- Community Preservation Act Fund The Community Preservation Act Fund has accumulated over \$1 million that
  is available for appropriation at the May 3, 2018 Town Meeting. At a time when the Town is contemplating
  many major capital projects and how to fund them, the Community Preservation Act Committee must continue
  to be an active partner in sustaining the Town's assets. A proposal to leverage over \$1 million of borrowing was
  presented to the Community Preservation Act Committee in August 2013, and the final decision concerning that

proposal has yet to be made. If the proposal is not accepted, then an alternate spending plan to ensure that the taxpayers' dollars are wisely invested with Community Preservation Act funds should be developed.

- School Budget The School Department is still developing its budget. The School Department number
  presented here has not been presented to the School Committee. A final figure will be available after the School
  Committee holds its public hearing in March 2017.
- Water and Sewer Rates As projects within the two enterprise funds are executed and debt is added to the
  rates, the Town will need to understand how well those rates match revenue requirements. Rate adjustments,
  in light of operating costs, infrastructure improvements and increased OPEB expenditure requirements, are
  likely. The Select Board has already moved to quarterly billing to improve cash management and raised water
  and sewer rates in FY 2018. The Town has hired an engineering firm to study water and sewer rates and to
  adjust such rates to meet operational and capital needs.

The Town of Hadley is fortunate to have a strong foundation on which to meet its challenges. Our local economy is resilient, and recovery is assured. Our partnerships with strategic allies in state, regional, and local government, the educational system, and the business community remain strong and will deliver many opportunities in the future.

I sincerely thank department heads, elected officials, agents, committees, and commissions for their efforts to maintain quality municipal services at an affordable price. We are fortunate to have high quality, highly skilled and trained, hardworking government workforce and effective leadership to guide the community.

I look forward to discussing the budget with the town leaders. If you have any questions, please feel free to call me at (413) 586-0221.

Sincerely,

David grow Niton

David G. Nixon Town Administrator

# **STAFFING TREND**

| product         product <t< th=""><th></th><th>nt</th><th>2/5/2018<br/>Position</th><th>Full-Time E</th><th>auivalents (</th><th>35 hours = 1</th><th>FTE)</th></t<>   |                                       | nt             | 2/5/2018<br>Position  | Full-Time E  | auivalents (  | 35 hours = 1  | FTE)   |
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| Image <th< th=""><th></th><th></th><th>( Sitter</th><th></th><th></th><th></th><th></th></th<>   |                                       |                | ( Sitter  |  |   |   |  |
| DisplayImage <t< td=""><td></td><td></td><td></td><td>FY 2017</td><td>FY 2018</td><td></td><td></td></t<>   |                                       |                |   | FY 2017  | FY 2018   |   |  |
| Central AssignmentCentral AssignmentCen  | 122-Select                            | Board          |   |  |   |   |  |
| ImageTeam AdjunctionImageIma  |                                       |                |   |  |   |   |  |
| 131 metal         132 metal         133 metal         133 metal         133 metal           141 Metal         0.10         0.20         0.20         0.20           141 Metal         0.20         0.20         0.20         0.20           150 Treesore         resore         0.20         0.20         0.20         0.20           150 Treesore         resore         0.20 <td< td=""><td>129- Town</td><td>Adminis</td><td></td><td>1</td><td>1</td><td>1</td><td>1</td></td<>  | 129- Town                             | Adminis        |   | 1  | 1   | 1   | 1  |
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| Network <t< td=""><td>1<i>4</i>1-Asses</td><td>sors</td><td>Assistant Accountant</td><td>0.29</td><td>0.29</td><td>0.145</td><td>0.145</td></t<>   | 1 <i>4</i> 1-Asses                    | sors           | Assistant Accountant  | 0.29   | 0.29  | 0.145   | 0.145  |
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| TessureIntIntIntIntIntInt148 Tax CollectorIIIIII150 Town (LeftIIIIIII150 Town (LeftII </td <td>145-Treasi</td> <td>irer</td> <td>Clerical Assistant</td> <td>0.14</td> <td>0.14</td> <td>0.14</td> <td>0.14</td>   | 145-Treasi                            | irer           | Clerical Assistant  | 0.14   | 0.14  | 0.14  | 0.14   |
| bits         bits         bits         bits         bits         bits         bits           10         10         1         1         1         1         1           10         10         10         10         10         10         10           10   |                                       |                |   |  |   |   | 1  |
| Tax Collector         Int         Int         Int         Int           IGD Town Cleft         IO         IO         IO         IO         IO           IGD Town Cleft         IO         IO         IO         IO         IO           ICD Town Cleft         IO         IO         IO         IO         IO         IO           ICD Townsation Cleft         IO         <   | 146-Tax Co                            | llector        | Assistant Treasurer   | 1  | 1   | 1   | 1  |
| 150-Town ClerkImage: state st  |                                       |                |   |  |   |   | 1  |
| Asistant row Clerk         0.14         0.24         0.24         0.24           171 Conservation Agent  | 161-Town                              | Clerk          | Assistant Tax Collector   | 1  | 1   | 1   | 1  |
| Clinical Assistant         0.29         0.29         0.29         0.29           IC-conservation Agent         0.29         0.29         0.29           Conservation Agent         0.29         0.29         0.29           21.0 Prolice         Clinical         0         0         0.15         0.15           21.0 Prolice         Clinical         1         1         1         1         1           Detective         0         1  |                                       |                |   |  |   |   |  |
| Conservation Agent0.290.290.290.290.29Clerical0000.450.45Clerical111111Clerical111111Deterive1111111Partol Office (partime)0.450.460.440.440.44Partol Office (partime)0.450.400.400.400.40Partol Office (partime)0.220.000000Partol Office (partime)0.230.230.230.230.2300Partol Office (partime)0.240.240.240.240.240.240.240.25ClericalCutotal0.250.23 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0.14</td>  |                                       |                |   |  |   |   | 0.14   |
| 17.9 Planning Board         Inc.         Inc. <thinc.< th="">         Inc.         Inc.<td>171-Conse</td><td>rvation (</td><td></td><td>0.00</td><td>0.00</td><td></td><td></td></thinc.<>   | 171-Conse                             | rvation (      |   | 0.00   | 0.00  |   |  |
| ClericalO00.000.00020.0 PoliceChef111 <td>175-Planni</td> <td>ing Board</td> <td></td> <td>0.29</td> <td>0.29</td> <td>0.29</td> <td>0.29</td>   | 175-Planni                            | ing Board      |   | 0.29   | 0.29  | 0.29  | 0.29   |
| ChiefChief1111Sargeant333333Partol Office (jult time)00000Partol Office (jult time)000000Partol Office (jult time)00<  |                                       |                |   | 0  | 0   | 0.145   | 0.145  |
| Detective00111Partol Office (full time)00000Partol Office (furl time)0.60.60.600.00Partol Office (furl time)0.00000Partol Office (furl time)0.000000Partol Office (furl time)0.0000000Custodial0.0000000000Custodial0.000 </td <td>210-POLICE</td> <td></td> <td>Chief</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td>  | 210-POLICE                            |                | Chief   | 1  | 1   | 1   | 1  |
| Partol Office (full time)1010101010Partol Office (part time)0.440.440.440.44Partol Office (part time)0.2000Partol Office (part time)0.20.20.20.2Custodial00000Partol Office (part time)0.20.20.20.2Dispatcher (part time)0.20.20.20.2Dispatcher (part time)0.20.20.20.2Dispatcher (part time)0.20.20.20.2Dispatcher (part time)00.20.20.2Dispatcher (part time)00.30.30.1Dispatcher (part time)00.30.30.1Dispatcher (part time)00.30.50.5Dispatcher (part time)00.30.50.5Dispatcher (part time)00.50.50.5Dispatcher (part time)00.50.50.5Dispatcher (part time)00.50.50.5Dispatcher (part time)00.50.50.5Dispatcher (part time) <td< td=""><td></td><td></td><td></td><td></td><td>1</td><td></td><td>1</td></td<>  |                                       |                |   |  | 1   |   | 1  |
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| Partol Officer (part time)0.00.00.0Partol Officer (part time)0.2000Partol Officer (part time)0.20000Partol Officer (part time)0.20000Partol Officer (part time)0.200000Castodial0.230.20000Partol Officer (part time)0.23  |                                       |                | Patrol Officer (part time)  | 0.44   | 0.44  | 0.44  | 0.44   |
| Partol Office (part time)0.060.060.06Partol Office (part time)0.2000Qartol Office (part time)0.20000Certal0.10.10.1000Certal0.2000000Certal0.20.000000222. Object/or (part time)0.30.30.20.230.230.230.230.23Dispatcher (part time)0.30.23   |                                       |                | Patrol Officer (part time)  |  |   |   |  |
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| Quickline <td></td> <td></td> <td></td> <td>On Call 1</td> <td></td> <td></td> <td></td>   |                                       |                |   | On Call 1  |   |   |  |
| Image: space of the space o  |                                       |                |   | 0.29   |   |   |  |
| Image: bispatcher (part time)0.460.460.460.460.46Dispatcher (part time)0.230.230.230.23Dispatcher (part time)0.230.230.230.23Dispatcher (part time)0.230.230.230.23Dispatcher (part time)0.230.230.230.23Dispatcher (part time)0.230.230.230.23Dispatcher (part time)0.230.230.230.23Dispatcher (part time)0.30.41111Deputy Chief011111Dispatcher (part time)002222Chief0.430.430.00000020 On-Call Freighters0.430.430.0000021-Didding inspector111 </td <td>222-Dispat</td> <td>cher:</td> <td>Dispatcher (full time)</td> <td>2</td> <td>2</td> <td>2</td> <td>2</td>  | 222-Dispat                            | cher:          | Dispatcher (full time)  | 2  | 2   | 2   | 2  |
| Dispatcher (part time)0.23<  |                                       |                |   |  | -   | -   | 0.46   |
| Dispatcher (part time)0.23<  |                                       |                |   |  |   |   |  |
| Dispatcher (part time)0.23<  |                                       |                |   |  |   |   |  |
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| 220-Fire DepartmentChief111 <t< td=""><td></td><td></td><td>Dispatcher (part time)</td><td></td><td></td><td></td><td>0.23</td></t<>   |                                       |                | Dispatcher (part time)  |  |   |   | 0.23   |
| Chief1111Deputy Chief0111Lieutenant1222Office Manager0.430.430020 On-Call Freighters (full time)001121 meters0.0 call0.0 call0.0 call0.0 call22 On-Call Freighters0.0 call0.0 call0.0 call0.0 call241-Building inspector00000242-Gas inspectorChercal0.0 call0.0 call0.0 call243-Plumbing inspectorAs neededAs neededAs neededAs neededPlumbing inspectorAs neededAs neededAs neededAs neededElectrical inspectorAs neededAs neededAs neededAs neededSealer of Weights and MeasuresAs neededAs neededAs neededAs needed22-DPW HighwayDPW Director1111Superintendent10000Superintendent100111Laborers66666Crew Chief0111111Laborers111111Laborers666660000000Crew Chief111111Laborers1111 <t< td=""><td>220-Fire D</td><td>epartme</td><td></td><td>On Call</td><td>On Call</td><td>On Call</td><td>On Call</td></t<>   | 220-Fire D                            | epartme        |   | On Call  | On Call   | On Call   | On Call  |
| □□12222000.430.43000020 0n-Call Fine Fighters (full time)0n Call0n Call0n Call0n Call0n Call0n Call241-Building inspector0111111242-Gas InspectorClencal0.50.50.50.50.5242-Gas InspectorClencal0.6As neededAs neededAs neededAs needed243-Plumbing inspectorAs neededAs neededAs neededAs neededAs neededAs needed242-Gas InspectorAs neededAs neededAs neededAs neededAs neededAs needed242-DPW HighwarAs neededAs neededAs neededAs neededAs neededAs needed22-DPW HighwarSuperintendent111111422-DPW HighwarDPW Director1111111422-DPW HighwarClencal11 <t< td=""><td></td><td></td><td>Chief</td><td>1</td><td>1</td><td>1</td><td>1</td></t<>   |                                       |                | Chief   | 1  | 1   | 1   | 1  |
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| Office Manager0.030.030.030.030.0320.0-Call Fire Fighters000   |                                       |                |   |  |   |   |  |
| 241-Building inspector<br>Evential inspector<br>Circial 0.05 0.5 0.5 0.5<br>242-Gas Inspector<br>Gas Inspector<br>Gas Inspector<br>Gas Inspector<br>Gas Inspector<br>Circial Inspector<br>Plumbing inspector<br>Plumbing inspector<br>Plumbing inspector<br>Plumbing inspector<br>Circial Circial Cir |                                       |                |   |  |   | 0   |  |
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| Central0.50.50.50.5242-Gas InspectorAs neededAs neededAs neededAs neededAs neededAs needed243-Plumbing inspectorAs neededAs neededAs neededAs neededAs neededAs neededPlumbing inspectorAs neededAs needed  | 241-Buildi                            | ng Inspe       |   | 1  | 1   | 1   | 1  |
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| Plumbing inspector         As needed         As needed         As needed         As needed         As needed         As needed           Electrical inspector         As needed         As needed         As needed         As needed         As needed           Sealer of Weights and Measures         As needed         As needed         As needed         As needed           22-DPW Highwar         As needed         As needed         As needed         As needed           Superintendent         0         1         1         1         1           Superintendent         0         1         1         1         1           Grew Chief         0         1         1         1         1         1           Mechanic         1         1         1         1         1         1           Mechanic         1         1         1         1         1         1           Mechanic         1         1         1         1         1         1         1           Mater Distribution         00         0.07         0.57         0.57         0.57           Mater Pastistant Chief Operator         1         1         1         1         1         1         1 <td>242-Gas In</td> <td>spector</td> <td>Gas Inspector</td> <td>As needed</td> <td>As needed</td> <td>As needed</td> <td>As needed</td>  | 242-Gas In                            | spector        | Gas Inspector   | As needed  | As needed   | As needed   | As needed  |
| Electrical InspectorAs neededAs neededAs neededAs neededAs neededWeights & MeasuresSealer of Weights and MeasuresAs neededAs neededAs neededAs neededAs needed22-DPW HighwayNumerical Colspan="2">Numerical Colspan="2">Numerica   | 243-Plumb                             | oing Insp      | ector   |  |   |   |  |
| Weights & MeasuresAs neededAs neededAs neededAs needed422-DPW HighwayDPW Director1111Superintendent1000Superintendent10111Field Supervisor01111Crew Chief01111Laborers66666Mechanic111111Clerical111111Motoper Sever111111Operator1111111Mater Distribution0111111Water Treatment Operator11111111Senior Services Director11   | Electrical I                          | nspector       | Plumbing inspector  | As needed  | As needed   | As needed   | As needed  |
| Sealer of Weights and MeasuresAs needed<br>As needed<br>   |                                       |                |   | As needed  | As needed   | As needed   | As needed  |
| 422-DPW Highwaymmmm22-DPW HighwayDPW Director1111Superintendent100001Field Supervisor01111Foreman10001111Laborers666666Mechanic1111111440-DPW Sever111111111440-DPW Sever1011 <t< td=""><td>weights &amp;</td><td>Neasur</td><td></td><td>As needed</td><td>As needed</td><td>As needed</td><td>As needed</td></t<>  | weights &                             | Neasur         |   | As needed  | As needed   | As needed   | As needed  |
| Superintendent100Field Superintsor011Foreman0111Laborers666Mechanic1111Clerical1111Clerical1111Clerical1111Assistant Chief Operator1111Operator11111Administrative Assistant0.10.570.570.574SO-DPW WaterWater Treatment Operator1111Water Distribution0.11111Senior Services Director11111Outreach Coordinator0.060.290.290.29Outreach Coordinator0.040000Outreach Coordinator0.10.11111Operator0.10.140000Station Manager000000Station Manager100000Station Manager100.1111Ubrary Assistant0.580.540.540.54Station Manager000000Ubrary Assistant0.580.540.580.540.58Circulation Assistant0.580.580.5  | 422-DPW H                             | lighway        |   |  |   |   |  |
| Image: Production Assistant0111Image: Production Assistant00000Crew Chief011111Laborers0111111Chief Operator1111111Chief Operator11111111Operator11 <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td>   |                                       |                |   |  |   | -   |  |
| Image: constraint of the second se  |                                       |                | Field Supervisor  | 0  | 1   | 1   | 1  |
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| Mechanic111Clerical111440-DPW SeverChief Operator111Chief Operator1111Assistant Chief Operator1111Assistant Chief Operator1111Marinistrative Assistant0.710.570.570.57450-DPW WaterWater Treatment Operator11111Water Stribution22222Water Resources Coordinator11111541-Council on AgingSenior Services Director111111Outreach Coordinator0.060.290.290.290.29Outreach Coordinator0.060.170000Outreach Coordinator0.0100000Outreach Coordinator0.020.111111Otlerical0.0400000Station Manager0.1200000Production Assistant0.280.280.280.280.28Cliubrary Massistant0.280.280.280.280.280.28Grund Massistant0.280.280.280.280.280.280.28Gloubrary Massistant   |                                       |                |   |  |   |   |  |
| 440-DPW Sever     Chief Operator     1     1       Chief Operator     1     1     1       Operator     1     1     1       Operator     1     1     1       Administrative Assistant     0.1     0.57     0.57       450-DPW Water     0.71     0.7     0.57     0.57       450-DPW Water     0.1     1     1     1       Water Distribution     0.2     2     2     2       Water Distribution     1     1     1     1       Senior Services Director     1     1     1     1       Outreach Coordinator     0.06     0.29     0.29     0.29       Office Manager Assistant     0.14     0     0     0       Office Sitector     0.4     0     0     0       Office Sitector     0.4     0     0     0       Outreach Coordinator     0.4     0     0     0       Outreach Coordinator     0.4     0     0     0       Station Manager     0     0     0     0       Station Manager     1     1     1     1       Ubrary Director     1     1     1     1       Ubrary Asistant     0.58   |                                       |                | Mechanic  | 1  | 1   | 1   | 1  |
| Chief Operator111Assistant Chief Operator1111Operator10.710.770.570.57450-DPW WerCCCCWater Treatment Operator1111Water Treatment Operator1111Water Distribution2222Water Resources Coordinator1111541-Council on AgingCC00Senior Services Director11110utreach Coordinator0.060.290.290.290ffice Manager Assistant0.1400000ffice Manager Assistant0.170000clerical0.170000599-Hadley Public Access TV0000Station Manager000000Production Assistant0.420.580.540.54610-LibraryLibrary Director111110Circulation Assistant0.280.280.280.280.280Circulation Assistant0.280.280.280.280.280Circulation Assistant0.280.280.280.280.280Circulation Assistant0.280.280.280.280.280Circulation Assistant0.280.280.28   | 440-00%                               | Sewer          | Clerical  | 1  | 1   | 1   | 1  |
| Assistant Chief Operator111Operator111Administrative Assistant0.710.570.57450-DW WaterWater Treatment Operator111Water Distribution2222Water Resources Coordinator1111541-Council on Aging0.060.020.020.02Outreach Coordinator0.060.020.020.02Office Manager Assistant0.14000Program Coordinator01110Office Manager Assistant0.140000Clerical0.440000Clerical0.440000Station Manager00000Program Coordinator00000Clerical0.440000Station Manager00000Production Assistant0.510.510.710.770Outreach Statint0.280.280.280.280Cliriden's Librarian0.280.280.280.280Curculation Assistant0.280.280.280.280Curculation Assistant0.280.280.280.280Youth Services Cordinator00000Curculation Assistant0.28  |                                       |                | Chief Operator  | 1  | 1   | 1   | 1  |
| Administrative Assistant     0.71     0.57     0.57       450-DPW Water     Water Treatment Operator     1     1     1       Water Distribution     2     2     2       Water Resources Coordinator     1     1     1       541- Council on Aging     C     1     1       Senior Services Director     1     1     1       Outreach Coordinator     0.06     0.29     0.29       Office Manager Assistant     0.14     0     0       Program Coordinator     0     1     1     1       Outreach Coordinator     0.14     0     0     0       Program Coordinator     0     1     1     1       Clerical     0.17     0     0     0       3 Drivers     On Call     On Call     On Call     0       Station Manager     1     1     1       Children's lubrarian     0.71     0.77     0.77       Outroat Assistant     0.28     0.28     0.28       Ubrary Assistant     0.28     0.28     0.28       Children's lubrarian     0.28     0.28     0.28       Outroation Assistant     0.28     0.28     0.28       Outroat Nervices Cordinator     0.28     0.28 </td <td></td> <td></td> <td>Assistant Chief Operator</td> <td></td> <td></td> <td></td> <td></td>   |                                       |                | Assistant Chief Operator  |  |   |   |  |
| 450-DPW Water     Image: Mater Treatment Operator     Image: Mater Treatmen  |                                       |                |   |  |   |   | -  |
| Water Distribution         2         2         2         2           Water Resources Coordinator         1         1         1         1         1           541- Council on Aging         Image: Coordinator         1 <td>450-DPW \</td> <td>Water</td> <td></td> <td></td> <td></td> <td></td> <td></td>  | 450-DPW \                             | Water          |   |  |   |   |  |
| Water Resources Coordinator         1         1         1         1           541- Council on Services Director         1         1         1         1           Senior Services Director         1         1         1         1         1           Outreach Coordinator         0.06         0.29         0.29         0.29         0.29           Office Manager Assistant         0.04         0         0         0         0         0           Clerical         0.17         0   |                                       |                |   |  |   |   |  |
| 541- Council on Aging         Image: Senior Services Director         Image: Senior Sen  |                                       |                |   |  |   |   |  |
| Outreach Coordinator         0.06         0.29         0.29         0.29           Office Manager Assistant         0.14         0         0         0           Program Coordinator         0         1         1         1           Clerical         0.17         0         0         00           3Drivers         0n Call         On Call         On Call         0         0           99-Hadley Public Access TV         0         0         0         0         0         0           Station Manager         1         0.42         0.58         0.54         0.64         0         0         0           Office Kacess TV         0 </td <td></td> <td>cil on Agi</td> <td>ng</td> <td></td> <td></td> <td></td> <td></td>  |                                       | cil on Agi     | ng  |  |   |   |  |
| Office Manager Assistant         0.14         0.0         0         0           Program Coordinator         0.0         1         1         1           Clerical         0.17         0  | 541- Coun                             |                |   |  |   |   |  |
| Program Coordinator         0         1         1           Clerical         0.17         0         0         00         0 <td< td=""><td>541- Coun</td><td></td><td></td><td></td><td></td><td></td><td>0.29</td></td<>   | 541- Coun                             |                |   |  |   |   | 0.29   |
| Clerical         0.4         0.9         0         0           3 Drivers         0.0 call         0.0 call         0.0 call         0.0 call           599-Hadley Public Access TV          0         0         0         0           Station Manager         0.1         0         0         0         0         0           Production Assistant         0.42         0.58         0.54         0.54         0.54           610-Library         Ubrary Director         1  | 541- Coun                             |                |   | 0  | 1   | 1   | 1  |
| 3 Drivers         On Call  | 541- Coun                             |                |   | 0.17   |   |   |  |
| 599-Hadley Public Access TV         0<   | 541- Coun                             |                |   |  |   |   |  |
| Production Assistant         0.42         0.58         0.54         0.54           610-Library   | 541- Coun                             |                | Clerical  | 0.4  |   | On Call   |  |
| 610-Library         Library Director         1 </td <td></td> <td>y Public /</td> <td>Clerical<br/>3 Drivers<br/>Access TV</td> <td>0.4<br/>On Call</td> <td>On Call</td> <td></td> <td></td>  |                                       | y Public /     | Clerical<br>3 Drivers<br>Access TV  | 0.4<br>On Call   | On Call   |   |  |
| Ubrary Director         1         1         1         1           Children's Ubrarian         0.77         0.77         0.77         0.77           Ubrary Assistant         0.51         0.51         0.77         0.77           Circulation Assistant         0.28         0.28         0.28         0.28           Circulation Assistant         0.28         0.28         0.28         0.28           Ubrary Page         0.28         0.28         0.28         0.28           Youth Services Coordinator         0.28         0.28         0.28         0.28           630-Park & Recreation Commission             1         1           Clerical         0.46         0         0.35         0         0  |                                       | y Public /     | Clerical<br>3 Drivers<br>Access TV<br>Station Manager   | 0.4<br>On Call   | On Call<br>0  | 0   | 0  |
| Ubrary Assistant         0.51         0.77         0.51           Circulation Assistant         0.28         0.28         0.28         0.28           Circulation Assistant         0.28         0.28         0.28         0.28           Ubrary Page         0.28         0.28         0.28         0.28           Youth Services Coordinator         0.28         0.28         0.28         0.28           630-Park & Recreation Commission         1         1         1         1           Director         0.46         0.035         0  | 599-Hadle                             |                | Clerical<br>3 Drivers<br>Access TV<br>Station Manager   | 0.4<br>On Call   | On Call<br>0  | 0   | 0  |
| Circulation Assistant         0.28   | 599-Hadle                             |                | Clerical<br>3 Drivers<br>Access TV<br>Station Manager<br>Production Assistant<br>Library Director   | 0.4<br>On Call<br>1<br>0.42  | On Call<br>0<br>0.58  | 0.54  | 0.54   |
| Circulation Assistant         0.28   | 599-Hadle                             |                | Clerical<br>3 Drivers<br>Cccess TV<br>Station Manager<br>Production Assistant<br>Ubrary Director<br>Children's Ubrarian   | 0.4<br>On Call<br>1<br>0.42<br>1<br>0.77   | On Call<br>0<br>0.58<br>1<br>0.77   | 0.54  | 0.54   |
| Youth Services Coordinator         0.28 <th< td=""><td>599-Hadle</td><td></td><td>Clerical<br/>3 Drivers<br/>Access TV<br/>Station Manager<br/>Production Assistant<br/>Ubrary Director<br/>Children's Librarian<br/>Ubrary Assistant</td><td>0.4<br/>On Call<br/>1<br/>0.42<br/>1<br/>0.77<br/>0.51</td><td>On Call<br/>0<br/>0.58<br/>1<br/>0.77<br/>0.51</td><td>0<br/>0.54<br/>1<br/>0.77<br/>0.77</td><td>0<br/>0.54<br/>1<br/>0.77<br/>0.51</td></th<>  | 599-Hadle                             |                | Clerical<br>3 Drivers<br>Access TV<br>Station Manager<br>Production Assistant<br>Ubrary Director<br>Children's Librarian<br>Ubrary Assistant  | 0.4<br>On Call<br>1<br>0.42<br>1<br>0.77<br>0.51   | On Call<br>0<br>0.58<br>1<br>0.77<br>0.51   | 0<br>0.54<br>1<br>0.77<br>0.77  | 0<br>0.54<br>1<br>0.77<br>0.51   |
| 630-Park & Recreation Commission 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 599-Hadle                             |                | Clerical<br>3 Drivers<br>Cccess TV<br>Station Manager<br>Production Assistant<br>Ubrary Director<br>Children's Libbrarian<br>Ubrary Assistant<br>Circulation Assistant<br>Circulation Assistant   | 0.4<br>On Call<br>1<br>0.42<br>1<br>1<br>0.77<br>0.51<br>0.28<br>0.28                            | On Call<br>0<br>0.58<br>1<br>0.77<br>0.51<br>0.28<br>0.28   | 0<br>0.54<br>1<br>0.77<br>0.77<br>0.28<br>0.28                                      | 0<br>0.54<br>1<br>0.77<br>0.51<br>0.28<br>0.28                                 |
| Director         1         1         1           Clerical         0.46         0         0.35         0  | 599-Hadle                             |                | Clerical<br>3 Drivers<br>Access TV<br>Station Manager<br>Production Assistant<br>Ubrary Director<br>Children's Librarian<br>Ubrary Assistant<br>Circulation Assistant<br>Circulation Assistant<br>Ubrary Page   | 0.4<br>On Call<br>1<br>0.42<br>1<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28                    | On Call<br>0<br>0.58<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28                                 | 0<br>0.54<br>1<br>0.77<br>0.77<br>0.28<br>0.28<br>0.28                              | 0<br>0.54<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28                         |
|  | 599-Hadle                             | y              | Clerical<br>3 Drivers<br>Cccess TV<br>Station Manager<br>Production Assistant<br>Library Director<br>Children's Librarian<br>Library Assistant<br>Circulation Assistant<br>Circulation Assistant<br>Library Page<br>Youth Services Coordinator                            | 0.4<br>On Call<br>1<br>0.42<br>1<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28                    | On Call<br>0<br>0.58<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28                                 | 0<br>0.54<br>1<br>0.77<br>0.77<br>0.28<br>0.28<br>0.28                              | 0<br>0.54<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28                         |
| IUIALTIE 62.28 65.44 65.58 64.97   | 599-Hadle                             | y              | Clerical<br>3 Drivers<br>Access TV<br>Station Manager<br>Production Assistant<br>Ubrary Director<br>Children's Librarian<br>Ubrary Assistant<br>Circulation Assistant<br>Circulation Assistant<br>Ubrary Page<br>Youth Services Coordinator<br>On Commission              | 0.4<br>On Call<br>1<br>0.42<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28<br>0.28                 | On Call<br>0<br>0.58<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28<br>0.28                         | 0<br>0.54<br>1<br>0.77<br>0.77<br>0.28<br>0.28<br>0.28<br>0.28                      | 0<br>0.54<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28<br>0.28                 |
|  | 599-Hadle<br>610-Librar<br>630-Park 8 | y<br>k Recreat | Clerical<br>3 Drivers<br>Ccress TV<br>Station Manager<br>Production Assistant<br>Ubrary Director<br>Children's Librarian<br>Library Assistant<br>Circulation Assistant<br>Circulation Assistant<br>Ubrary Page<br>Youth Services Coordinator<br>On Commission<br>Director | 0.4<br>On Call<br>1<br>0.42<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28<br>0.28<br>0.28<br>0.28 | On Call<br>0<br>0.58<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28<br>0.28<br>0.28<br>0.28<br>0.28 | 0<br>0.54<br>1<br>0.77<br>0.28<br>0.28<br>0.28<br>0.28<br>0.28<br>0.28<br>1<br>0.35 | 0<br>0.54<br>1<br>0.77<br>0.51<br>0.28<br>0.28<br>0.28<br>0.28<br>0.28<br>0.28 |

# Section II

**Budget Summary** 

## Section II:

## **Budget Summary**

## REVENUES

This summary presents the projected revenues for Fiscal Year 2019.

|                | 1   | 1                      | 2/                   | 2/201  | 8               | 1                        | 1                      |          |                    |                  |
|----------------|---|------------------------|----------------------|--------|-----------------|--------------------------|------------------------|----------|--------------------|------------------|
| •              |   |                        | EV 20/               |        |                 |                          |                        |          | FY 19 - 18         | _                |
| Account        | Revenue Summary                             | FY 2016 Actual         | FY 2017 Budgeted     | I FY 2 | 2017 Actual     | FY 2018 Projected        | FY 2019 Projected      |          | \$                 | %                |
|                | Table 1: Property Tax Levy Tax Levy         | \$ 8,988,144           | \$ 9,718,621         | . \$   | 9,718,621       | \$ 10,157,691            | \$ 10,553,908          | \$       | 396,217            | 3.90%            |
|                | Prop 2.5%                                   | \$ 224,704             | \$ 244,376           |        | 244,376         | \$ 253,942               | \$ 263,848             | \$       | 9,906              | 3.90%            |
|                | New Growth                                  | \$ 146,485             | \$ 194,694           |        | 194,694         | \$ 142,275               | \$ 145,000             | \$       | 2,725              | 1.92%            |
|                | Debt Exclusions                             | \$ 727,551             | \$ 818,141           |        | 821,512         | \$ 1,107,317             | \$ 1,110,542           | \$       | 3,225              | 0.29%            |
| 000-4110-41    |   | \$ 10,086,884          | \$ 10,975,832        |        | 10,979,203      | \$ 11,661,225            | \$ 12,073,298          | \$       | 412,073            | 3.53%            |
|                | Table 2: State Aid                          |                        |                      | _      |                 |                          |                        |          |                    |                  |
| 000-4621       | Chapter 70                                  | \$ 953,529             | \$ 985,814           | \$     | 985,814         | \$ 1,002,764             | \$ 1,013,764           | \$       | 11,000             | 1.10%            |
| 000-4620       | Charter School Reimbursement                | \$ 76,916              | \$ 95,695            |        | 95,695          | \$ 100,558               | \$ 99,076              | \$       | (1,482)            | -1.47%           |
| 000-4670       | Unrestricted General Government Aid         | \$ 418,387             | \$ 436,378           |        | 436,378         | \$ 453,397               | \$ 469,266             | \$       | 15,869             | 3.50%            |
| 000-4613       | Abatements to Veterans' and Blind           | \$ 13,250              | \$ 13,113            |        | 13,113          | \$ 14,838                | \$ 15,575              | \$       | 737                | 4.97%            |
| 000-4667       | Veterans' Benefits and Exemptions           | \$ 56,854              | \$ 58,135            |        | 58,135          | \$ 51,914                | \$ 56,376              | \$       | 4,462              | 8.59%            |
| 000-4699       | PILOT                                       | \$ 204,286             | \$ 202,415           |        | 202,415         | \$ 202,223               | \$ 205,643             | \$       | 3,420              | 1.69%            |
|                | Offsets (School Choice, Lunch, Library)     | \$ 595,973             | \$ 629,112           |        | 629,112         | \$ 567,981               | \$ 561,028             | \$       | (6,953)            | -1.22%           |
| 000 4010 40    | Subtotal                                    | \$ 2,319,195           | \$ 2,420,662         |        | 2,420,662       | \$ 2,393,675             | \$ 2,420,728           | \$       | 27,053             | 1.13%            |
|                | Table 2.1 and Preside                       |                        |                      |        |                 |                          |                        | _        |                    |                  |
| 000-4121       | Table 3: Local Receipts ProRataAssessment   | \$ 6,988               | \$ 7,000             | ) \$   | 1,298           | \$ 8,000                 | \$ 7,000               | \$       | (1,000)            | -12.509          |
| 000-4150       | MotorVehicle                                | \$ 614,698             | \$ 620,000           |        | 696,445         | \$ 660,000               | \$ 660,000             | \$       | -                  | 0.00%            |
|                | Interest&Penalties                          | \$ 30,726              | \$ 30,000            |        | 35,427          | \$ 30,000                | \$ 30,000              | \$       | -                  | 0.00%            |
| 000-4180       | PILOT (Not from Cherry Sheet)               | \$ 6,579               | \$ 16,800            |        | 3,027           | \$ 21,000                | \$ 22,000              | \$       | 1,000              | 4.76%            |
| 000-4164       | Boat Excise                                 | \$ 3,012               | \$ 3,500             |        | 2,987           | \$ 3,500                 | \$ 3,000               | \$       | (500)              | -14.299          |
| 000-4673       | Motel Occupancy Tax                         | \$ 796,821             | \$ 856,500           |        | 818,358         | \$ 845,136               | \$ 825,000             | \$       | (20,136)           | -2.38%           |
| 000-4165       | Meals Excise                                | \$ 277,062             | \$ 324,367           |        | 337,684         | \$ 325,000               | \$ 335,000             | \$       | 10,000             | 3.08%            |
| 000-4350       | PVTA  | \$ 153,466             | \$ 163,285           |        | 145,823         | \$ 163,285               | \$ 163,285             | \$       | - 10,000           | 0.00%            |
| 000-4695       | Court/local Fines                           | \$ 34,357              | \$ 39,000            |        | 37,580          | \$ 40,000                | \$ 37,000              | \$       | (3,000)            | -7.50%           |
| 000-4820       | Investment Earnings                         | \$ 11,832              | \$ 14,000            |        | 9,269           | \$ 18,000                | \$ 12,000              | \$       | (6,000)            | -33.339          |
| 000-4821       | Bond Interest                               | \$ -                   | \$ -                 |        |                 | \$ -                     | \$ -                   | \$       | - (0,000)          | 0.00%            |
|                | 5 Miscellaneous (Incl. Medicare D)          | \$ 21,920              | \$ 69,000            |        | 63,785          | \$ 25,000                | \$ 25,000              | \$       | -                  | 0.00%            |
| 000-4840,40    | Prior Year Refund                           | \$ 4,626               | \$ 1,000             |        | 3,436           | \$ 2,000                 | \$ 2,000               | \$       | -                  | 0.00%            |
| 192-198        | Rental                                      | \$ 725                 | \$ 500               |        | 844             | \$ 800                   | \$ 800                 | \$       | _                  | 0.00%            |
| 000-4941       | Spec/Assets-Sale of own-owned prop          | \$ -                   | \$ -                 |        | 1,659           | \$ -                     | \$ -                   | \$       | -                  | 0.00%            |
|                |   | \$ 73,332              | \$ 115,000           |        | 103,676         | \$ 105,000               | \$ 110,000             | \$       | 5,000              | 4.76%            |
| 122<br>146     | Select Board Receipts                       | \$ 31,178              | \$ 37,000            |        | 31,877          | \$ 37,000                | \$ 32,000              | \$       | (5,000)            | -13.519          |
| 140            | Collector Receipts                          | \$ 51,178              | \$ 500               |        | 385             | \$ 500                   | \$ 32,000              | \$       | (100)              | -20.009          |
|                | Assessor Receipts                           | \$ 18,908              | \$ 20,000            |        | 17,627          | \$ 18,000                | \$ 18,000              | \$       | (100)              | 0.00%            |
| 161            | Clerk Receipts                              | \$ 9,704               | \$ 2,000             |        | 975             | \$ 2,000                 | \$ 2,000               | \$       |                    | 0.00%            |
| 171-176<br>175 | ConCom/ZBA Receipts Planning Board Receipts | \$ 975                 | \$ 2,000             |        | 9,105           | \$ 2,000                 | \$ 2,000               | \$       | 1,000              | 25.00%           |
|                |   |                        |                      |        |                 |                          |                        | · ·      | - 1,000            |                  |
| 210            | Police Receipts                             | \$ 18,922<br>\$ 20,502 |                      |        | 19,433          | \$ 20,000<br>\$ 22,500   | \$ 20,000<br>\$ 22,500 |          | -                  | 0.00%            |
| 220            | Fire Receipts                               | \$ 20,502<br>\$ 96,045 |                      |        | -               | 1                        |                        |          |                    |                  |
| 241            | Building Inspector Receipts                 |                        |                      |        | 102,374         | \$ 96,000                |                        |          | 6,736              | 7.02%            |
| 243            | Plumb/Gas Inspector Receipts                |                        |                      |        | 21,098<br>4,104 |                          |                        |          | -                  | 0.00%            |
| 245-4451       | Electrical Inspector Receipts               |                        |                      |        |                 | 1                        |                        |          |                    | 0.00%            |
| 510            | Board of Health Receipts                    | \$ 44,733<br>\$ 70     |                      | · ·    | 47,425          | \$ 47,500<br>\$ 50       |                        |          | -                  | 0.00%            |
| 491            | Cemetery Receipts                           | \$ 70<br>\$ 12         | \$ 50                |        | 100             |                          |                        | · ·      | -                  | 0.00%            |
| 610-4772       | Library Receipts                            | \$ 12<br>\$ 80         |                      |        | 135             |                          |                        | · ·      | -                  | 0.00%            |
| 599-4840       | TV5 Receipts<br>University of Mass Payment  | \$ 80<br>\$ 50,000     |                      |        | 788<br>55,000   |                          |                        | \$<br>\$ | 675<br>5,000       | 900.009<br>9.09% |
|                | Subtotal                                    | \$ 2,343,761           | \$ 2,581,600         | ) \$   | 2,590,781       | \$ 2,564,369             | \$ -<br>\$ 2,558,044   | \$       | (6,325)            | -0.25%           |
|                | Table 4: Enterprise Paceinte                |                        |                      | -      |                 |                          |                        | -        |                    |                  |
| 450            | Table 4: Enterprise Receipts Water          | \$ 967,649             | \$ 1,047,246         | 5 \$   | 1,305,039       | \$ 1,288,742             | \$ 1,026,504           | ¢        | (262,238)          | -20.359          |
| -50            |   | \$ 967,849             |                      |        | 214,006         |                          |                        | \$       |                    | -20.357          |
| 140            | Water Administration                        |                        |                      |        | 837,035         |                          |                        | · ·      | ,                  |                  |
| 440            | Wastewater                                  |                        |                      |        |                 |                          |                        | -        | (294,778)          | -24.569          |
|                | Wastewater Administration                   | \$ 142,547             | \$ 153,868           |        | 153,868         |                          |                        |          | (18,104)           | -7.85%           |
| 599            | Hadley Public Access TV (HPAT)              | \$ -                   | \$ -                 |        | 69,740          | \$ 62,254                |                        |          | (4,883)            | -7.84%           |
|                | HPAT Administration<br>Subtotal             | \$ -<br>\$ 2,176,467   | \$ -<br>\$ 2,395,697 | · ·    | -<br>2,579,688  | \$ 8,589<br>\$ 3,039,572 |                        | _        | 6,301<br>(617,737) | 73.36%           |
|                |   |                        |                      |        |                 |                          |                        |          |                    |                  |

#### **Description**

**Property Tax Levy:** The FY 2019 property tax levy is expected to increase \$412,073 or 3.53% (NB: This does not mean that the tax rate or individual property tax bills will increase by that percentage). The projected levy is a function of the FY 2018 levy limit increased by 2.5% as per Proposition 2½, plus an increment for new growth. The new growth is factored by the value of all construction activity in the calendar year. FY 2019 new growth is estimated to be \$145,000 based on information obtained by the Building Inspector, the Assistant Assessor, and a review of historical data. Property tax levy also includes debt excluded from the requirements of Proposition 2½, and such debt will increase from FY 2018 to FY 2019 by \$3,225 or 0.29% due to the new debt approved by the voters.

**Local Aid:** Local Aid, as reported on the Cherry Sheet, is expected to <u>decrease</u> by \$112,024 with sharp rises in assessments for Charter School Sending Tuition and School Choice Sending Tuition. Such increases are partially off-set by an increase in the areas of Chapter 70 (Education) and Unrestricted General Government Account (UGGA - formerly the Lottery). Chapter 70 has increased each year, even in the toughest of economic times, and a 1.1% increase is shown. UGGA foundation is expected to rise by nearly the same percentage as the state Revenue Consensus Figure, which is estimated to fall between 3.3% and 4.1%. The projected UGGA figure shows a 3.5% increase.

The category of Veterans' Benefits and Exemptions increased 8.59%. As part of its human services partnership with the Commonwealth, the Town is eligible to receive a 75% reimbursement for its eligible expenses. All other revenues listed on the Cherry Sheet show volatility, particularly in Charter School reimbursements and School Choice receiving tuition. are expected to remain level-funded or nearly so.

**Local Receipts:** FY 2019 projections of revenue from local receipts (revenues generated from a wide variety of local charges and assessments) show a <u>decrease</u> of -\$6,325 or -0.25%. The decrease is attributable to a slow down in large construction activity expected in the next 18 months.

**Revenue Offsets:** Revenue Offsets include Cherry Sheet receipts that are set aside for special purposes and are available for use without approval of Town Meeting. Revenue Offsets include School Choice, and Library Grants.

Revenue offsets are projected to decline by -6,953 or -1% in FY 2018, based on the Governor's budget proposal.

**Enterprise Revenues:** This category of revenues consists of water, wastewater, and cable television revenues obtained from user fees and billable services (e.g., grease trap inspections, deliveries of septage for treatment, backflow testing, and other services).

Enterprise revenues also consist of transfers from the Water Enterprise Fund, the Wastewater Enterprise Fund, and the Public Access Television Enterprise Fund to cover costs of indirect costs for operating the services. Such costs include administrative support from town staff and facilities, as well as direct costs in benefits, insurance, and OPEB liabilities. The Town long ago decided that the Water Enterprise Fund and the Wastewater Enterprise Fund are to be entirely self-supporting, so annually transfers from the enterprise funds are made to the general funds to cover administrative costs. This year, I recommend creating an enterprise fund for the Hadley Public Access Television Department (HPAT, and

administrative costs of HPAT personnel and operations are shown as a transfer from the Enterprise Fund to the General Fund.

The administrative expenses applied to the enterprise funds are estimated, and as more precise information is obtained, the administrative charges will be adjusted. The estimated administrative charges to the enterprise funds are a combined total of \$432,738. This represents a \$55,538 decrease.

Finally, each enterprise fund contains a special contingency reserve of \$10,000 to cover unforeseen costs within the fiscal year, with the exception that HPAT Enterprise Fund has a reserve contingency of \$20,000. Controlled by the Finance Committee, it serves as a Reserve Fund within each enterprise fund.

**Transfers from Other Funds:** The remaining monies consist of special transfers, Free Cash, appropriations from accounts dedicated for specific purposes, and transfers from funds available. The total from Transfers from Other Funds amounts to \$466,252.

The following are recommended for use for the FY 2019 budget:

• Free Cash: Free Cash is used to balance the budget. It is the goal of the Town to reduce the use of Free Cash to balance the budget. Based on available information, the Town will need to use \$125,000 of Free Cash to balance the budget.

Consistent with the newly-adopted Free cash policy, the proposed budget uses \$337,880 of Free Cash to cover one-time expenses contained within the budget (i.e., OPEB, retirement unfunded liability, Reserve Fund, and a transfer into the Stabilization Account).

An amount of Free Cash (equivalent to 100% of the annual meal tax revenue) shall be set aside for funding a portion of the FY 2018 capital program. The Town should transfer \$300,000 of Free Cash (if available) into the Capital Stabilization Fund at the Fall Town Meeting 2018.

- MSBA Debt Reserve: The Massachusetts School Building Authority overestimated their reimbursement for eligible school building renovations by about \$25,000. The Massachusetts Department of Revenue requires the Town to apply that excess reimbursement toward the school-related debt in annual amounts of \$2,444 for ten years. This is the fifth year of using these funds to underwrite our debt.
- November 2014 Hopkins Academy Premium Balance: A small balance remains after the Hopkins Academy roof project, and the Department of Revenue requires that the Town apply the balance toward school-related debt in annual amounts of \$928 for ten years. This is the fourth year of the program.
- Transfers from other accounts: From time to time, the Town has transferred money from miscellaneous accounts (such as Surplus Overlay Reserves) to fund one-time expenses. In FY 2019, I do not anticipate transferring funds.

## EXPENSES

Detailed expenditures are presented in Sections III, IV, and V. Presented below is a summary of requested and recommended expenditures for the General Fund and Enterprise Funds.

|   |   |                                 | FY 2                                 | 019 EXPEND<br>2/2/2018                |   |   |                                |                                     |                                   |                                |
|---|---|---------------------------------|--------------------------------------|---------------------------------------|---|---|--------------------------------|-------------------------------------|-----------------------------------|--------------------------------|
| Α   | В   | с                               | D                                    | E                                     | F   | G   | н                              | I                                   | L                                 | к                              |
| ACCOUNT                                       | DESCRIPTION   | FY 2016<br>Actual               | FY 2017<br>Voted                     | FY 2017<br>Actual                     | FY 2018<br>Voted  | FY 2019<br>Request  | FY 2019 Admin.<br>Add/(Deleat) | FY 2019 Admin.<br>Rec'd             | (I-F)<br>Change \$                | (I-F)/F<br>Change %            |
| Ser   | ies 100 General Govern  | ment.                           |                                      |                                       |   |   |                                |                                     |                                   |                                |
| 114   | Moderator<br>Select Board   | \$ 100<br>\$ 63,402             | \$ 100<br>\$ 72,708                  | \$ 100<br>\$ 72,394                   | \$ 100<br>\$ 66,508   | \$ 100<br>\$ 74,208   | \$ -<br>\$ (5,400)             | \$ 100<br>\$ 68,808                 | \$ -<br>\$ 2,300                  | 0.00%                          |
| 129   |   | \$ 90,460                       | \$ 93,012                            | \$ 92,559                             | \$ 93,840   | \$ 95,379   | \$ -                           | \$ 95,379                           | \$ 1,539                          | 1.649                          |
| 131   | Finance Committee<br>Reserve Fund   | \$ 800                          | \$ 1,050<br>\$ 50,000                | \$ 800                                | \$ 250  | \$ 250  | \$ -<br>\$ -                   | \$ 250<br>\$ 50,000                 | \$ -<br>\$ 10,000                 | 0.00%                          |
| 132   |   | \$ 34,550<br>\$ 92,265          | \$ 50,000<br>\$ 94,852               | \$ 18,991<br>\$ 94,851                | \$ 40,000<br>\$ 91,652  | \$ 50,000<br>\$ 87,350  | \$ -<br>\$ -                   | \$ 50,000<br>\$ 87,350              | \$ 10,000<br>\$ (4,302)           | -4.69%                         |
| 141   |   | \$ 84,986                       | \$ 94,208                            | \$ 86,751                             | \$ 85,996   | \$ 95,189   | \$ (6,962)                     |                                     | \$ 2,231                          | 2.59%                          |
| 145<br>146                                    |   | \$ 115,985<br>\$ 107,773        | \$ 145,349<br>\$ 110,346             | \$ 135,355<br>\$ 109,929              | \$ 137,434<br>\$ 112,224  | \$ 139,749<br>\$ 119,347  | \$ -<br>\$ (7,123)             | \$ 139,749<br>\$ 112,224            | \$ 2,315                          | 1.68%                          |
| 151   |   | \$ 43,815                       | \$ 36,380                            | \$ 31,325                             | \$ 41,380   | \$ 36,380   | \$-                            | \$ 36,380                           | \$ (5,000)                        | -12.08%                        |
| 161   |   | \$ 75,177<br>\$ 14,687          | \$ 81,419<br>\$ 17,420               | \$ 78,122<br>\$ 15,648                | \$ 81,694<br>\$ 17,420  | \$ 79,291<br>\$ 17,920  | \$ (1,097)<br>\$ -             | \$ 78,194<br>\$ 17,920              | \$ (3,500)<br>\$ 500              | -4.28%                         |
| 171   |   | \$ 3,139                        | \$ 3,050                             | \$ 525                                | \$ 3,050  | \$ 3,050  | \$ -                           | \$ 3,050                            | \$ -                              | 0.00%                          |
| 175   | -   | \$ 8,296                        | \$ 12,780                            | \$ 9,503                              | \$ 12,780   | \$ 18,372   | \$ -                           | \$ 18,372                           | \$ 5,592                          | 43.76%                         |
| 176<br>182                                    |   | \$ 2,145<br>\$ -                | \$ 2,355<br>\$ 2,500                 | \$ 1,877<br>\$ -                      | \$ 2,355  | \$ 2,355<br>\$ -  | \$ (260)<br>\$ -               | \$ 2,095<br>\$ -                    | \$ (260)<br>\$ -                  | -11.04%                        |
| 193<br>192-199                                | Insurance<br>Town Buildings   | \$ 103,000<br>\$ 137,812        | \$ 107,100<br>\$ 135,173             | \$ 113,428<br>\$ 121,677              | \$ 104,400<br>\$ 116,975  | \$ 106,500<br>\$ 112,825  | \$ -<br>\$ (1,000)             | \$ 106,500<br>\$ 111,825            | \$ 2,100<br>\$ (5,150)            | 2.01%                          |
| Total Genera                                  | l Government  | \$ 978,392                      | \$ 1,059,802                         | \$ 983,835                            | \$ 1,008,058  | \$ 1,038,265  | \$ (21,842)                    | \$ 1,016,423                        | \$ 8,365                          | 0.83%                          |
|   | Series 200 Public Safet   | <u>v</u>                        |                                      |                                       |   |   |                                |                                     |                                   |                                |
| 210<br>220                                    | Police<br>Fire  | \$ 1,016,708<br>\$ 307,056      | \$ 1,156,074<br>\$ 379,348           | \$ 1,025,768<br>\$ 338,894            | \$ 1,187,856<br>\$ 521,552  | \$ 1,166,393<br>\$ 611,387  | \$ -<br>\$ (4,987)             | \$ 1,166,393<br>\$ 606,400          | \$ (21,463)<br>\$ 84,848          | -1.81%                         |
| 220   |   | \$ 307,056<br>\$ 263,478        | \$ 379,348<br>\$ 287,382             | \$ 338,894<br>\$ 261,909              | \$ 521,552<br>\$ 299,345  | \$ 611,387<br>\$ 297,466  | \$ (4,987)<br>\$ -             | \$ 606,400<br>\$ 297,466            | \$ 84,848<br>\$ (1,879)           | -0.63%                         |
| 230   | Ambulance   | \$ 130,000                      | \$ 135,000                           | \$ 135,000                            | \$ 140,000  | \$ 145,000  | \$ -                           | \$ 145,000                          | \$ 5,000                          | 3.57%                          |
| 241   | Building Inspector<br>Gas Inspector   | \$ 93,994<br>\$ 4,447           | \$ 96,333<br>\$ 4,587                | \$ 92,157<br>\$ 4,586                 | \$ 97,577<br>\$ 4,332   | \$ 96,590<br>\$ 4,557   | \$ -<br>\$ -                   | \$ 96,590<br>\$ 4,557               | \$ (987)<br>\$ 225                | -1.01%                         |
|   | Plumbing Inspector  | \$ 6,496                        | \$ 6,583                             | \$ 6,353                              | \$ 6,672  | \$ 6,757  | \$ -                           | \$ 6,757                            | \$ 85                             | 1.27%                          |
| Total Public S                                | Safety  | \$ 1,822,179                    | \$ 2,065,307                         | \$ 1,864,667                          | \$ 2,257,334  | \$ 2,328,150  | \$ (4,987)                     | \$ 2,323,163                        | \$ 65,829                         | 2.92%                          |
| 301   | Series 300 Education<br>Education   | \$ 6,473,940                    | \$ 6,747,091                         | \$ 6,736,321                          | \$ 6,934,167  | \$ 7,154,141  | \$ (219,974)                   | \$ 6,934,167                        | \$ -                              | 0.00%                          |
| Total Educati                                 | on  | \$ 6,473,940                    | \$ 6,747,091                         | \$ 6,736,321                          | \$ 6,934,167  | \$ 7,154,141  | \$ (219,974)                   | \$ 6,934,167                        | \$ -                              | 0.00%                          |
|   | Series 400 Public Work  | <u>(s</u>                       |                                      |                                       |   |   |                                |                                     |                                   |                                |
|   | Highway<br>Snow & Ice   | \$ 675,629<br>\$ 149,418        | \$ 774,475<br>\$ 178,956             | \$ 680,639<br>\$ 178,985              | \$ 777,879<br>\$ 182,223  | \$ 736,652<br>\$ 182,223  | \$ -<br>\$ -                   | \$ 736,652<br>\$ 182,223            | \$ (41,227)<br>\$ -               | -5.30%                         |
| 423   |   | \$ 19,292                       | \$ 21,840                            | \$ 22,036                             | \$ 20,840   | \$ 21,885   | \$ -                           | \$ 21,885                           | \$ 1,045                          | 5.01%                          |
| 490   | -   | \$ 66,852                       | \$ 68,000                            | \$ 48,797                             | \$ 127,700  | \$ 152,750  | \$ -                           | \$ 152,750                          | \$ 25,050                         | 19.62%                         |
| 491   | Cemetery  | \$ 17,341                       | \$ 18,170                            | \$ 17,797                             | \$ 18,335   | \$ 18,335   | \$ -                           | \$ 18,335                           | \$ -                              | 0.00%                          |
| Total Public V                                | Norks   | \$ 928,532                      | \$ 1,061,441                         | \$ 948,254                            | \$ 1,126,977  | \$ 1,111,845  | \$-                            | \$ 1,111,845                        | \$ (15,132)                       | -1.34%                         |
| Series 4                                      | 40, 450 and 599 Enterp  | rise Eunds                      |                                      |                                       |   |   |                                |                                     |                                   |                                |
|   | Sewer   | \$ 891,478                      | \$ 980,577                           | \$ 715,444                            | \$ 918,203  | \$ 905,222  | \$ -                           | \$ 905,222                          | \$ (12,981)                       | -1.41%                         |
|   | Sewer Contingency   | \$ -                            | \$ 10,000                            | \$ -                                  | \$ 10,000   | \$ 10,000   | \$ -                           | \$ 10,000                           | \$ -                              | 0.00%                          |
| 450   | Water<br>Water Contingency  | \$ 967,649<br>\$ -              | \$ 1,047,246<br>\$ 10,000            | \$ 899,355<br>\$ -                    | \$ 1,049,986<br>\$ 10,000   | \$ 1,026,504<br>\$ 10,000   | \$ -<br>\$ -                   | \$ 1,026,504<br>\$ 10,000           | \$ (23,482)<br>\$ -               | -2.24%                         |
| 599   | Cable TV  | \$ -                            | \$ -                                 | \$-                                   | \$ 62,254   | \$ 57,371   | \$ -                           | \$ 57,371                           | \$ (4,883)                        | -7.84%                         |
| Total Enterpr                                 | Cable TV Contingency  | \$ -                            | \$ -                                 | \$ -<br>\$ 1,614,799                  | \$ 20,000   | \$ 20,000   | \$ -<br>\$ -                   | \$ 20,000<br>\$ 2,029,097           | \$ -                              | -2.00%                         |
| lotur enterpr                                 |   | \$ 1,033,127                    | \$ 2,647,625                         | \$ 1,014,733                          | \$ 2,070,443  | \$ 1,013,037  | ÷                              | 2,023,037                           | ÷ (+1,5+0)                        | 2.00%                          |
| S   | Series 500 Human Servic   | tes.                            |                                      |                                       | \$ 36,535   |   |                                |                                     |                                   | -0.27%                         |
|   | Board of Health<br>Council on Aging   | \$ 35,973<br>\$ 79,333          | \$ 36,635<br>\$ 85,664               | \$ 36,630<br>\$ 84,285                | \$ 36,535<br>\$ 89,037  | \$ 36,535<br>\$ 89,337  | \$ (100)<br>\$ (2,366)         |                                     | \$ (100)<br>\$ (2,066)            | -0.27%                         |
|   | Veterans' Services  | \$ 90,567                       | \$ 107,022                           | \$ 90,291                             | \$ 110,122  | \$ 104,000  | \$ -                           | \$ 104,000                          | \$ (6,122)                        | -5.56%                         |
|   | Oliver Smith Will<br>Cable TV   | \$ 100<br>\$ -                  | \$ 100<br>\$ 70,451                  | \$ -<br>\$ 46,620                     | \$ 100<br>\$ -  | \$ 100<br>\$ -  | \$ -<br>\$ -                   | \$ 100<br>\$ -                      | \$ -<br>\$ -                      | 0.00%                          |
| Total Human                                   |   | \$ 205,973                      |                                      |                                       |   | \$ 229,972  | \$ (2,466)                     | \$ 227,506                          | \$ (8,288)                        | -3.51%                         |
|   |   |                                 |                                      |                                       |   |   |                                |                                     |                                   |                                |
|   | es 600 Culture and Recr   | <u>eation</u><br>\$ 197,153     | \$ 204,772                           | \$ 197,911                            | \$ 198,315  | \$ 201,118  | \$ (3,481)                     | \$ 197,637                          | \$ (678)                          | -0.34%                         |
|   | Park Commission   | \$ 52,956                       | \$ 62,392                            | \$ 55,891                             | \$ 52,601   | \$ 56,958   | \$ (6,864)                     |                                     | \$ (2,507)                        | -4.77%                         |
| 691   | Historical Comm   | \$ 198                          | \$ 1,250                             | \$ 159                                | \$ 1,250  | \$ 1,250  | \$ (300)                       | \$ 950                              | \$ (300)                          | -24.00%                        |
| Total Culture                                 | and Recreation  | \$ 250,307                      | \$ 268,414                           | \$ 253,961                            | \$ 252,166  | \$ 259,326  | \$ (10,645)                    | \$ 248,681                          | \$ (3,485)                        | -1.38%                         |
| 710   | <u>Series 700 Debt</u><br>Principal   | \$ 767,597                      | \$ 866,368                           | \$ 867,900                            | \$ 1,148,441  | \$ 1,162,756  | \$ -                           | \$ 1,162,756                        | \$ 14,315                         | 1.25%                          |
|   | Interest  | \$ 116,090                      | \$ 103,282                           | \$ 101,750                            | \$ 106,634  | \$ 107,924  | \$ -                           | \$ 107,924                          | \$ 1,290                          | 1.21%                          |
| Total Debt                                    |   | \$ 883,687                      | \$ 969,650                           | \$ 969,650                            | \$ 1,255,075  | \$ 1,270,680  | \$ -                           | \$ 1,270,680                        | \$ 15,605                         | 1.24%                          |
| Series 8                                      | 300 State and Other Ass   | essments                        |                                      |                                       |   |   |                                |                                     |                                   |                                |
| 820   | State Assessments   | \$ 947,053                      | \$ 901,510                           | \$ 901,510                            | \$ 942,944  | \$ 1,082,794  | \$ -                           | \$ 1,082,794                        | \$ 139,850                        | 14.83%                         |
| 840<br>999                                    | PVTA Assessments<br>Overlay   | \$ 206,504<br>\$ 72,932         | \$ 215,189<br>\$ 63,057              | \$ 215,189<br>\$ 63,057               | \$ 197,933<br>\$ 30,000   | \$ 204,113<br>\$ 70,000   | \$ -<br>\$ -                   | \$ 204,113<br>\$ 70,000             | \$ 6,180<br>\$ 40,000             | 3.12%                          |
| 999   | Offsets   | \$ 595,973                      | \$ 629,112                           | \$ 629,112                            | \$ 567,981  | \$ 561,028  | \$ -                           | \$ 561,028                          | \$ (6,953)                        | -1.22%                         |
| Total Assessr                                 | ments   | \$ -<br>\$ 1,822,462            | \$ 1,808,868                         | \$ 1,808,868                          | \$ 1,738,858  | \$ 1,917,935  | s -                            | \$ 1,917,935                        | \$ 179,077                        | 10.30%                         |
|   |   |                                 |                                      |                                       |   |   |                                |                                     |                                   |                                |
| 911   | Series 900 Unclassifie<br>Retirement  | <u>d</u><br>\$ 917,931          | \$ 929,264                           | \$ 929,264                            | \$ 1,057,117  | \$ 1,124,999  | \$ (19,977)                    | \$ 1,105,022                        | \$ 47,905                         | 4.53%                          |
|   | Workers' Comp.  | \$ 65,000                       | \$ 72,000                            | \$ 72,000                             | \$ 72,000   | \$ 75,000   | \$ -                           | \$ 75,000                           | \$ 3,000                          | 4.17%                          |
|   | Unemployment  | \$ 6,044                        | \$ 14,000                            | \$ 14,000                             | \$ 40,000   | \$ 30,000   | \$-                            | \$ 30,000                           | \$ (10,000)                       | -25.00%                        |
| 912<br>913                                    |   | \$ 1,081,992                    | \$ 1,188,671                         | \$ 1,137,417<br>\$ 2,407              | \$ 1,281,000<br>\$ 2,800  | \$ 1,241,000<br>\$ 2,800  | \$ -<br>\$ -                   | \$ 1,241,000<br>\$ 2,800            | \$ (40,000)<br>\$ -               | -3.12%                         |
| 912<br>913<br>914                             | Health Insurance  | \$ 2200                         | \$ 2500                              |                                       |   |   |                                | 2,800                               |                                   | 5.00%                          |
| 912<br>913<br>914<br>915                      | Health Insurance<br>Life Insurance<br>Medicare                                  | \$ 2,299<br>\$ 106,080          | \$ 2,500<br>\$ 98,106                | \$ 121,174                            | \$ 108,236  | \$ 133,000  | \$ -                           | \$ 133,000                          | \$ 24,764                         | 22.88%                         |
| 912<br>913<br>914<br>915<br>916<br>945        | Life Insurance<br>Medicare<br>Police & Fire Accident                            | \$ 106,080<br>\$ 35,666         | \$ 98,106<br>\$ 37,591               | \$ 121,174<br>\$ 41,625               | \$ 108,236<br>\$ 44,000   | \$ 133,000<br>\$ 45,000   | \$ -                           | \$ 45,000                           | \$ 24,764<br>\$ 1,000             | 2.27%                          |
| 912<br>913<br>914<br>915<br>916<br>945<br>945 | Life Insurance<br>Medicare  | \$ 106,080                      | \$ 98,106                            | \$ 121,174                            | \$ 108,236  | \$ 133,000  |                                |                                     | \$ 24,764                         | 2.27%                          |
| 912<br>913<br>914<br>915<br>916<br>945<br>945 | Life Insurance<br>Medicare<br>Police & Fire Accident<br>OPEB<br>Trans. to Stab. | \$ 106,080<br>\$ 35,666<br>\$ - | \$ 98,106<br>\$ 37,591<br>\$ 251,125 | \$ 121,174<br>\$ 41,625<br>\$ 251,125 | \$         108,236           \$         44,000           \$         257,403 | \$         133,000           \$         45,000           \$         263,838 | \$ -<br>\$ -                   | \$ 45,000<br>\$ 263,838<br>\$ 5,000 | \$ 24,764<br>\$ 1,000<br>\$ 6,435 | 22.88%<br>2.27%<br>42<br>1.33% |

| TOWN OF HADLEY                      |              |
|-------------------------------------|--------------|
| FY 2019 REVENUE AND EXPENDITURI     | E SUMMARY    |
| 2/2/2018                            |              |
| General Fund                        |              |
| Revenues                            | \$17,484,808 |
| Expenses                            | \$17,951,060 |
| Revenues - Expenses                 | \$ (466,252) |
| Transfers from Other Funds          |              |
| Free Cash for One-Time Expenses     | \$ 337,880   |
| Free Cash to Balance Omnibus Budget | \$ 125,000   |
| Stabilization Fund                  | \$-          |
| MSBA Debt Fund Reserve              | \$ 2,444     |
| November 2014 Premium Balance       | \$ 928       |
| TOTAL:                              | \$ (0)       |
| Enterprise Funds                    |              |
| Revenues                            | \$ 1,989,097 |
| Expenses                            | \$ 2,029,097 |
| Revenues - Expenses                 | \$ (40,000)  |
| Transfers from Other Funds          |              |
| Water Reserves                      | \$ 10,000    |
| Sewer Reserves                      | \$ 10,000    |
| Cable TV Reserves                   | \$ 20,000    |
| TOTAL:                              | \$-          |

|   | TOWN OF H                                      |            |               |
|---|--|------------|---------------|
|   | FY 201   |            | 0010          |
| <br>FREE  | CASH SPENDIN<br>2/2/20                         |            | 2019          |
|   | 2/2/20   | 10         |               |
|   |  | FY 2019    | FY 2019       |
| Description   | Description                                    | Request    | Admin. Rec'd. |
| A. Free Cash<br>(Estimated<br>Certified<br>9/30/18)                             |  | \$ 550,000 | \$ 550,000    |
| B. Free Cash<br>for One-<br>Time<br>Expenses<br>within the<br>Omnibus<br>Budget |  |            |               |
|   | Transfer to<br>OPEB Trust                      | \$ 263,838 | \$ 263,838    |
|   | Reserve Fund<br>(MGL Chapter<br>40, Section 6) | \$ 50,000  | \$ 50,000     |
|   | Unfunded<br>Liability<br>within<br>Pension     | ÷          | <i>t</i>      |
|   | Assessment                                     | \$ 19,042  | \$ 19,042     |
|   | Transfer to<br>Stabilization                   | \$ 5,000   | \$ 5,000      |
|   | SUBTOTAL                                       | \$337,880  | \$ 337,880    |
| C. Free Cash<br>for Recurring<br>Expenses<br>within the<br>Omnibus<br>Budget    |  |            |               |
|   | Recurring<br>Expenses                          | \$125,000  | \$ 125,000    |
|   | SUBTOTAL                                       | \$125,000  | \$ 125,000    |
| D. Free Cash<br>Reserved for<br>Future Use                                      |  | \$ 87,120  | \$ 87,120     |
|   |  | Υ 07,120   | γ 07,120      |

## Section III

Town Government Budget Accounts: Budget Series 100, 200, 400, 500, 600, 700, and 900

## SECTION III

# Town Government Budgets (Budget Series 100, 200, 400, 500, 600, 700, and 900)

#### Budget Series 100: Town Government

#### **Mission Statement**

The mission of town government is to serve the residents, businesses, and visitors in the Town of Hadley by providing high-quality services that enhance the quality of life by preserving the character of the community, encouraging commerce and prosperity, and providing stewardship to the community's resources.

| Α            | В                     |      | С                 |    | D                |    | E                 |    | F                |    | G                  |    | н                          |    | I                      |     | J        | К        |
|--------------|-----------------------|------|-------------------|----|------------------|----|-------------------|----|------------------|----|--------------------|----|----------------------------|----|------------------------|-----|----------|----------|
|              |                       |      |                   |    |                  |    |                   |    |                  |    |                    |    |                            |    |                        |     | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION           |      | FY 2016<br>Actual |    | FY 2017<br>Voted |    | FY 2017<br>Actual |    | FY 2018<br>Voted |    | FY 2019<br>Request |    | 2019 Admin.<br>dd/(Deleat) | F  | Y 2019 Admin.<br>Rec'd |     | hange \$ | Change % |
| ACCOUNT      | DESCRIPTION           | -    | Actual            |    | Volcu            | -  | Actual            | -  | Volcu            | -  | nequest            |    | ady (Deleat)               |    | Net u                  | , C | nange y  | change / |
| Ser          | ies 100 General Gover | nmer | <u>nt</u>         |    |                  |    |                   |    |                  |    |                    |    |                            |    |                        |     |          |          |
| 114          | Moderator             | \$   | 100               | \$ | 100              | \$ | 100               | \$ | 100              | \$ | 100                | \$ | -                          | \$ | 100                    | \$  | -        | 0.00%    |
| 122          | Select Board          | \$   | 63,402            | \$ | 72,708           | \$ | 72,394            | \$ | 66,508           | \$ | 74,208             | \$ | (5,400)                    | \$ | 68,808                 | \$  | 2,300    | 3.46%    |
| 129          | Town Administator     | \$   | 90,460            | \$ | 93,012           | \$ | 92,559            | \$ | 93,840           | \$ | 95,379             | \$ | -                          | \$ | 95,379                 | \$  | 1,539    | 1.64%    |
| 131          | Finance Committee     | \$   | 800               | \$ | 1,050            | \$ | 800               | \$ | 250              | \$ | 250                | \$ | -                          | \$ | 250                    | \$  | -        | 0.00%    |
| 132          | Reserve Fund          | \$   | 34,550            | \$ | 50,000           | \$ | 18,991            | \$ | 40,000           | \$ | 50,000             | \$ | -                          | \$ | 50,000                 | \$  | 10,000   | 25.00%   |
| 135          | Town Accountant       | \$   | 92,265            | \$ | 94,852           | \$ | 94,851            | \$ | 91,652           | \$ | 87,350             | \$ | -                          | \$ | 87,350                 | \$  | (4,302)  | -4.69%   |
| 141          | Assessors             | \$   | 84,986            | \$ | 94,208           | \$ | 86,751            | \$ | 85,996           | \$ | 95,189             | \$ | (6,962)                    | \$ | 88,227                 | \$  | 2,231    | 2.59%    |
| 145          | Treasurer             | \$   | 115,985           | \$ | 145,349          | \$ | 135,355           | \$ | 137,434          | \$ | 139,749            | \$ | -                          | \$ | 139,749                | \$  | 2,315    | 1.68%    |
| 146          | Tax Collector         | \$   | 107,773           | \$ | 110,346          | \$ | 109,929           | \$ | 112,224          | \$ | 119,347            | \$ | (7,123)                    | \$ | 112,224                | \$  | -        | 0.00%    |
| 151          | Town Counsel          | \$   | 43,815            | \$ | 36,380           | \$ | 31,325            | \$ | 41,380           | \$ | 36,380             | \$ | -                          | \$ | 36,380                 | \$  | (5,000)  | -12.08%  |
| 161          | Town Clerk            | \$   | 75,177            | \$ | 81,419           | \$ | 78,122            | \$ | 81,694           | \$ | 79,291             | \$ | (1,097)                    | \$ | 78,194                 | \$  | (3,500)  | -4.28%   |
| 163          | Registrars            | \$   | 14,687            | \$ | 17,420           | \$ | 15,648            | \$ | 17,420           | \$ | 17,920             | \$ | -                          | \$ | 17,920                 | \$  | 500      | 2.87%    |
| 171          | Conservation          | \$   | 3,139             | \$ | 3,050            | \$ | 525               | \$ | 3,050            | \$ | 3,050              | \$ | -                          | \$ | 3,050                  | \$  | -        | 0.00%    |
| 175          | Planning Board        | \$   | 8,296             | \$ | 12,780           | \$ | 9,503             | \$ | 12,780           | \$ | 18,372             | \$ | -                          | \$ | 18,372                 | \$  | 5,592    | 43.76%   |
| 176          | Board of Appeals      | \$   | 2,145             | \$ | 2,355            | \$ | 1,877             | \$ | 2,355            | \$ | 2,355              | \$ | (260)                      | \$ | 2,095                  | \$  | (260)    | -11.04%  |
| 182          | Long Range Plan       | \$   | -                 | \$ | 2,500            | \$ | -                 | \$ | -                | \$ | -                  | \$ | -                          | \$ | -                      | \$  | -        |          |
| 193          | Insurance             | \$   | 103,000           | \$ | 107,100          | \$ | 113,428           | \$ | 104,400          | \$ | 106,500            | \$ | -                          | \$ | 106,500                | \$  | 2,100    | 2.01%    |
| 192-199      | Town Buildings        | \$   | 137,812           | \$ | 135,173          | \$ | 121,677           | \$ | 116,975          | \$ | 112,825            | \$ | (1,000)                    | \$ | 111,825                | \$  | (5,150)  | -4.40%   |
| Total Genera | l Government          | Ś    | 978,392           | Ś  | 1,059,802        | Ś  | 983,835           | Ś  | 1,008,058        | Ś  | 1,038,265          | Ś  | (21,842)                   | Ś  | 1,016,423              | Ś   | 8,365    | 0.839    |

#### Moderator (Budget 114)

#### **Mission Statement**

The Moderator oversees all town meetings and is responsible for fairness, inclusiveness, and the orderly and proper conduct of town business within the town meeting. The Moderator also appoints the Finance Committee.

|             |             |                  |    |                  | ſ                | NO | DERATO          | R  |                   |                        |                  |           |          |
|-------------|-------------|------------------|----|------------------|------------------|----|-----------------|----|-------------------|------------------------|------------------|-----------|----------|
| Α           | В           | С                |    | D                | Е                |    | F               |    | G                 | Н                      | I                | J         | К        |
|             |             |                  |    |                  |                  |    |                 |    |                   |                        |                  | (I-F)     | (I-F)/F  |
| ACCOUNT     | DESCRIPTION | Y 2016<br>Actual | 1  | FY 2017<br>Voted | Y 2017<br>Actual |    | Y 2018<br>Voted |    | Y 2019<br>quested | Admin.<br>Add/(Delete) | 2019<br>in Rec'd | Change \$ | Change % |
| 114-5730    | Moderator   | \$<br>100        | \$ | 100              | \$<br>100        | \$ | 100             | \$ | 100               | \$ -                   | \$<br>100        | \$ -      | 0.00%    |
| Total Moder | ator        | \$<br>100        | \$ | 100              | \$<br>100        | \$ | 100             | \$ | 100               | \$-                    | \$<br>100        | \$-       | 0.00%    |

#### Select Board (Budget 122)

#### **Mission Statement**

The members of the Hadley Select Board, in their roles as elected officials and citizens of the town, strive to create and sustain the highest achievable level of quality of life for the residents, employees and visitors in the Town of Hadley.

|              |                        |                  |    |                 | SELEC             | ΤE | BOARD            |                     |                      |                     |    |          |          |
|--------------|------------------------|------------------|----|-----------------|-------------------|----|------------------|---------------------|----------------------|---------------------|----|----------|----------|
| Α            | В                      | С                |    | D               | E                 |    | F                | G                   | н                    | I                   |    | J        | к        |
|              |                        |                  |    |                 |                   |    |                  |                     |                      |                     |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION            | Y 2016<br>Actual | -  | Y 2017<br>Voted | FY 2017<br>Actual |    | FY 2018<br>Voted | FY 2019<br>equested | Admin.<br>d/(Delete) | Y 2019<br>min Rec'd | CI | nange \$ | Change % |
|              |                        |                  |    |                 |                   |    |                  |                     |                      |                     |    |          |          |
| 122-5101     | Select Board Salaries  | \$<br>5,000      | \$ | 6,200           | \$<br>5,000       | \$ | -                | \$<br>-             | \$<br>-              | \$<br>-             | \$ | -        |          |
| 122-5106     | Administrative Assist. | \$<br>30,423     | \$ | 40,657          | \$<br>36,663      | \$ | 40,657           | \$<br>40,657        | \$<br>-              | \$<br>40,657        | \$ | -        | 0.00%    |
| 122-5120     | Clerical Services      | \$<br>9,281      | \$ | 9,626           | \$<br>11,032      | \$ | 9,626            | \$<br>9,626         | \$<br>-              | \$<br>9,626         | \$ | -        | 0.00%    |
| 122-5300     | Interpreter            | \$<br>510        | \$ | 850             | \$<br>1,143       | \$ | 850              | \$<br>900           | \$<br>-              | \$<br>900           | \$ | 50       | 5.88%    |
| 122-5320     | Tuition/Meetings       | \$<br>413        | \$ | 400             | \$<br>2,286       | \$ | 400              | \$<br>2,300         | \$<br>-              | \$<br>2,300         | \$ | 1,900    | 475.00%  |
| 122-5340     | Town Reports           | \$<br>3,011      | \$ | 3,000           | \$<br>3,281       | \$ | 3,000            | \$<br>3,300         | \$<br>-              | \$<br>3,300         | \$ | 300      | 10.00%   |
| 122-5420     | Office Supplies        | \$<br>2,622      | \$ | 3,000           | \$<br>2,152       | \$ | 3,000            | \$<br>3,000         | \$<br>-              | \$<br>3,000         | \$ | -        | 0.00%    |
| 122-5650     | PVPC Smart Growth      | \$<br>788        | \$ | 1,000           | \$<br>807         | \$ | 1,000            | \$<br>1,000         | \$<br>-              | \$<br>1,000         | \$ | -        | 0.00%    |
| 122-5690     | HCOG Membership        | \$<br>3,182      | \$ | 3,625           | \$<br>3,182       | \$ | 3,625            | \$<br>3,625         | \$<br>(400)          | \$<br>3,225         | \$ | (400)    | -11.03%  |
| 122-5710     | Mileage/Meals          | \$<br>690        | \$ | 250             | \$<br>1,463       | \$ | 250              | \$<br>700           | \$<br>-              | \$<br>700           | \$ | 450      | 180.00%  |
| 122-5730     | Dues                   | \$<br>1,048      | \$ | 1,100           | \$<br>1,072       | \$ | 1,100            | \$<br>1,100         | \$<br>-              | \$<br>1,100         | \$ | -        | 0.00%    |
|              | BoardDocs Agenda       | \$<br>6,434      | \$ | 3,000           | \$<br>4,313       | \$ | 3,000            | \$<br>3,000         | \$<br>-              | \$<br>3,000         | \$ | -        | 0.00%    |
|              | Web Page Project       | \$<br>-          | \$ | -               | \$<br>-           | \$ | -                | \$<br>5,000         | \$<br>(5,000)        | \$<br>-             | \$ | -        |          |
| Total Select | Board                  | \$<br>63,402     | \$ | 72,708          | \$<br>72,394      | \$ | 66,508           | \$<br>74,208        | \$<br>(5,400)        | \$<br>68,808        | \$ | 2,300    | 3.46%    |

#### Town Administrator (Budget 129)

#### **Mission Statement**

The Town Administrator's office is committed to responsiveness, ethical conduct, and transparency and to providing high quality and effective services to all residents, visitors, and businesses. The Town Administrator is responsible for ensuring that the resources of the Town are utilized in an efficient and effective manner.

The Town Administrator's duties are listed in Chapter 6, Section 6-3 and Chapter 86, Section 86-7 of the Code of the Town of Hadley.

The Town Administrator adheres to the principles of the International City/County Managers Association Code of Ethics. The ICMA Code of Ethics can be found at:

|              |                   |                  |                  | Т  | OWN A             | DN | 1INISTRA         | ١TC | DR                 |                      |                      |    |          |          |
|--------------|-------------------|------------------|------------------|----|-------------------|----|------------------|-----|--------------------|----------------------|----------------------|----|----------|----------|
| Α            | В                 | С                | D                |    | Е                 |    | F                |     | G                  | н                    | I                    |    | J        | к        |
|              |                   |                  |                  |    |                   |    |                  |     |                    |                      |                      |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION       | Y 2016<br>Actual | FY 2017<br>Voted |    | FY 2017<br>Actual |    | FY 2018<br>Voted |     | Y 2019<br>equested | Admin.<br>I/(Delete) | FY 2019<br>min Rec'd | С  | hange \$ | Change % |
| 129-5110     | Town Admin Salary | \$<br>88,370     | \$<br>90,137     | \$ | 90,137            | \$ | 91,940           | \$  | 93,779             | \$<br>-              | \$<br>93,779         | \$ | 1,839    | 2.00%    |
| 129-5320     | Tuition/Meetings  | \$<br>475        | \$<br>400        | \$ | 910               | \$ | 400              | \$  | 400                | \$<br>-              | \$<br>400            | \$ | -        | 0.00%    |
| 129-5710     | Mileage/Meals     | \$<br>590        | \$<br>1,000      | \$ | 316               | \$ | 300              | \$  | -                  | \$<br>-              | \$<br>-              | \$ | (300)    | -100.00% |
| 129-5730     | Dues              | \$<br>1,025      | \$<br>1,475      | \$ | 1,196             | \$ | 1,200            | \$  | 1,200              | \$<br>-              | \$<br>1,200          | \$ | -        | 0.00%    |
| Total Town A | dministrator      | \$<br>90,460     | \$<br>93,012     | \$ | 92,559            | \$ | 93,840           | \$  | 95,379             | \$<br>-              | \$<br>95,379         | \$ | 1,539    | 1.64%    |

#### http://icma.org/en/icma/ethics/code\_of\_ethics

#### Finance Committee (Budget 131)

The Finance Committee is established under the provisions of MGL Chapter 39, Section 16 and considers any and all municipal questions of a financial nature and makes recommendations to town meeting. The Hadley Finance Committee consists of five members, who are appointed by the Moderator for a three-year term.

|              |             |                   |                  | FINAN             | CE COMMI         | TTEE                 |                        |                        |           |          |
|--------------|-------------|-------------------|------------------|-------------------|------------------|----------------------|------------------------|------------------------|-----------|----------|
| Α            | В           | С                 | D                | E                 | F                | G                    | н                      | I                      | J         | К        |
|              |             |                   |                  |                   |                  |                      |                        |                        | (I-F)     | (I-F)/F  |
| ACCOUNT      | DESCRIPTION | FY 2016<br>Actual | FY 2017<br>Voted | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Requested | Admin.<br>Add/(Delete) | FY 2019<br>Admin Rec'd | Change \$ | Change % |
|              |             |                   |                  |                   |                  |                      |                        |                        |           |          |
| 131-5300     | Stipend     | \$ 800            | \$ 800           | \$ 800            | \$ -             | \$-                  | \$-                    | \$-                    | \$-       |          |
| 131-5730     | Dues        | \$                | \$ 250           | ) \$ -            | \$ 250           | \$ 250               | \$ -                   | \$ 250                 | \$-       | 0.00%    |
| Total Financ | e Committee | \$ 800            | \$ 1,050         | \$ 800            | \$ 250           | \$ 250               | \$ -                   | \$ 250                 | \$-       | 0.00%    |

#### Reserve Fund (Budget 132)

An amount set aside annually within the budget of the Town of Hadley (not to exceed 5% of the tax levy of the preceding fiscal year to provide a funding source for extraordinary and unforeseen expenditures. Appropriations from the Reserve Fund must be approved by the Finance Committee.

|              |              |                  |                 | RE                | SE | RVE FUI         | ١D |                   |                        |                     |    |          |          |
|--------------|--------------|------------------|-----------------|-------------------|----|-----------------|----|-------------------|------------------------|---------------------|----|----------|----------|
| Α            | В            | С                | D               | E                 |    | F               |    | G                 | Н                      | I                   |    | J        | К        |
|              |              |                  |                 |                   |    |                 |    |                   |                        |                     |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION  | Y 2016<br>Actual | Y 2017<br>Voted | FY 2017<br>Actual | -  | Y 2018<br>Voted |    | Y 2019<br>quested | Admin.<br>Add/(Delete) | Y 2019<br>min Rec'd | C  | hange \$ | Change % |
| 132-5780     | Reserve Fund | \$<br>34,550     | \$<br>50,000    | \$<br>18,991      | \$ | 40,000          | \$ | 50,000            | \$ -                   | \$<br>50,000        | \$ | 10,000   | 25.00%   |
| Total Reserv | e Fund       | \$<br>34,550     | \$<br>50,000    | \$<br>18,991      | \$ | 40,000          | \$ | 50,000            | \$-                    | \$<br>50,000        | \$ | 10,000   | 25.00%   |

#### Accountant (Budget 135)

#### Mission Statement

The Accountant is responsible for managing accounts payable, maintaining appropriate records and financial reports and complying with Massachusetts Department of Revenue Rules & Regulations and Audit Standards.

|              |                        |                  |                  | т  | OWN AC            | cc | UNTAN            | т  |                     |                        |                      |    |          |          |
|--------------|------------------------|------------------|------------------|----|-------------------|----|------------------|----|---------------------|------------------------|----------------------|----|----------|----------|
| Α            | В                      | С                | D                |    | Е                 |    | F                |    | G                   | н                      | I                    |    | J        | к        |
|              |                        |                  |                  |    |                   |    |                  |    |                     |                        |                      |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION            | Y 2016<br>Actual | FY 2017<br>Voted | 1  | FY 2017<br>Actual |    | FY 2018<br>Voted |    | FY 2019<br>equested | Admin.<br>Add/(Delete) | FY 2019<br>min Rec'd | с  | hange \$ | Change % |
| 135-5110     | Town Accountant Salary | \$<br>25,196     | \$<br>-          | \$ | -                 | \$ | -                | \$ | -                   | \$ -                   | \$<br>-              | \$ | -        |          |
| 135-5112     | Asst. Town Accountant  | \$<br>10,189     | \$<br>10,592     | \$ | 7,922             | \$ | 10,592           | \$ | 5,000               | \$-                    | \$<br>5,000          | \$ | (5,592)  | -52.79%  |
| 135-5385     | Software Maint.        | \$<br>6,060      | \$<br>6,250      | \$ | 6,793             | \$ | 6,250            | \$ | 7,000               | \$-                    | \$<br>7,000          | \$ | 750      | 12.00%   |
| 135-5302     | Auditor Services       | \$<br>17,500     | \$<br>19,500     | \$ | 24,500            | \$ | 19,500           | \$ | 20,000              | \$-                    | \$<br>20,000         | \$ | 500      | 2.56%    |
| 135-5302     | Auditor Services       | \$<br>-          | \$<br>3,200      | \$ | -                 | \$ | -                | \$ | -                   | \$-                    | \$<br>-              | \$ | -        |          |
| 135-5313     | Other Professional Srv | \$<br>33,000     | \$<br>55,000     | \$ | 55,476            | \$ | 55,000           | \$ | 55,000              | \$-                    | \$<br>55,000         | \$ | -        | 0.00%    |
| 135-5420     | Office Supplies        | \$<br>260        | \$<br>150        | \$ | 100               | \$ | 150              | \$ | 200                 | \$-                    | \$<br>200            | \$ | 50       | 33.33%   |
| 135-5730     | Dues                   | \$<br>60         | \$<br>160        | \$ | 60                | \$ | 160              | \$ | 150                 | \$-                    | \$<br>150            | \$ | (10)     | -6.25%   |
| Total Town A | ccountant              | \$<br>92,265     | \$<br>94,852     | \$ | 94,851            | \$ | 91,652           | \$ | 87,350              | \$-                    | \$<br>87,350         | \$ | (4,302)  | -4.69%   |

The proposed budget continues the use of an accounting firm to perform this function.

#### Assessors (Budget 141)

#### **Mission Statement:**

The Board of Assessors must discover and list all property, maintaining accurate ownership and property information. The department establishes the "full and fair cash value" of each of the Town's approximately 3000 real estate parcels and business personal property accounts. The assessed valuations are the basis of the distribution of the Town's annual property tax levy. The department also administers the motor vehicle and boat excise taxes. The Board of Assessors works to deliver fair and equitable assessments on all real and personal property within the Town.

|              |                     |                   |       |                  |        | AS                | SE      | SSORS            |        |                   |    |                      |     |                       |         |          |          |
|--------------|---------------------|-------------------|-------|------------------|--------|-------------------|---------|------------------|--------|-------------------|----|----------------------|-----|-----------------------|---------|----------|----------|
| Α            | В                   | С                 |       | D                |        | Е                 |         | F                |        | G                 |    | н                    |     | I                     |         | J        | к        |
|              |                     |                   |       |                  |        |                   |         |                  |        |                   |    |                      |     |                       |         | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION         | FY 2016<br>Actual |       | FY 2017<br>Voted |        | FY 2017<br>Actual |         | FY 2018<br>Voted | -      | Y 2019<br>quested |    | Admin.<br>I/(Delete) |     | FY 2019<br>Imin Rec'd | Cł      | nange \$ | Change % |
| 141-5101     | Assessors Salary    | \$ 6,96           | 2 \$  | 6,962            | Ś      | 6,962             | \$      |                  | \$     | 6.962             | Ś  | (6,962)              | ć   |                       | \$      |          |          |
| 141-5101     | Clerical Wages      | \$ 5,11           |       |                  | ş<br>Ş | 4,883             | ې<br>\$ | 4,961            | ş<br>Ş | 5,036             | \$ | (0,902)              | \$  | 5,036                 | ې<br>\$ | - 75     | 1.51%    |
|              | 0                   | ,                 |       |                  | Ľ.     |                   | · ·     |                  |        |                   |    | -                    | · · |                       |         | -        |          |
| 141-5110     | Asst. Assessor Sala | ,-                | - · · |                  | \$     | 60,364            | \$      | 60,363           | \$     | 61,269            | \$ | -                    | \$  | 61,269                | \$      | 906      | 1.50%    |
| 141-5200     | Book Binding        | \$                | - \$  | 300              | \$     | -                 | \$      | 300              | \$     | 300               | \$ | -                    | \$  | 300                   | \$      | -        | 0.00%    |
| 141-5243     | Office Equip Maint  | \$                | - \$  | 132              | \$     | 68                | \$      | 132              | \$     | 132               | \$ | -                    | \$  | 132                   | \$      | -        | 0.00%    |
| 141-5250     | Software Maint.     | \$ 6,73           | ə \$  | 13,950           | \$     | 7,662             | \$      | 12,700           | \$     | 13,950            | \$ | -                    | \$  | 13,950                | \$      | 1,250    | 9.84%    |
| 141-5300     | Reval Expenses      | \$                | - \$  | 600              | \$     | 734               | \$      | 600              | \$     | 600               | \$ | -                    | \$  | 600                   | \$      | -        | 0.00%    |
| 141-5303     | Mapping Services    | \$ 2,95           | ) \$  | 3,300            | \$     | 3,160             | \$      | 3,300            | \$     | 3,300             | \$ | -                    | \$  | 3,300                 | \$      | -        | 0.00%    |
| 141-5320     | Tuition/Meetings    | \$ 1,03           | ) \$  | 1,000            | \$     | 915               | \$      | 1,000            | \$     | 1,000             | \$ | -                    | \$  | 1,000                 | \$      | -        | 0.00%    |
| 141-5420     | Office Supplies     | \$ 97             | 3 \$  | 1,200            | \$     | 1,061             | \$      | 1,200            | \$     | 1,200             | \$ | -                    | \$  | 1,200                 | \$      | -        | 0.00%    |
| 141-5421     | Deeds               | \$ 26             | 7 \$  | 650              | \$     | 212               | \$      | 650              | \$     | 650               | \$ | -                    | \$  | 650                   | \$      | -        | 0.00%    |
| 141-5710     | Mileage/Meals       | \$ 33             | 5 \$  | 500              | \$     | 490               | \$      | 500              | \$     | 500               | \$ | -                    | \$  | 500                   | \$      | -        | 0.00%    |
| 141-5730     | Dues                | \$ 29             | ) \$  | 290              | \$     | 240               | \$      | 290              | \$     | 290               | \$ | -                    | \$  | 290                   | \$      | -        | 0.00%    |
| Total Assess | ors                 | \$ 84,98          | 5 \$  | 94,208           | \$     | 86,751            | \$      | 85,996           | \$     | 95,189            | \$ | (6,962)              | \$  | 88,227                | \$      | 2,231    | 2.59%    |

The Assessors request that their stipends be re-instated and present the following community comparison:

| COMMUNITY       | #<br>PARCELS | TOTAL VALUE   | CIP VALUE   | BOARD SALARY | STAFF SALARIES | EXPENSES  | TOTAL BUDGET |
|-----------------|--------------|---------------|-------------|--------------|----------------|-----------|--------------|
| HADLEY          | 3,051        | 948,447,638   | 331,906,330 | \$0          | \$66,306       | \$21,922  | \$88,228     |
| SOUTH HADLEY    | 7,362        | 1,484,848,045 | 133,546,550 | N/A          | \$132,488      | \$41,810  | \$174,298    |
| MONTAGUE        | 4,190        | 826,261,031   | 257,989,400 | \$4,500      | \$135,095      | \$25,310  | \$165,705    |
| HATFIELD        | 2,032        | 528,680,104   | 122,703,380 | \$5,672      | \$29,229       | \$28,101  | \$63,002     |
| GREENFIELD      | 6,726        | 1,397,384,231 | 360,166,120 | \$5,400      | \$92,336       | \$61,185  | \$158,921    |
| WARE            | 4,567        | 688,890,630   | 114,636,430 | \$10,000     | \$71,632       | \$20,500  | \$102,132    |
| GRANBY          | 2,997        | 619,588,635   | 51,793,420  | \$10,884     | \$36,128       | \$17,749  | \$64,761     |
| ORANGE *        | 3,406        | 500,763,052   | 106,185,350 | \$2,700      |                |           |              |
| EASTHAMPTON     | 6,344        | 1,435,983,946 | 190,379,440 | \$2,700      | \$75,275       | \$14,200  | \$92,175     |
| DEERFIELD       | 3,098        | 675,736,236   | 167,008,470 | \$8,000      | \$53,477       | \$21,535  | \$83,012     |
| NORTHFIELD      | 2,295        | 443,710,184   | 170,154,110 | \$5,707      | \$51,148       | \$13,495  | \$70,348     |
| SOUTHAMPTON *   | 2,964        | 682,974,713   | 41,474,160  | N/A          | \$57,411       | \$27,687  | \$85,098     |
| NORTHAMPTON *** | 11,886       | 3,326,877,583 | 669,694,150 | N/A          | \$152,963      | \$89,850  | \$242,813    |
| AMHERST         | 6,998        | 2,235,716,580 | 242,406,290 | **           | **             | **        | **           |
| BELCHERTOWN     | 4,345        | 1,401,962,810 | 105,548,514 | \$3,200      | \$75,687       | \$234,550 | \$313,437    |
| ERVING          | 515          | 881,391,209   | 759,731,851 | \$10,759     |                |           |              |
| HAMPDEN *       | 2,313        | 584,328,740   | 70,905,570  | \$15,252     |                |           |              |
| HOLLAND *       | 2,528        | 307,607,578   | 15,025,485  | \$3,900      | \$43,095       | \$57,361  | \$104,356    |
| MONSON          | 3,792        | 743,338,221   | 78,715,465  | \$0          | \$71,743       | \$14,711  | \$86,454     |

ALL VALUES ARE FY2017 - ALL BUDGETS ARE FY2018 UNLESS NOTED.

\* THE SOUTHAMPTON BUDGET IS FY2017, HAMPDEN & HOLLAND ARE FY2016, ORANGE IS FY2010

\*\* THE AMHERST BUDGET IS NOT AVAILABLE ONLINE. IT IS COMBINED WITH ALL FINANCIAL DEPARTMENTS UNDER THE

FINANCE DIRECTOR.

\*\*\*\* NORTHAMPTON STAFF IS THE BOARD.

#### Town Treasurer (Budget 145)

#### **Mission Statement**

Tax Title Administration, Banking & Investments, Payroll Processing, Benefits Administration.

|              |                        |                   |    |                 | Т  | OWN T             | REA | SURER           |                     |                        |                     |    |          |          |
|--------------|------------------------|-------------------|----|-----------------|----|-------------------|-----|-----------------|---------------------|------------------------|---------------------|----|----------|----------|
| Α            | В                      | С                 |    | D               |    | Е                 |     | F               | G                   | н                      | I                   |    | J        | к        |
|              |                        |                   |    |                 |    |                   |     |                 |                     |                        |                     |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION            | FY 2016<br>Actual | -  | Y 2017<br>Voted | 1  | FY 2017<br>Actual |     | Y 2018<br>Voted | FY 2019<br>equested | Admin.<br>Add/(Delete) | Y 2019<br>min Rec'd | Cł | iange \$ | Change % |
| 145-5110     | Town Treasurer Salary  | \$<br>58,523      | \$ | 59,167          | \$ | 59,177            | \$  | 60,055          | \$<br>60,055        | \$-                    | \$<br>60,055        | \$ | -        | 0.00%    |
| 145-5118     | Benefits Coordinator   | \$<br>38,387      | \$ | 43,637          | \$ | 43,639            | \$  | 46,074          | \$<br>46,074        | \$-                    | \$<br>46,074        | \$ | -        | 0.00%    |
| 145-5750     | Borrowing Fees         | \$<br>500         | \$ | 1,000           | \$ | 500               | \$  | 1,000           | \$<br>1,100         | \$-                    | \$<br>1,100         | \$ | 100      | 10.00%   |
| 145-5313     | Financial Services     | \$<br>2,000       | \$ | 3,000           | \$ | 2,000             | \$  | 3,000           | \$<br>5,600         | \$-                    | \$<br>5,600         | \$ | 2,600    | 86.67%   |
| 145-5243     | Office Equip Maint     | \$<br>-           | \$ | 500             | \$ | -                 | \$  | 500             | \$<br>500           | \$-                    | \$<br>500           | \$ | -        | 0.00%    |
| 145-5385     | Software Maint.        | \$<br>2,303       | \$ | 2,500           | \$ | 1,615             | \$  | 2,500           | \$<br>2,000         | \$-                    | \$<br>2,000         | \$ | (500)    | -20.00%  |
| 145-5314     | Payroll Service        | \$<br>12,491      | \$ | 14,500          | \$ | 12,767            | \$  | 15,000          | \$<br>15,000        | \$-                    | \$<br>15,000        | \$ | -        | 0.00%    |
| 145-5303     | Tax Foreclosure        | \$<br>(515)       | \$ | 11,175          | \$ | 6,955             | \$  | 6,000           | \$<br>6,000         | \$-                    | \$<br>6,000         | \$ | -        | 0.00%    |
| 145-5300     | Other Professional Srv | \$<br>-           | \$ | 7,000           | \$ | 6,500             | \$  | 500             | \$<br>500           | \$-                    | \$<br>500           | \$ | -        | 0.00%    |
| 145-5308     | Tuition/Meetings       | \$<br>304         | \$ | 500             | \$ | 314               | \$  | 500             | \$<br>500           | \$-                    | \$<br>500           | \$ | -        | 0.00%    |
| 145-5420     | Office Supplies        | \$<br>1,022       | \$ | 1,000           | \$ | 918               | \$  | 1,000           | \$<br>1,000         | \$-                    | \$<br>1,000         | \$ | -        | 0.00%    |
| 145-5710     | Mileage/Meals          | \$<br>-           | \$ | 150             | \$ | -                 | \$  | 150             | \$<br>150           | \$-                    | \$<br>150           | \$ | -        | 0.00%    |
| 145-5730     | Dues                   | \$<br>120         | \$ | 220             | \$ | 120               | \$  | 220             | \$<br>370           | \$-                    | \$<br>370           | \$ | 150      | 68.18%   |
| 145-5740     | Surity Bond            | \$<br>850         | \$ | 850             | \$ | 850               | \$  | 935             | \$<br>900           | \$-                    | \$<br>900           | \$ | (35)     | 0.00%    |
| 145-5747     | Certification Fee      | \$<br>-           | \$ | 150             | \$ | -                 | \$  | -               | \$<br>-             | \$-                    | \$<br>-             | \$ | -        | 0.00%    |
| Total Town T | reasurer               | \$<br>115,985     | \$ | 145,349         | \$ | 135,355           | \$  | 137,434         | \$<br>139,749       | \$ -                   | \$<br>139,749       | \$ | 2,315    | 1.68%    |

| 145-5230/5750* | Borrowing (BAN) Fees = 2@     | \$     | 550          | \$    | 1,100       |                |                 |      |
|----------------|-------------------------------|--------|--------------|-------|-------------|----------------|-----------------|------|
| 145-5235/5313* | Continuing Discosure =        | \$     | 2,000        |       |             |                |                 |      |
|                | OPEB Valuation (1/2) =        | \$     | 3,600        | \$    | 5,600       |                |                 |      |
|                | (Cost is \$7,20               | 0 in F | ('19 & ther  | neve  | ery other y | year. We hav   | e option of anr | nual |
|                | billing of 1/2 t              | hat, t | p even out   | the   | budgets a   | and save \$3,6 | 600 in FY'19    |      |
| 145-5250/5385* | Software Maint/VADAR          |        |              |       |             |                |                 |      |
|                | Title Ins. Program =          | \$     | 1,650        |       |             |                |                 |      |
|                | Quicken/Other =               | \$     | 350          | \$    | 2,000       |                |                 |      |
| 145-5300/5314* | Harpers Payroll Services co   | uld be | e reduced l  | oy de | oing:       |                |                 |      |
|                | 1) biweekly payroll for the T | own a  | is it has fo | r the | school (s   | aves>\$3,000   | )               |      |
|                | 2) require all employees to   | have   | Direct Dep   | osit  | for their   | рау            |                 |      |
|                | 3) eliminate paper voucher    | s & re | place with   | onl   | ine acces   | S              |                 |      |
| 145-5301/5303* | Tax Title Foreclosures -lega  | l fees | & court co   | sts   |             |                |                 |      |
|                | This year's budgeted \$6K is  | nearl  | y spent, wi  | th \$ | 3K in atto  | orneys fees    |                 |      |
|                | having been returned along    | with   | over \$50K   | in b  | acktaxes    |                |                 |      |
|                | By setting up a revolving fur | d for  | Treasurer'   | s ta: | k title exp | enses,         |                 |      |
|                | this line item can be elimin  | atedf  | rom the to   | wn    | budget. (\$ | 6,000)         |                 |      |

#### Collector of Taxes Budget 146)

#### Mission Statement

It is the mission of the Collector's Office to provide the taxpayers and all constituencies with the highest level of professional and courteous service. We continue to persevere to treat all taxpayers equitably, answer inquiries in a timely manner, and are committed to our fiduciary responsibility of collecting all taxes and fees.

|               |                        |                  |                  |    | TAX C             | 0  | LLECTOR          |                     |    |                      |                      |    |         |          |
|---------------|------------------------|------------------|------------------|----|-------------------|----|------------------|---------------------|----|----------------------|----------------------|----|---------|----------|
| Α             | В                      | С                | D                |    | Е                 |    | F                | G                   |    | н                    | I                    |    | J       | К        |
|               |                        |                  |                  |    |                   |    |                  |                     |    |                      |                      | (  | I-F)    | (I-F)/F  |
| ACCOUNT       | DESCRIPTION            | Y 2016<br>Actual | FY 2017<br>Voted |    | FY 2017<br>Actual |    | FY 2018<br>Voted | FY 2019<br>equested | Ad | Admin.<br>d/(Delete) | FY 2019<br>min Rec'd | Ch | ange \$ | Change % |
|               |                        |                  |                  | _  |                   |    |                  |                     |    |                      |                      |    |         |          |
| 146-5110      | Tax Collector Salary   | \$<br>60,349     | \$<br>60,062     | \$ | 60,072            | \$ | 60,963           | \$<br>65,318        | \$ | (4,355)              | \$<br>60,963         | \$ | -       | 0.00%    |
| 146-5118      | Asst. Tax Collector    | \$<br>37,266     | \$<br>38,220     | \$ | 38,184            | \$ | 38,794           | \$<br>41,562        | \$ | (2,768)              | \$<br>38,794         | \$ | -       | 0.00%    |
| 146-5306      | Office Equip Maint     | \$<br>-          | \$<br>400        | \$ | 144               | \$ | 1,400            | \$<br>1,400         | \$ | -                    | \$<br>1,400          | \$ | -       | 0.00%    |
| 146-5385      | Software Maint.        | \$<br>5,774      | \$<br>6,063      | \$ | 6,058             | \$ | 6,366            | \$<br>6,366         | \$ | -                    | \$<br>6,366          | \$ | -       | 0.00%    |
| 146-5313      | Banking Services       | \$<br>-          | \$<br>100        | \$ | -                 | \$ | 100              | \$<br>100           | \$ | -                    | \$<br>100            | \$ | -       | 0.00%    |
| 146-5308      | Tuition/Meetings       | \$<br>1,058      | \$<br>1,500      | \$ | 1,185             | \$ | -                | \$<br>-             | \$ | -                    | \$<br>-              | \$ | -       |          |
| 146-5420      | Office Supplies        | \$<br>272        | \$<br>850        | \$ | 1,120             | \$ | 925              | \$<br>925           | \$ | -                    | \$<br>925            | \$ | -       | 0.00%    |
| 146-5307      | Forms                  | \$<br>2,069      | \$<br>2,100      | \$ | 2,209             | \$ | 2,550            | \$<br>2,550         | \$ | -                    | \$<br>2,550          | \$ | -       | 0.00%    |
| 146-5710      | Mileage/Meals          | \$<br>423        | \$<br>225        | \$ | 295               | \$ | 300              | \$<br>300           | \$ | -                    | \$<br>300            | \$ | -       | 0.00%    |
| 146-5730      | Dues                   | \$<br>120        | \$<br>150        | \$ | 120               | \$ | 150              | \$<br>150           | \$ | -                    | \$<br>150            | \$ | -       | 0.00%    |
| 146-5740      | Public Officials Bond  | \$<br>442        | \$<br>576        | \$ | 542               | \$ | 576              | \$<br>576           | \$ | -                    | \$<br>576            | \$ | -       | 0.00%    |
| 146-5744      | Real Estate Int. Abate | \$<br>-          | \$<br>100        | \$ | -                 | \$ | 100              | \$<br>100           | \$ | -                    | \$<br>100            | \$ | -       | 0.00%    |
| Total Tax Col | llector                | \$<br>107,773    | \$<br>110,346    | \$ | 109,929           | \$ | 112,224          | \$<br>119,347       | \$ | (7,123)              | \$<br>112,224        | \$ | -       | 0.00%    |

#### Town Counsel (Budget 151)

The Town employs KP-Law, PC for most of its legal services. Other legal firms are employed occasionally for specific tasks as needed.

|             |                     |                  |                 | LEGA             | LE | XPENSE           | S  |                    |                 |                      |    |          |          |
|-------------|---------------------|------------------|-----------------|------------------|----|------------------|----|--------------------|-----------------|----------------------|----|----------|----------|
| Α           | В                   | С                | D               | Е                |    | F                |    | G                  | н               | I.                   |    | J        | к        |
|             |                     |                  |                 |                  |    |                  |    |                    |                 |                      |    | (I-F)    | (I-F)/F  |
| ACCOUNT     | DESCRIPTION         | Y 2016<br>Actual | Y 2017<br>Voted | Y 2017<br>Actual |    | FY 2018<br>Voted |    | Y 2019<br>equested | min.<br>Delete) | FY 2019<br>min Rec'd | Cł | hange \$ | Change % |
|             |                     |                  |                 |                  |    |                  |    |                    |                 |                      |    |          |          |
| 151-5300    | Litigation          | \$<br>2,764      | \$<br>15,880    | \$<br>157        | \$ | 20,880           | \$ | 15,880             | \$<br>-         | \$<br>15,880         | \$ | (5,000)  | -23.95%  |
| 151-5301    | Town Counsel Serv   | \$<br>33,006     | \$<br>16,000    | \$<br>26,215     | \$ | 16,000           | \$ | 16,000             | \$<br>-         | \$<br>16,000         | \$ | -        | 0.00%    |
| 151-5344    | Legal Notices       | \$<br>1,825      | \$<br>1,000     | \$<br>-          | \$ | 1,000            | \$ | 1,000              | \$<br>-         | \$<br>1,000          | \$ | -        | 0.00%    |
| 151-5515    | Legal Subscriptions | \$<br>6,220      | \$<br>3,500     | \$<br>4,953      | \$ | 3,500            | \$ | 3,500              | \$<br>-         | \$<br>3,500          | \$ | -        | 0.00%    |
| Total Legal |                     | \$<br>43,815     | \$<br>36,380    | \$<br>31,325     | \$ | 41,380           | \$ | 36,380             | \$<br>-         | \$<br>36,380         | \$ | (5,000)  | -12.08%  |

#### Town Clerk and Registrars (Budget 161 and 163)

#### Mission Statement

The mission of the Town Clerk's Office is to uphold the integrity of the Town's democratic process, to maintain and preserve public records and to act in the best interest of the community by providing efficient and quality service. This office strives to work cooperatively and in coordination with all Town

Departments to maintain and achieve established goals of the Town and comply with the By-laws of Hadley and the Commonwealth of Massachusetts.

|              |                           |                  |                     | TOV              | ٧N | CLERK            |                   |    |                       |                      |    |          |          |
|--------------|---------------------------|------------------|---------------------|------------------|----|------------------|-------------------|----|-----------------------|----------------------|----|----------|----------|
| Α            | В                         | С                | D                   | E                |    | F                | G                 |    | н                     | I                    |    | J        | к        |
|              |                           |                  |                     |                  |    |                  |                   |    |                       |                      |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION               | Y 2016<br>Actual | <br>Y 2017<br>Voted | Y 2017<br>Actual |    | FY 2018<br>Voted | Y 2019<br>quested | Ac | Admin.<br>ld/(Delete) | FY 2019<br>min Rec'd | СІ | nange \$ | Change % |
|              |                           |                  |                     |                  |    |                  |                   |    | ()                    |                      |    |          |          |
| 161-5101     | Town Clerk Salary         | \$<br>57,386     | \$<br>58,041        | \$<br>58,026     | \$ | 58,041           | \$<br>58,912      | \$ | (871)                 | \$<br>58,041         | \$ | -        | 0.00%    |
| 161-5120     | Temporary Wages           | \$<br>14,056     | \$<br>15,003        | \$<br>14,822     | \$ | 15,003           | \$<br>15,229      | \$ | (226)                 | \$<br>15,003         | \$ | -        | 0.00%    |
| 161-5200     | Book Binding              | \$<br>101        | \$<br>500           | \$<br>-          | \$ | 500              | \$<br>500         | \$ | -                     | \$<br>500            | \$ | -        | 0.00%    |
| 161-5243     | Office Equip Maint        | \$<br>200        | \$<br>600           | \$<br>605        | \$ | 600              | \$<br>600         | \$ | -                     | \$<br>600            | \$ | -        | 0.00%    |
| 161-5244     | Software Maint.           | \$<br>3,056      | \$<br>5,225         | \$<br>3,915      | \$ | 5,500            | \$<br>2,000       | \$ | -                     | \$<br>2,000          | \$ | (3,500)  | -63.64%  |
| 161-5311     | <b>Bylaw Codification</b> | \$<br>-          | \$<br>-             | \$<br>-          | \$ | -                | \$<br>-           | \$ | -                     | \$<br>-              | \$ | -        | 0.00%    |
| 161-5320     | Tuition/Meetings          | \$<br>-          | \$<br>1,000         | \$<br>36         | \$ | 1,000            | \$<br>1,000       | \$ | -                     | \$<br>1,000          | \$ | -        | 0.00%    |
| 161-5420     | Office Supplies           | \$<br>278        | \$<br>750           | \$<br>573        | \$ | 750              | \$<br>750         | \$ | -                     | \$<br>750            | \$ | -        | 0.00%    |
| 161-5710     | Mileage/Meals             | \$<br>-          | \$<br>100           | \$<br>-          | \$ | 100              | \$<br>100         | \$ | -                     | \$<br>100            | \$ | -        | 0.00%    |
| 161-5730     | Dues                      | \$<br>100        | \$<br>200           | \$<br>145        | \$ | 200              | \$<br>200         | \$ | -                     | \$<br>200            | \$ | -        | 0.00%    |
| Total Town C | lerk                      | \$<br>75,177     | \$<br>81,419        | \$<br>78,122     | \$ | 81,694           | \$<br>79,291      | \$ | (1,097)               | \$<br>78,194         | \$ | (3,500)  | -4.28%   |

|             |                           |                  |                 | BO | ARD OF           | RE | GISTRA          | ٦S |                     |                        |                       |    |         |          |
|-------------|---------------------------|------------------|-----------------|----|------------------|----|-----------------|----|---------------------|------------------------|-----------------------|----|---------|----------|
| Α           | В                         | С                | D               |    | E                |    | F               |    | G                   | н                      | I                     |    | J       | к        |
|             |                           |                  |                 |    |                  |    |                 |    |                     |                        |                       |    | (I-F)   | (I-F)/F  |
| ACCOUNT     | DESCRIPTION               | Y 2016<br>Actual | Y 2017<br>Voted |    | Y 2017<br>Actual |    | Y 2018<br>Voted |    | FY 2019<br>equested | Admin.<br>Add/(Delete) | FY 2019<br>Imin Rec'd | Cł | ange \$ | Change % |
| 163-5110    | Salaries-Bd of Registrars | \$<br>4,920      | \$<br>4,920     | \$ | 4,920            | \$ | 4,920           | \$ | 4,920               | \$ -                   | \$<br>4,920           | \$ | -       | 0.00%    |
| 163-5119    | Poll Worker Wages         | \$<br>3,300      | \$<br>4,000     | \$ | 4,000            | \$ | 4,000           | \$ | 4,500               | \$-                    | \$<br>4,500           | \$ | 500     | 12.50%   |
| 163-5307    | Automark                  | \$<br>-          | \$<br>1,500     | \$ | 984              | \$ | 1,500           | \$ | 1,500               | \$-                    | \$<br>1,500           | \$ | -       | 0.00%    |
| 163-5342    | Printing                  | \$<br>5,590      | \$<br>6,000     | \$ | 5,256            | \$ | 6,000           | \$ | 6,000               | \$-                    | \$<br>6,000           | \$ | -       | 0.00%    |
| 163-5420    | Office Supplies           | \$<br>664        | \$<br>750       | \$ | 236              | \$ | 750             | \$ | 750                 | \$-                    | \$<br>750             | \$ | -       | 0.00%    |
| 163-5710    | Mileage/Meals             | \$<br>213        | \$<br>250       | \$ | 252              | \$ | 250             | \$ | 250                 | \$-                    | \$<br>250             | \$ | -       | 0.00%    |
| Total Board | ofRegistrars              | \$<br>14,687     | \$<br>17,420    | \$ | 15,648           | \$ | 17,420          | \$ | 17,920              | \$-                    | \$<br>17,920          | \$ | 500     | 2.87%    |

The Registrars' budget varies from year to year depending on election cycles.

#### Conservation Commission (Budget 171)

#### **Mission Statement:**

Conservation Commission administers the state Wetlands Protection Act and local Wetlands Bylaw, works to preserve open space, and helps preserve farmland through Agricultural Preservation Restrictions (APRs).

|              |                             |                  | CONS            | SEI | RVATION           | I C | OMMISS          | 510 | N                  |                      |                     |           |          |
|--------------|-----------------------------|------------------|-----------------|-----|-------------------|-----|-----------------|-----|--------------------|----------------------|---------------------|-----------|----------|
| Α            | В                           | С                | D               |     | Е                 |     | F               |     | G                  | н                    | I                   | J         | к        |
|              |                             |                  |                 |     |                   |     |                 |     |                    |                      |                     | (I-F)     | (I-F)/F  |
| ACCOUNT      | DESCRIPTION                 | Y 2016<br>Actual | Y 2017<br>Voted |     | FY 2017<br>Actual |     | Y 2018<br>Voted |     | Y 2019<br>equested | Admin.<br>I/(Delete) | Y 2019<br>nin Rec'd | Change \$ | Change % |
|              |                             |                  |                 |     |                   |     |                 |     |                    |                      |                     |           |          |
| 171-5300     | Prof. Conservation Services | \$<br>2,450      | \$<br>2,000     | \$  | -                 | \$  | 2,000           | \$  | 2,000              | \$<br>-              | \$<br>2,000         | \$-       | 0.00%    |
| 171-5420     | Office Supplies             | \$<br>364        | \$<br>780       | \$  | 255               | \$  | 780             | \$  | 780                | \$<br>-              | \$<br>780           | \$-       | 0.00%    |
| 171-5730     | Dues                        | \$<br>325        | \$<br>270       | \$  | 270               | \$  | 270             | \$  | 270                | \$<br>-              | \$<br>270           | \$-       | 0.00%    |
| Total Conser | vation                      | \$<br>3,139      | \$<br>3,050     | \$  | 525               | \$  | 3,050           | \$  | 3,050              | \$<br>-              | \$<br>3,050         | \$-       | 0.00%    |

Planning Board (Budget 175)

The Planning Board is a five-member elected body that acts on building and land use plans that are subject to the Commonwealth's Zoning Act (MGL Chapter 40A).

|               |                         |                  |                 | F  | PLANNI           | ١G | BOARD           |                   |                            |                       |    |          |          |
|---------------|-------------------------|------------------|-----------------|----|------------------|----|-----------------|-------------------|----------------------------|-----------------------|----|----------|----------|
| Α             | В                       | С                | D               |    | Е                |    | F               | G                 | н                          | I                     |    | J        | К        |
|               |                         |                  |                 |    |                  |    |                 |                   |                            |                       |    | (I-F)    | (I-F)/F  |
| ACCOUNT       | DESCRIPTION             | Y 2016<br>Actual | Y 2017<br>Voted |    | Y 2017<br>Actual |    | Y 2018<br>Voted | Y 2019<br>quested | Admin.<br>Add/(Delete<br>) | FY 2019<br>Imin Rec'd | С  | hange \$ | Change % |
| 135-5112      | Administrative Assist   | \$<br>-          | \$<br>-         | \$ | -                | \$ | -               | \$<br>5,592       | \$ -                       | \$<br>5,592           | \$ | 5,592    |          |
| 175-5101      | Salaries Planning Board | \$<br>2,300      | \$<br>2,300     | \$ | 2,300            | \$ | 2,300           | \$<br>2,300       | \$-                        | \$<br>2,300           | \$ | -        | 0.00%    |
| 175-5300      | Planning Services       | \$<br>3,305      | \$<br>7,500     | \$ | 4,289            | \$ | 7,500           | \$<br>7,500       | \$ -                       | \$<br>7,500           | \$ | -        | 0.00%    |
| 175-5320      | Training & Meetings     | \$<br>130        | \$<br>500       | \$ | -                | \$ | 500             | \$<br>500         | \$-                        | \$<br>500             | \$ | -        | 0.00%    |
| 175-5344      | Advertising             | \$<br>2,463      | \$<br>1,500     | \$ | 2,530            | \$ | 1,500           | \$<br>1,500       | \$-                        | \$<br>1,500           | \$ | -        | 0.00%    |
| 175-5420      | Office Supplies         | \$<br>98         | \$<br>900       | \$ | 384              | \$ | 900             | \$<br>900         | \$-                        | \$<br>900             | \$ | -        | 0.00%    |
| 1175-5730     | Dues                    | \$<br>-          | \$<br>80        | \$ | -                | \$ | 80              | \$<br>80          | \$-                        | \$<br>80              | \$ | -        | 0.00%    |
| 175-5800      | Capital                 | \$<br>-          | \$<br>7,600     | \$ | 7,595            |    |                 |                   |                            |                       |    |          |          |
| Total Plannir | ng Board                | \$<br>8,296      | \$<br>12,780    | \$ | 9,503            | \$ | 12,780          | \$<br>18,372      | \$-                        | \$<br>18,372          | \$ | 5,592    | 43.76%   |

#### Board of Appeals (Budget 176)

The Zoning Board of Appeals is established and operates according to the provisions of MGL Chapter 40A, Sections 12 through 16. The Hadley Board of Appeals consists of 5 members and 2 alternate members, who serve three-year terms and are appointed by the Select Board. The Board of Appeals issues variances from local zoning, serves as the special permit granting authority in some cases, and hears appeals to decisions made by the Building Inspector or Zoning Enforcement Officer.

|             |                         |                  |                 | В  | OARD             | DF / | APPEAL          | S  |                   |                      |    |                     |    |          |          |
|-------------|-------------------------|------------------|-----------------|----|------------------|------|-----------------|----|-------------------|----------------------|----|---------------------|----|----------|----------|
| Α           | В                       | С                | D               |    | Е                |      | F               |    | G                 | н                    |    | I                   |    | J        | к        |
|             |                         |                  |                 |    |                  |      |                 |    |                   |                      |    |                     |    | (I-F)    | (I-F)/F  |
| ACCOUNT     | DESCRIPTION             | Y 2016<br>Actual | Y 2017<br>Voted |    | Y 2017<br>Actual |      | Y 2018<br>Voted |    | Y 2019<br>quested | Admin.<br>d/(Delete) |    | Y 2019<br>nin Rec'd | Cł | nange \$ | Change % |
|             |                         |                  |                 |    |                  |      |                 |    | •                 | .,,                  | -  |                     | -  |          |          |
| 176-5110    | Salary Board of Appeals | \$<br>1,135      | \$<br>1,135     | \$ | 1,135            | \$   | 1,135           | \$ | 1,135             | \$<br>-              | \$ | 1,135               | \$ | -        | 0.00%    |
| 176-5120    | Clerical services       | \$<br>-          | \$<br>-         | \$ | -                | \$   | -               | \$ | -                 | \$<br>-              | \$ | -                   | \$ | -        |          |
| 176-5343    | Postage                 | \$<br>-          | \$<br>160       | \$ | -                | \$   | 160             | \$ | 160               | \$<br>(160)          | \$ | -                   | \$ | (160)    | -100.00% |
| 176-5344    | Advertising             | \$<br>850        | \$<br>900       | \$ | 742              | \$   | 900             | \$ | 900               | \$<br>-              | \$ | 900                 | \$ | -        | 0.00%    |
| 176-5420    | Office Supplies         | \$<br>160        | \$<br>160       | \$ | -                | \$   | 160             | \$ | 160               | \$<br>(100)          | \$ | 60                  | \$ | (100)    | -62.50%  |
| Total Board | ofAppeals               | \$<br>2,145      | \$<br>2,355     | \$ | 1,877            | \$   | 2,355           | \$ | 2,355             | \$<br>(260)          | \$ | 2,095               | \$ | (260)    | -11.04%  |

#### Long Range Plan Implementation Committee (Budget 182)

#### The Long Range Plan Implementation Committee has been disbanded.

|              |               |                  |                 | LONG RAN          | IGE PLAN C       | OMMITTE              | E                      |                        |           |          |
|--------------|---------------|------------------|-----------------|-------------------|------------------|----------------------|------------------------|------------------------|-----------|----------|
| Α            | В             | С                | D               | E                 | F                | G                    | н                      | I                      | J         | к        |
|              |               |                  |                 |                   |                  |                      |                        |                        | (I-F)     | (I-F)/F  |
| ACCOUNT      | DESCRIPTION   | Y 2016<br>Actual | Y 2017<br>Voted | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Requested | Admin.<br>Add/(Delete) | FY 2019<br>Admin Rec'd | Change \$ | Change % |
| 182-5300     | Expenses      | \$<br>-          | \$<br>2,500     | \$-               | \$-              | \$-                  | \$-                    | \$ -                   | \$-       |          |
| Total Long R | ange Plan Cmt | \$<br>-          | \$<br>2,500     | \$-               | \$-              | \$-                  | \$-                    | \$-                    | \$-       |          |

No funding is recommended.

#### Insurance (Budget 193)

The Town maintains insurance coverage for a wide range of activities, offices, and programs. The Town continues its coverage under the Massachusetts Interlocal Insurance Agency.

|              |              |                   |                  | PROP              | ERTY INSU        | RANCE                |                        |                        |           |          |
|--------------|--------------|-------------------|------------------|-------------------|------------------|----------------------|------------------------|------------------------|-----------|----------|
| Α            | В            | С                 | D                | E                 | F                | G                    | н                      | I                      | J         | К        |
|              |              |                   |                  |                   |                  |                      |                        |                        | (I-F)     | (I-F)/F  |
| ACCOUNT      | DESCRIPTION  | FY 2016<br>Actual | FY 2017<br>Voted | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Requested | Admin.<br>Add/(Delete) | FY 2019<br>Admin Rec'd | Change \$ | Change % |
| 193-5741     | Expenses     | \$ 103,000        | \$ 107,100       | \$ 113,428        | \$ 104,400       | \$ 106,500           | \$ -                   | \$ 106,500             | \$ 2,100  | 2.01%    |
| Total Proper | ty Insurance | \$ 103,000        | \$ 107,100       | \$ 113,428        | \$ 104,400       | \$ 106,500           | \$ -                   | \$ 106,500             | \$ 2,100  | 2.01%    |

#### Operation of Town Buildings (Budgets 192 through 199)

The Town operates four municipal buildings in the Budget Series 100: Town Hall, Senior Center, North Hadley Village Hall, Russell School Building. Other building operations are found within their

comparable budget series (e.g., the Public Safety Complex operational expenses are to be found within Budget Series 200).

|              |                           |                  | S               | EN | IOR CEN          | ITE | R OPER           | ΑΤΙ | ONS                 |                      |                       |    |          |          |
|--------------|---------------------------|------------------|-----------------|----|------------------|-----|------------------|-----|---------------------|----------------------|-----------------------|----|----------|----------|
| Α            | В                         | С                | D               |    | E                |     | F                |     | G                   | н                    | I                     |    | J        | к        |
|              |                           |                  |                 |    |                  |     |                  |     |                     |                      |                       |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION               | Y 2016<br>Actual | Y 2017<br>Voted |    | Y 2017<br>Actual |     | FY 2018<br>Voted |     | FY 2019<br>equested | Admin.<br>d/(Delete) | FY 2019<br>Imin Rec'd | с  | hange \$ | Change % |
|              |                           |                  |                 |    |                  |     |                  |     |                     |                      |                       |    |          |          |
| 192-5200     | <b>Custodial Services</b> | \$<br>6,590      | \$<br>8,000     | \$ | 7,047            | \$  | -                | \$  | -                   | \$<br>-              | \$<br>-               | \$ | -        |          |
| 192-5210     | Oil                       | \$<br>11,974     | \$<br>22,000    | \$ | 11,382           | \$  | 22,000           | \$  | 18,000              | \$<br>-              | \$<br>18,000          | \$ | (4,000)  | -18.18%  |
| 192-5211     | Electricity               | \$<br>9,721      | \$<br>8,000     | \$ | 7,288            | \$  | 8,000            | \$  | 8,000               | \$<br>-              | \$<br>8,000           | \$ | -        | 0.00%    |
| 192-5230     | Sewer/Water               | \$<br>686        | \$<br>900       | \$ | 686              | \$  | 900              | \$  | 900                 | \$<br>-              | \$<br>900             | \$ | -        | 0.00%    |
| 192-5233     | Alarm System              | \$<br>-          | \$<br>1,350     | \$ | -                | \$  | 1,350            | \$  | 1,350               | \$<br>-              | \$<br>1,350           | \$ | -        | 0.00%    |
| 192-5341     | Telephone                 | \$<br>3,169      | \$<br>2,650     | \$ | 3,377            | \$  | 2,650            | \$  | 3,500               | \$<br>-              | \$<br>3,500           | \$ | 850      | 32.08%   |
| 192-5342     | On-Line Services          | \$<br>1,261      | \$<br>700       | \$ | 1,586            | \$  | 700              | \$  | 1,600               | \$<br>-              | \$<br>1,600           | \$ | 900      | 128.57%  |
| 192-5430     | Building/Gounds           | \$<br>1,494      | \$<br>-         | \$ | -                | \$  | -                | \$  | -                   | \$<br>-              | \$<br>-               | \$ | -        | 0.00%    |
| 192-5450     | <b>Building Supplies</b>  | \$<br>464        | \$<br>1,000     | \$ | 817              | \$  | 1,000            | \$  | -                   | \$<br>-              | \$<br>-               | \$ | (1,000)  | -100.00% |
| 192-5850     | Equipment                 | \$<br>2,389      | \$<br>2,000     | \$ | 3,270            | \$  | 2,000            | \$  | 2,000               | \$<br>-              | \$<br>2,000           | \$ | -        | 0.00%    |
| Total Senior | Center                    | \$<br>37,748     | \$<br>46,600    | \$ | 35,453           | \$  | 38,600           | \$  | 35,350              | \$<br>-              | \$<br>35,350          | \$ | (3,250)  | -8.42%   |

Building maintenance budgets are found in Budget 490.

|              |                    |                  |                 | тс | WN HA            | LL | OPERAT           | 101 | NS                 |                      |                      |    |          |          |
|--------------|--------------------|------------------|-----------------|----|------------------|----|------------------|-----|--------------------|----------------------|----------------------|----|----------|----------|
| Α            | В                  | С                | D               |    | Е                |    | F                |     | G                  | н                    | I                    |    | J        | к        |
|              |                    |                  |                 |    |                  |    |                  |     |                    |                      |                      |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION        | Y 2016<br>Actual | Y 2017<br>Voted |    | Y 2017<br>Actual |    | FY 2018<br>Voted |     | Y 2019<br>equested | Admin.<br>d/(Delete) | FY 2019<br>min Rec'd | С  | hange \$ | Change % |
| 196-5200     | Custodial Services | \$<br>6,762      | \$<br>8,000     | \$ | 7,625            | \$ | -                | \$  | -                  | \$<br>-              | \$<br>-              | \$ | -        |          |
| 196-5210     | Heat-Gas           | \$<br>2,589      | \$<br>3,800     | \$ | 3,414            | \$ | 3,800            | \$  | 3,800              | \$<br>-              | \$<br>3,800          | \$ | -        | 0.00%    |
| 196-5211     | Electricity        | \$<br>10,534     | \$<br>9,300     | \$ | 8,046            | \$ | 9,300            | \$  | 9,300              | \$<br>-              | \$<br>9,300          | \$ | -        | 0.00%    |
| 196-5230     | Sewer/Water        | \$<br>394        | \$<br>525       | \$ | 503              | \$ | 525              | \$  | 525                | \$<br>-              | \$<br>525            | \$ | -        | 0.00%    |
| 196-5233     | Alarm System       | \$<br>420        | \$<br>200       | \$ | 531              | \$ | 200              | \$  | 200                | \$<br>-              | \$<br>200            | \$ | -        | 0.00%    |
| 196-5242     | Equipment Maint.   | \$<br>124        | \$<br>400       | \$ | 27               | \$ | 400              | \$  | 200                | \$<br>-              | \$<br>200            | \$ | (200)    | -50.00%  |
| 196-5243     | Postage Machine Sr | \$<br>6,663      | \$<br>2,000     | \$ | 1,396            | \$ | 2,000            | \$  | 1,500              | \$<br>-              | \$<br>1,500          | \$ | (500)    | -25.00%  |
| 196-5244     | Computer Maint.    | \$<br>16,434     | \$<br>22,000    | \$ | 21,153           | \$ | 17,000           | \$  | 17,000             | \$<br>-              | \$<br>17,000         | \$ | -        | 0.00%    |
| 196-5245     | Copier Maint.      | \$<br>5,965      | \$<br>4,200     | \$ | 6,768            | \$ | 4,200            | \$  | 4,200              | \$<br>-              | \$<br>4,200          | \$ | -        | 0.00%    |
| 196-5341     | Telephone          | \$<br>1,564      | \$<br>3,800     | \$ | 4,248            | \$ | 3,800            | \$  | 3,800              | \$<br>-              | \$<br>3,800          | \$ | -        | 0.00%    |
| 196-5342     | On-Line Services   | \$<br>5,132      | \$<br>2,400     | \$ | 4,479            | \$ | 2,400            | \$  | 4,500              | \$<br>-              | \$<br>4,500          | \$ | 2,100    | 87.50%   |
| 196-5343     | Postage            | \$<br>9,628      | \$<br>16,000    | \$ | 14,834           | \$ | 16,000           | \$  | 15,000             | \$<br>-              | \$<br>15,000         | \$ | (1,000)  | -6.25%   |
| 196-5420     | Copier Supplies    | \$<br>1,077      | \$<br>1,100     | \$ | 2,293            | \$ | 1,100            | \$  | 1,100              | \$<br>-              | \$<br>1,100          | \$ | -        | 0.00%    |
| 196-5422     | Computer Supplies  | \$<br>-          | \$<br>1,000     | \$ | 450              | \$ | 1,000            | \$  | 500                | \$<br>-              | \$<br>500            | \$ | (500)    | -50.00%  |
| 196-5430     | Building Maint.    | \$<br>262        | \$<br>-         | \$ | -                | \$ | -                | \$  | -                  | \$<br>-              | \$<br>-              | \$ | -        | 0.00%    |
| 196-5450     | Supplies           | \$<br>484        | \$<br>2,100     | \$ | 618              | \$ | 2,100            | \$  | 2,100              | \$<br>(1,000)        | \$<br>1,100          | \$ | (1,000)  | -47.62%  |
| 196-5850     | Equipment Purchase | \$<br>1,944      | \$<br>500       | \$ | 140              | \$ | 500              | \$  | 500                | \$<br>-              | \$<br>500            | \$ | -        | 0.00%    |
| Total Town H | lall               | \$<br>69,976     | \$<br>77,325    | \$ | 76,525           | \$ | 64,325           | \$  | 64,225             | \$<br>(1,000)        | \$<br>63,225         | \$ | (1,100)  | -1.71%   |

|               |                    |                  | NORTH           | HA | DLEY VI           | LLA | GE HAL           | LO | PERATIO           | DNS |                   |                      |    |          |          |
|---------------|--------------------|------------------|-----------------|----|-------------------|-----|------------------|----|-------------------|-----|-------------------|----------------------|----|----------|----------|
| Α             | В                  | С                | D               |    | Е                 |     | F                |    | G                 |     | Н                 | I                    |    | J        | к        |
|               |                    |                  |                 |    |                   |     |                  |    |                   |     |                   |                      |    | (I-F)    | (I-F)/F  |
| ACCOUNT       | DESCRIPTION        | Y 2016<br>Actual | Y 2017<br>Voted |    | FY 2017<br>Actual | 1   | FY 2018<br>Voted |    | Y 2019<br>quested |     | dmin.<br>(Delete) | FY 2019<br>min Rec'd | Cŀ | nange \$ | Change % |
|               |                    |                  |                 |    |                   |     |                  |    |                   |     |                   |                      |    |          |          |
| 198-5200      | Custodial Services | \$<br>6,381      | \$<br>3,500     | \$ | 2,157             | \$  | -                | \$ | -                 | \$  | -                 | \$<br>-              | \$ | -        |          |
| 196-5210      | Oil                | \$<br>5,859      | \$<br>689       | \$ | 815               | \$  | 7,500            | \$ | 7,500             | \$  | -                 | \$<br>7,500          | \$ | -        | 0.00%    |
| 198-5211      | Electricity        | \$<br>2,651      | \$<br>1,800     | \$ | 1,627             | \$  | 2,900            | \$ | 2,500             | \$  | -                 | \$<br>2,500          | \$ | (400)    | -13.79%  |
| 198-5233      | Alarm System       | \$<br>-          | \$<br>200       | \$ | 300               | \$  | 300              | \$ | 300               | \$  | -                 | \$<br>300            | \$ | -        | 0.00%    |
| 198-5341      | Telephone          | \$<br>2,452      | \$<br>900       | \$ | 742               | \$  | 1,500            | \$ | 1,000             | \$  | -                 | \$<br>1,000          | \$ | (500)    | -33.339  |
| 198-5450      | Custodial Supply   | \$<br>-          | \$<br>100       | \$ | -                 | \$  | 100              | \$ | -                 | \$  | -                 | \$<br>-              | \$ | (100)    | -100.00% |
| Total North I | Hadley Hall        | \$<br>17,343     | \$<br>7,189     | \$ | 5,641             | \$  | 12,300           | \$ | 11,300            | \$  | -                 | \$<br>11,300         | \$ | (1,000)  | -8.139   |

|              |              |                  | RI              | JSS | ELL SCH          | IOC | L OPER          | ATI | ONS               |                    |                     |     |         |          |
|--------------|--------------|------------------|-----------------|-----|------------------|-----|-----------------|-----|-------------------|--------------------|---------------------|-----|---------|----------|
| Α            | В            | С                | D               |     | Е                |     | F               |     | G                 | н                  | I                   |     | J       | к        |
|              |              |                  |                 |     |                  |     |                 |     |                   |                    |                     | (   | I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION  | Y 2016<br>Actual | Y 2017<br>Voted |     | Y 2017<br>Actual |     | Y 2018<br>Voted |     | Y 2019<br>quested | dmin.<br>/(Delete) | Y 2019<br>nin Rec'd | Cha | ange \$ | Change % |
| 199-5341     | Telephone    | \$<br>293        | \$<br>500       | \$  | 675              | \$  | 500             | \$  | 700               | \$<br>-            | \$<br>700           | \$  | 200     | 40.00%   |
| 199-5210     | Oil          | \$<br>1,068      | \$<br>2,309     | \$  | -                | \$  | -               | \$  | -                 | \$<br>-            | \$<br>-             | \$  | -       |          |
| 199-5211     | Electricity  | \$<br>302        | \$<br>900       | \$  | 3,383            | \$  | 900             | \$  | 900               | \$<br>-            | \$<br>900           | \$  | -       | 0.00%    |
| 199-5230     | Water/Sewer  | \$<br>84         | \$<br>-         | \$  | -                | \$  | -               | \$  | -                 | \$<br>-            | \$<br>-             | \$  | -       |          |
| 199-5240     | Repairs      | \$<br>10,993     | \$<br>-         | \$  | -                | \$  | -               | \$  | -                 | \$<br>-            | \$<br>-             | \$  | -       |          |
| 199-5233     | Alarm System | \$<br>5          | \$<br>350       | \$  | -                | \$  | 350             | \$  | 350               | \$<br>-            | \$<br>350           | \$  | -       | 0.00%    |
| Total Russel | l School     | \$<br>12,745     | \$<br>4,059     | \$  | 4,058            | \$  | 1,750           | \$  | 1,950             | \$<br>-            | \$<br>1,950         | \$  | 200     | 11.43%   |

#### Budget Series 200: Public Safety

#### Introduction

In FY 2016, Sergeant Chief Michael Mason was promoted to the position of Chief of Police and together with Fire Chief Michael Spanknebel, they have prepared the budgets shown here. Chief Spanknebel and Chief Mason's work supports the strengths of the organizations built by their predecessors. If improvements in operations, equipment, and facilities are achieved, it is because the basics within each organization are solid. Their budgets are consistent with the recommendations of the Police Department management review and the Fire Department management review.

#### **Budget Summary**

| Α              | В                      |            | С                 |    | D                |    | E                 |    | F                |    | G                  |    | н                          |    | I                      |    | J        | к        |
|----------------|------------------------|------------|-------------------|----|------------------|----|-------------------|----|------------------|----|--------------------|----|----------------------------|----|------------------------|----|----------|----------|
|                |                        |            |                   |    |                  |    |                   |    |                  |    |                    |    |                            |    |                        |    | (I-F)    | (I-F)/F  |
| ACCOUNT        | DESCRIPTION            |            | FY 2016<br>Actual |    | FY 2017<br>Voted |    | FY 2017<br>Actual |    | FY 2018<br>Voted |    | FY 2019<br>Request |    | 2019 Admin.<br>dd/(Deleat) | F  | Y 2019 Admin.<br>Rec'd | c  | hange \$ | Change % |
|                | Series 200 Public Safe | <u>etv</u> |                   |    |                  |    |                   |    |                  |    |                    |    |                            |    |                        |    |          |          |
| 210            | Police                 | \$         | 1,016,708         | \$ | 1,156,074        | \$ | 1,025,768         | \$ | 1,187,856        | \$ | 1,166,393          | \$ | -                          | \$ | 1,166,393              | \$ | (21,463) | -1.819   |
| 220            | Fire                   | \$         | 307,056           | \$ | 379,348          | \$ | 338,894           | \$ | 521,552          | \$ | 611,387            | \$ | (4,987)                    | \$ | 606,400                | \$ | 84,848   | 16.279   |
| 222            | Communications         | \$         | 263,478           | \$ | 287,382          | \$ | 261,909           | \$ | 299,345          | \$ | 297,466            | \$ | -                          | \$ | 297,466                | \$ | (1,879)  | -0.63%   |
| 230            | Ambulance              | \$         | 130,000           | \$ | 135,000          | \$ | 135,000           | \$ | 140,000          | \$ | 145,000            | \$ | -                          | \$ | 145,000                | \$ | 5,000    | 3.57%    |
| 241            | Building Inspector     | \$         | 93,994            | \$ | 96,333           | \$ | 92,157            | \$ | 97,577           | \$ | 96,590             | \$ | -                          | \$ | 96,590                 | \$ | (987)    | -1.019   |
| 242            | Gas Inspector          | \$         | 4,447             | \$ | 4,587            | \$ | 4,586             | \$ | 4,332            | \$ | 4,557              | \$ | -                          | \$ | 4,557                  | \$ | 225      | 5.19%    |
| 243            | Plumbing Inspector     | \$         | 6,496             | \$ | 6,583            | \$ | 6,353             | \$ | 6,672            | \$ | 6,757              | \$ | -                          | \$ | 6,757                  | \$ | 85       | 1.279    |
| Total Public S | Safety                 | Ś          | 1,822,179         | Ś  | 2,065,307        | Ś  | 1,864,667         | Ś  | 2,257,334        | Ś  | 2,328,150          | Ś  | (4,987)                    | Ś  | 2,323,163              | Ś  | 65,829   | 2.92%    |

#### Police (Budget 210)

#### Mission Statement:

The goal of the Hadley Police Department is to provide effective policing services and to maintain a safe and secure environment that will facilitate the quality of life our citizens have grown to expect. We will continually work to achieve and maintain the respect and cooperation of the community we serve.

|              |                           |        |                | P                | JLI | CE DEPAI          | RTI  | <b>JENT</b>      |      |                     |    |                      |    |                      |    |          |          |
|--------------|---------------------------|--------|----------------|------------------|-----|-------------------|------|------------------|------|---------------------|----|----------------------|----|----------------------|----|----------|----------|
| Α            | В                         |        | С              | D                |     | Е                 |      | F                |      | G                   |    | н                    |    | I                    |    | J        | к        |
|              |                           |        |                |                  |     |                   |      |                  |      |                     |    |                      |    |                      |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION               |        | 2016<br>Actual | FY 2017<br>Voted |     | FY 2017<br>Actual |      | FY 2018<br>Voted |      | FY 2019<br>equested |    | Admin.<br>d/(Delete) |    | FY 2019<br>min Rec'd | с  | hange \$ | Change % |
| 201-5118     | Wages Full Time Officers  | \$ 4   | 439.527        | \$<br>630,689    | Ś   | 509,861           | Ś    | 633.690          | Ś    | 656.632             | Ś  | _                    | \$ | 656.632              | \$ | 22,942   | 3.62%    |
| 210-5120     | Wages Part Time Officers  |        | 154,702        | \$<br>58,436     | ;   | 75,399            | \$   | 61,855           | \$   | 34,426              | \$ | -                    | ;  | 34,426               | \$ | (27,429) | -44.34%  |
| 210-5110     | Salary Police Chief       | \$     | 96,000         | \$<br>96,000     | \$  | 96,000            | \$   | 96,000           | \$   | 97,920              | \$ | -                    | \$ | 97,920               | \$ | 1,920    | 2.00%    |
| 210-5113     | Animal Control            | \$     | 373            | \$<br>1,200      | \$  | 104               | \$   | 300              | \$   | -                   | \$ | -                    | \$ | -                    | \$ | (300)    | -100.00% |
| 210-5112     | Full Time Clerical        | \$     | 43,157         | \$<br>44,491     | \$  | 44,853            | \$   | 44,491           | \$   | 45,159              | \$ | -                    | \$ | 45,159               | \$ | 668      | 1.50%    |
| 210-5130     | Overtime                  | \$     | 114,582        | \$<br>103,424    | \$  | 91,445            | \$   | 122,381          | \$   | 93,258              | \$ | -                    | \$ | 93,258               | \$ | (29,123) | -23.80%  |
| 210-5131     | Training                  | \$     | 23,382         | \$<br>38,051     | \$  | 43,060            | \$   | 41,546           | \$   | 45,109              | \$ | -                    | \$ | 45,109               | \$ | 3,563    | 8.58%    |
| 210-5244     | Radio Repair & Maint.     | \$     | 7,142          | \$<br>9,188      | \$  | 10,189            | \$   | 9,188            | \$   | 7,275               | \$ | -                    | \$ | 7,275                | \$ | (1,913)  | -20.82%  |
| 210-5306     | Tech. Support Services    | \$     | 19,385         | \$<br>20,116     | \$  | 21,214            | \$   | 27,240           | \$   | 30,029              | \$ | -                    | \$ | 30,029               | \$ | 2,789    | 10.24%   |
| 210-5242     | Police Vehicle Maint.     | \$     | 25,284         | \$<br>20,000     | \$  | 20,615            | \$   | 20,000           | \$   | 20,400              | \$ | -                    | \$ | 20,400               | \$ | 400      | 2.00%    |
| 210-5303     | Legal/Negotiator Services | \$     | 7,035          | \$<br>3,000      | \$  | 11,010            | \$   | 4,500            | \$   | 4,500               | \$ | -                    | \$ | 4,500                | \$ | -        | 0.00%    |
| 210-5308     | Professional Development  | \$     | 14,518         | \$<br>27,790     | \$  | 26,576            | \$   | 22,125           | \$   | 29,425              | \$ | -                    | \$ | 29,425               | \$ | 7,300    | 32.99%   |
| 210-5340     | Telecommunications        | \$     | 6,946          | \$<br>11,866     | \$  | 7,088             | \$   | 11,390           | \$   | 10,740              | \$ | -                    | \$ | 10,740               | \$ | (650)    | -5.71%   |
| 210-5345     | Postage                   | \$     | 608            | \$<br>600        | \$  | 609               | \$   | 600              | \$   | 650                 | \$ | -                    | \$ | 650                  | \$ | 50       | 8.33%    |
| 210-5420     | Office Supplies           | \$     | 3,396          | \$<br>4,200      | \$  | 3,395             | \$   | 4,500            | \$   | 4,500               | \$ | -                    | \$ | 4,500                | \$ | -        | 0.00%    |
| 210-5480     | Fuel                      | \$     | 21,698         | \$<br>40,000     | \$  | 25,197            | \$   | 35,000           | \$   | 30,000              | \$ | -                    | \$ | 30,000               | \$ | (5,000)  | -14.29%  |
| 210-5580     | Other Police Supplies     | \$     | 14,023         | \$<br>13,508     | \$  | 10,166            | \$   | 20,750           | \$   | 20,750              | \$ | -                    | \$ | 20,750               | \$ | -        | 0.00%    |
| 210-5582     | Uniforms                  | \$     | 17,273         | \$<br>25,225     | \$  | 20,751            | \$   | 22,825           | \$   | 25,025              | \$ | -                    | \$ | 25,025               | \$ | 2,200    | 9.64%    |
| 210-5710     | Business Travel           | \$     | 810            | \$<br>940        | \$  | 1,472             | \$   | 940              | \$   | 1,500               | \$ | -                    | \$ | 1,500                | \$ | 560      | 59.57%   |
| 210-5730     | Dues                      | \$     | 6,867          | \$<br>7,100      | \$  | 6,683             | \$   | 8,285            | \$   | 8,845               | \$ | -                    | \$ | 8,845                | \$ | 560      | 6.76%    |
| 210-5780     | Dog Officer Expenses      | \$     | -              | \$<br>250        | \$  | 81                | \$   | 250              | \$   | 250                 | \$ | -                    | \$ | 250                  | \$ | -        | 0.00%    |
| Total Police |                           | \$ 1,0 | 016,708        | \$<br>1,156,074  | \$  | 1,025,768         | \$ : | L,187,856        | \$ : | 1,166,393           | \$ | -                    | \$ | 1,166,393            | \$ | (21,463) | -1.81%   |

#### Fire (Budget 220)

#### Mission Statement:

We, the members of the Hadley Fire Department, are dedicated in our efforts to provide for the safety and welfare of the public through timely response to all emergencies as well as fire prevention practices including: inspections, fire and life safety education and all hazard preparedness and training. It shall also be our mission to train continually and to maintain our equipment in order to be efficient and unwavering in our goal to preserve life, property and the environment and to ensure that safety of our members.

|            |                                |    |                  |    |                 | FIR | E DEPAR           | RTN | VENT             |                     |    |                      |     |                       |    |          |          |
|------------|--------------------------------|----|------------------|----|-----------------|-----|-------------------|-----|------------------|---------------------|----|----------------------|-----|-----------------------|----|----------|----------|
| Α          | В                              |    | С                |    | D               |     | E                 |     | F                | G                   |    | н                    |     | I                     |    | J        | К        |
|            |                                |    |                  |    |                 |     |                   |     |                  |                     |    |                      |     |                       |    | (I-F)    | (I-F)/F  |
| ACCOUNT    | DESCRIPTION                    |    | Y 2016<br>Actual | F  | Y 2017<br>Voted |     | FY 2017<br>Actual |     | FY 2018<br>Voted | FY 2019<br>equested |    | Admin.<br>d/(Delete) |     | FY 2019<br>Imin Rec'd | с  | hange \$ | Change % |
|            |                                |    |                  |    |                 |     |                   |     |                  |                     |    |                      |     |                       |    |          |          |
| 220-5118   | Wages Full Time                | \$ | 53,726           | \$ | 51,267          | \$  | 50,505            | \$  | 183,082          | \$<br>297,530       | \$ | -                    | \$  | 297,530               | \$ | 114,448  | 62.51%   |
| 220-5112   | Office Manager/Clerical        | \$ | 15,716           | \$ | 15,058          | \$  | 15,126            | \$  | 14,990           | \$<br>4,987         | \$ | (4,987)              | \$  | -                     | \$ | (14,990) | -100.00% |
| 220-5110   | Salary Fire Chief              | \$ | 80,001           | \$ | 91,000          | \$  | 91,000            | \$  | 92,365           | \$<br>92,702        | \$ | -                    | \$  | 92,702                | \$ | 337      | 0.36%    |
| 220-5120   | Part Time Wages                | \$ | 43,286           | \$ | 50,000          | \$  | 47,292            | \$  | 50,000           | \$<br>45,000        | \$ | -                    | \$  | 45,000                | \$ | (5,000)  | -10.00%  |
| 220-5140   | Inspection/Station Duty Wages  | \$ | 22,087           | \$ | 30,500          | \$  | 17,969            | \$  | 30,500           | \$<br>25,500        | \$ | -                    | \$  | 25,500                | \$ | (5,000)  | -16.39%  |
| 220-5130   | Overtime                       | \$ | 637              | \$ | 1,073           | \$  | 1,772             | \$  | 2,165            | \$<br>3,443         | \$ | -                    | \$  | 3,443                 | \$ | 1,278    | 59.03%   |
| 220-5215   | Oil - No Hadley Station        | \$ | 1,020            | \$ | 1,200           | \$  | 947               | \$  | 1,200            | \$<br>1,200         | \$ | -                    | \$  | 1,200                 | \$ | -        | 0.00%    |
| 220-5242   | Fire Vehicle Repair/Maint.     | \$ | 6,925            | \$ | 7,500           | \$  | 10,995            | \$  | 7,500            | \$<br>7,500         | \$ | -                    | \$  | 7,500                 | \$ | -        | 0.00%    |
| 220-5244   | Fire Equip/Radio Repair/Maint. | \$ | -                | \$ | 9,000           | \$  | -                 | \$  | 14,000           | \$<br>14,500        | \$ | -                    | \$  | 14,500                | \$ | 500      | 3.57%    |
| 220-5243   | Bldg Maint. Center and North   | \$ | 1,642            | \$ | 3,000           | \$  | 1,637             | \$  | 3,000            | \$<br>3,000         | \$ | -                    | \$  | 3,000                 | \$ | -        | 0.00%    |
| 220-5245   | Fire Extinguisher Maint.       | \$ | -                | \$ | 1,200           | \$  | -                 | \$  | 1,200            | \$<br>1,800         | \$ | -                    | \$  | 1,800                 | \$ | 600      | 50.00%   |
| 220-5311   | Physical & Testing             | \$ | 334              | \$ | 1,200           | \$  | 1,694             | \$  | 1,200            | \$<br>950           | \$ | -                    | \$  | 950                   | \$ | (250)    | -20.83%  |
| 220-5530   | Fire Prevention Supplies       | \$ | 600              | \$ | 1,250           | \$  | 750               | \$  | 1,250            | \$<br>1,250         | \$ | -                    | \$  | 1,250                 | \$ | -        | 0.00%    |
| 220-550    | Fire Medical Supplies          | \$ | 2,519            | \$ | 4,000           | \$  | 4,552             | \$  | 4,000            | \$<br>4,000         | \$ | -                    | \$  | 4,000                 | \$ | -        | 0.00%    |
| 220-5320   | Tuition/Meetings/Training      | \$ | 4,091            | \$ | 4,500           | \$  | 3,745             | \$  | 6,500            | \$<br>6,500         | \$ | -                    | \$  | 6,500                 | \$ | -        | 0.00%    |
| 220-5340   | Telephone/Internet             | \$ | 6,071            | \$ | 6,500           | \$  | 6,515             | \$  | 6,500            | \$<br>6,500         | \$ | -                    | \$  | 6,500                 | \$ | -        | 0.00%    |
| 220-5343   | Postage                        | \$ | 125              | \$ | 125             | \$  | 81                | \$  | 125              | \$<br>125           | \$ | -                    | \$  | 125                   | \$ | -        | 0.00%    |
| 220-5346   | CTY Emergency Broadcast        | \$ | 4,959            | \$ | 5,000           | \$  | 4,959             | \$  | 5,000            | \$<br>5,000         | \$ | -                    | \$  | 5,000                 | \$ | -        | 0.00%    |
| 220-5420   | Office Supplies                | \$ | 1,042            | \$ | 2,250           | \$  | 1,485             | \$  | 3,000            | \$<br>2,500         | \$ | -                    | \$  | 2,500                 | \$ | (500)    | -16.67%  |
| 220-5480   | Gasoline/Diesel                | \$ | 6,249            | \$ | 9,400           | \$  | 6,610             | \$  | 11,400           | \$<br>7,200         | \$ | -                    | \$  | 7,200                 | \$ | (4,200)  | -36.84%  |
| 220-5300   | Engine Ladder Test & Maint.    | \$ | 24,229           | \$ | 32,000          | \$  | 30,823            | \$  | 32,000           | \$<br>30,000        | \$ | -                    | \$  | 30,000                | \$ | (2,000)  | -6.25%   |
| 220-5582   | Uniforms                       | \$ | 2,047            | \$ | 2,500           | \$  | 1,737             | \$  | 4,500            | \$<br>4,000         | \$ | -                    | \$  | 4,000                 | \$ | (500)    | -11.11%  |
| 220-5582   | Fire Chief Uniforms            | \$ | 1,010            | \$ | 1,000           | \$  | 1,000             | \$  | 1,000            | \$<br>1,000         | \$ | -                    | \$  | 1,000                 | \$ | -        | 0.00%    |
| 220-5530   | Civil Defense Supplies         | \$ | 2,499            | \$ | 1,000           | \$  | 1,000             | \$  | 1,000            | \$<br>1,000         | \$ | -                    | \$  | 1,000                 | \$ | -        | 0.00%    |
| 220-5700   | PPE Bunker Coat/Pants          | \$ | 11,218           | \$ | 10,000          | \$  | 5,650             | \$  | 10,000           | \$<br>10,500        | \$ | -                    | \$  | 10,500                | \$ | 500      | 5.00%    |
| 220-5710   | Mileage                        | \$ | 307              | \$ | 500             | \$  | 22                | \$  | 500              | \$<br>500           | \$ | -                    | \$  | 500                   | \$ | -        | 0.00%    |
| 220-5730   | Dues                           | \$ | 2,611            | \$ | 3,000           | \$  | 3,034             | \$  | 3,500            | \$<br>4,400         | \$ | -                    | \$  | 4,400                 | \$ | 900      | 25.71%   |
| 220-5830   | Grant Matching Funds           | \$ | 1,325            | \$ | 1,325           | \$  | 3,157             | \$  | 1,325            | \$<br>1,325         | \$ | -                    | \$  | 1,325                 | \$ | -        | 0.00%    |
| 220-5840   | Computer Hardware Purchase     | ;  | 820              | \$ | 7,800           | \$  | 6,198             | \$  | 8,000            | \$<br>7,800         | ;  | -                    | \$  | 7,800                 | \$ | (200)    | -2.50%   |
| 220-5850   | Firefighting Equipment         | \$ | 5,267            | \$ | 3,500           | \$  | 3,500             | \$  | 3,500            | \$<br>3,500         | \$ | -                    | \$  | 3,500                 | \$ | -        | 0.00%    |
| 220-5851   | Airpack Replacement            | \$ | 722              | \$ | 5,500           | \$  | 5,500             | \$  | 6,050            | \$<br>5,775         | \$ | -                    | \$  | 5,775                 | \$ | (275)    |          |
| 220-5870   | Air Pack Maint.                | \$ | -                | \$ | 5,300           | \$  | 4,275             | \$  | 5,300            | \$<br>5,000         | \$ | -                    | \$  | 5,000                 | \$ | (300)    | -5.66%   |
| 220-5871   | Radio Repair Maint.            | \$ | 1,027            | \$ | 3,400           | \$  | 2,550             | \$  | 3,400            | \$<br>3,200         | \$ | -                    | \$  | 3,200                 | \$ | (200)    | -5.88%   |
| 220-5872   | Repair/Replacement Hose        | \$ | 2,944            | \$ | 2,500           | \$  | 2,814             | \$  | 2,500            | \$<br>2,200         | \$ | -                    | \$  | 2,200                 | \$ | (300)    | -12.00%  |
| 220-5880   | Capital Consulting Services    | \$ | _,,,             | \$ | 5,000           | \$  |                   | \$  | _,500            | \$<br>              | \$ | -                    | \$  |                       | \$ | (300)    | 12.0070  |
| Total Fire | sapital consulting services    | -  | 307.056          |    | 379.348         | \$  | 338.894           | · · | 521,552          | \$<br>611,387       | \$ | (4,987)              | · · | 606,400               | \$ | 84.848   | 16.27%   |

In FY 2018, the Fire Department received funding to support four new firefighter positions for 6 months. In FY 2019, funding for 12 months for these new positions is provided.

Communication (Budget 222)

|            |                                |                   |                  | COMMU             | NICATION         | S                    |                        |                        |            |          |
|------------|--------------------------------|-------------------|------------------|-------------------|------------------|----------------------|------------------------|------------------------|------------|----------|
| Α          | В                              | С                 | D                | E                 | F                | G                    | н                      | I                      | J          | К        |
|            |                                |                   |                  |                   |                  |                      |                        |                        | (I-F)      | (I-F)/F  |
| ACCOUNT    | DESCRIPTION                    | FY 2016<br>Actual | FY 2017<br>Voted | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Requested | Admin.<br>Add/(Delete) | FY 2019<br>Admin Rec'd | Change \$  | Change % |
|            |                                |                   |                  |                   |                  |                      |                        |                        |            |          |
| 222-5118   | Dispatchers Wages              | \$ 130,670        | \$ 140,394       | \$ 132,934        | \$ 145,950       | \$ 147,750           | \$ -                   | \$ 147,750             | \$ 1,800   | 1.23%    |
| 222-5120   | Part Time Wages                | \$ 68,924         | \$ 69,061        | \$ 67,589         | \$ 71,820        | \$ 69,455            | \$-                    | \$ 69,455              | \$ (2,365) | -3.29%   |
| 222-5130   | Overtime                       | \$ 15,689         | \$ 20,000        | \$ 15,624         | \$ 20,000        | \$ 22,971            | \$-                    | \$ 22,971              | \$ 2,971   | 14.86%   |
| 222-5131   | Wages Training                 | \$ 5,001          | \$ 5,427         | \$ 4,449          | \$ 8,475         | \$ 1,950             | \$-                    | \$ 1,950               | \$ (6,525) | -76.99%  |
| 222-5220   | Heat - Gas                     | \$ 5,717          | \$ 10,000        | \$ 9,026          | \$ 10,000        | \$ 10,000            | \$-                    | \$ 10,000              | \$-        | 0.00%    |
| 222-5215   | Electricity                    | \$ 29,324         | \$ 31,000        | \$ 26,317         | \$ 31,000        | \$ 34,420            | \$-                    | \$ 34,420              | \$ 3,420   | 11.03%   |
| 222-5230   | Water/Sewer                    | \$ 953            | \$ 1,200         | \$ 953            | \$ 1,200         | \$ 1,320             | \$-                    | \$ 1,320               | \$ 120     | 10.00%   |
| 222-5302   | Legal Services                 | \$ 136            | \$ 2,000         | \$ 53             | \$ 1,500         | \$ 1,000             | \$-                    | \$ 1,000               | \$ (500)   | -33.33%  |
| 222-5308   | Seminar/Training               | \$ 2,942          | \$ 2,500         | \$ 301            | \$ 2,800         | \$ 2,000             | \$-                    | \$ 2,000               | \$ (800)   | -28.57%  |
| 222-5450   | <b>Building Maint Supplies</b> | \$ 1,423          | \$ 2,600         | \$ 1,615          | \$ 2,600         | \$ 2,600             | \$-                    | \$ 2,600               | \$-        |          |
| 222-5582   | Uniforms                       | \$ 1,120          | \$ 1,200         | \$ 1,048          | \$ 1,500         | \$ 1,500             | \$-                    | \$ 1,500               | \$-        | 0.00%    |
| 222-5582   | Equipment Purchase             | \$ 1,579          | \$ 2,000         | \$ 2,000          | \$ 2,500         | \$ 2,500             | \$-                    | \$ 2,500               | \$-        | 0.00%    |
| Total Comm | unications                     | \$ 263,478        | \$ 287,382       | \$ 261,909        | \$ 299,345       | \$ 297,466           | \$ -                   | \$ 297,466             | \$ (1,879) | -0.63%   |

#### Ambulance Service

|              |                   |                   |                  | AM                | <b>IBULANCE</b>  |                      |                        |                        |           |          |
|--------------|-------------------|-------------------|------------------|-------------------|------------------|----------------------|------------------------|------------------------|-----------|----------|
| Α            | В                 | С                 | D                | E                 | F                | G                    | н                      | I                      | J         | К        |
|              |                   |                   |                  |                   |                  |                      |                        |                        | (I-F)     | (I-F)/F  |
| ACCOUNT      | DESCRIPTION       | FY 2016<br>Actual | FY 2017<br>Voted | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Requested | Admin.<br>Add/(Delete) | FY 2019<br>Admin Rec'd | Change \$ | Change % |
| 230-5380     | Ambulance Service | \$ 130,000        | \$ 135,000       | \$ 135,000        | \$ 140,000       | \$ 145,000           | \$-                    | \$ 145,000             | \$ 5,000  | 3.57%    |
| Total Ambula | ance              | \$ 130,000        | \$ 135,000       | \$ 135,000        | \$ 140,000       | \$ 145,000           | \$-                    | \$ 145,000             | \$ 5,000  | 3.57%    |

Ambulance service is currently provided by the Town of Amherst under an agreement that is due to expire in June 30, 2018. The Town of Hadley is evaluating a proposal from a private ambulance service, and the Ambulance Study Committee is expected to make a recommendation shortly. The amount of increase shown is consistent with prior years' adjustments.

#### Inspection Services

#### Mission Statement:

The mission of The Inspection Services Department is to ensure the health, safety and welfare of the Town's residents and visitors through the enforcement of state and local codes, laws, bylaws and regulations.

|               |                           |                  |                 | В  | UILDING           | i IN | SPECTO          | R  |                     |                      |                     |    |          |          |
|---------------|---------------------------|------------------|-----------------|----|-------------------|------|-----------------|----|---------------------|----------------------|---------------------|----|----------|----------|
| Α             | В                         | С                | D               |    | Е                 |      | F               |    | G                   | н                    | I                   |    | J        | к        |
|               |                           |                  |                 |    |                   |      |                 |    |                     |                      |                     |    | (I-F)    | (I-F)/F  |
| ACCOUNT       | DESCRIPTION               | Y 2016<br>Actual | Y 2017<br>Voted |    | FY 2017<br>Actual |      | Y 2018<br>Voted |    | FY 2019<br>equested | Admin.<br>I/(Delete) | Y 2019<br>min Rec'd | Cł | nange \$ | Change % |
| 241-5106      | Wages - Clerical          | \$<br>19,785     | \$<br>20,735    | \$ | 20,573            | \$   | 21,047          | \$ | 21,047              | \$<br>-              | \$<br>21,047        | \$ | -        | 0.00%    |
| 241-5107      | Wages - Part Time Inspect | \$<br>3,108      | \$<br>7,460     | \$ | 5,187             | \$   | 7,460           | \$ | 7,460               | \$<br>-              | \$<br>7,460         | \$ | -        | 0.00%    |
| 241-5110      | Salary Building Inspector | \$<br>60,322     | \$<br>62,109    | \$ | 60,330            | \$   | 63,041          | \$ | 63,041              | \$<br>-              | \$<br>63,041        | \$ | -        | 0.00%    |
| 241-5320      | Tuition/Meetings          | \$<br>475        | \$<br>750       | \$ | 360               | \$   | 750             | \$ | 750                 | \$<br>-              | \$<br>750           | \$ | -        | 0.00%    |
| 241-5340      | Printing                  | \$<br>-          | \$<br>200       | \$ | 60                | \$   | 200             | \$ | 200                 | \$<br>-              | \$<br>200           | \$ | -        | 0.00%    |
| 241-4341      | Telephone                 | \$<br>363        | \$<br>400       | \$ | 612               | \$   | 400             | \$ | 612                 | \$<br>-              | \$<br>612           | \$ | 212      | 53.00%   |
| 241-5420      | Office Supplies           | \$<br>459        | \$<br>2,739     | \$ | 1,300             | \$   | 2,739           | \$ | 1,430               | \$<br>-              | \$<br>1,430         | \$ | (1,309)  | -47.79%  |
| 241-5710      | Mileage/Meals             | \$<br>387        | \$<br>250       | \$ | 802               | \$   | 250             | \$ | 250                 | \$<br>-              | \$<br>250           | \$ | -        | 0.00%    |
| 241-5730      | Dues                      | \$<br>7,831      | \$<br>180       | \$ | 290               | \$   | 180             | \$ | 290                 | \$<br>-              | \$<br>290           | \$ | 110      | 61.11%   |
| 241-5851      | Computer Maint.           | \$<br>1,264      | \$<br>1,510     | \$ | 2,643             | \$   | 1,510           | \$ | 1,510               | \$<br>-              | \$<br>1,510         | \$ | -        | 0.00%    |
| Total Buildin | gInspector                | \$<br>93,994     | \$<br>96,333    | \$ | 92,157            | \$   | 97,577          | \$ | 96,590              | \$<br>-              | \$<br>96,590        | \$ | (987)    | -1.01%   |

|               |                      |                  |                  |    | GAS I            | NS | PECTOR          |                   |                      |                     |    |         |          |
|---------------|----------------------|------------------|------------------|----|------------------|----|-----------------|-------------------|----------------------|---------------------|----|---------|----------|
| Α             | В                    | С                | D                |    | Е                |    | F               | G                 | н                    | I                   |    | J       | к        |
|               |                      |                  |                  |    |                  |    |                 |                   |                      |                     |    | (I-F)   | (I-F)/F  |
| ACCOUNT       | DESCRIPTION          | Y 2016<br>Actual | FY 2017<br>Voted |    | Y 2017<br>Actual |    | Y 2018<br>Voted | Y 2019<br>quested | Admin.<br>1/(Delete) | Y 2019<br>min Rec'd | Ch | ange \$ | Change % |
|               |                      |                  |                  |    |                  |    |                 |                   |                      |                     |    |         |          |
| 242-5110      | Salary Gas Inspector | \$<br>3,341      | \$<br>3,391      | \$ | 3,391            | \$ | 3,442           | \$<br>3,442       | \$<br>-              | \$<br>3,442         | \$ | -       | 0.00%    |
| 242-5320      | Tuition/Meetings     | \$<br>490        | \$<br>826        | \$ | 1,150            | \$ | 520             | \$<br>660         | \$<br>-              | \$<br>660           | \$ | 140     | 26.92%   |
| 242-5710      | Mileage/Meals        | \$<br>616        | \$<br>370        | \$ | 45               | \$ | 370             | \$<br>455         | \$<br>-              | \$<br>455           | \$ | 85      | 22.97%   |
| Total Gas Ins | pector               | \$<br>4,447      | \$<br>4,587      | \$ | 4,586            | \$ | 4,332           | \$<br>4,557       | \$<br>-              | \$<br>4,557         | \$ | 225     | 5.19%    |

|              |                           |                  | F               | ינו | JMBING            | INS | SPECTO          | R  |                    |                 |                     |    |          |          |
|--------------|---------------------------|------------------|-----------------|-----|-------------------|-----|-----------------|----|--------------------|-----------------|---------------------|----|----------|----------|
| Α            | В                         | С                | D               |     | Е                 |     | F               |    | G                  | н               | I                   |    | J        | К        |
|              |                           |                  |                 |     |                   |     |                 |    |                    |                 |                     |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION               | Y 2016<br>Actual | Y 2017<br>Voted |     | FY 2017<br>Actual |     | Y 2018<br>Voted |    | Y 2019<br>equested | min.<br>Delete) | Y 2019<br>nin Rec'd | Cŀ | nange \$ | Change % |
|              |                           |                  |                 |     |                   |     |                 |    |                    |                 |                     |    |          |          |
| 243-5110     | Salary Plumbing Inspector | \$<br>5,826      | \$<br>5,913     | \$  | 5,913             | \$  | 6,002           | \$ | 6,002              | \$<br>-         | \$<br>6,002         | \$ | -        | 0.00%    |
| 243-5300     | Asst. Plumbing Insp.      | \$<br>410        | \$<br>410       | \$  | 410               | \$  | 410             | \$ | 410                | \$<br>-         | \$<br>410           | \$ | -        | 0.00%    |
| 243-5710     | Mileage/Meals             | \$<br>260        | \$<br>260       | \$  | 30                | \$  | 260             | \$ | 345                | \$<br>-         | \$<br>345           | \$ | 85       | 32.69%   |
| Total Plumbi | ingInspector              | \$<br>6,496      | \$<br>6,583     | \$  | 6,353             | \$  | 6,672           | \$ | 6,757              | \$<br>-         | \$<br>6,757         | \$ | 85       | 1.27%    |

### Budget Series 400: Public Works

Public Works (Budget 422 through 490)

Mission Statement

The mission of the Hadley Department of Public Works is to provide and maintain the Public Services necessary for the continued growth and improvement of quality of life of the citizens of Hadley.

#### **Budget Overview**

The Department of Public Works was created in 2009 through authorization of Town Meeting and an enabling act of the Legislature. The Department consists of three divisions: Highway, Water, and Wastewater. The Highway Division is operated through the General Fund; the Water Division and the Wastewater Division are operated as enterprise funds (these are shown as separate budgets). The services provided by the Department include maintenance and repair of the Town's infrastructure, building maintenance, treatment and delivery of water, and collection and treatment of wastewater. The Department of Public Works is responsible for over 150 lane miles of roads, 60 miles of water mains, over 21 miles of sewer lines, 400 catch basins and 40 outfalls for storm water management, 568 hydrants, 9 pumping stations, 2 water wells, 1 water treatment plant of 2 MGD capacity, and 1 wastewater treatment plant of .54 MGD capacity.

| Α              | В                     |    | С       | D               | Е             | F               | G               | н              | I               |    | J        | к        |
|----------------|-----------------------|----|---------|-----------------|---------------|-----------------|-----------------|----------------|-----------------|----|----------|----------|
|                |                       |    |         |                 |               |                 |                 |                |                 |    | (I-F)    | (I-F)/F  |
|                |                       |    | FY 2016 | FY 2017         | FY 2017       | FY 2018         | FY 2019         | FY 2019 Admin. | FY 2019 Admin.  |    |          |          |
| ACCOUNT        | DESCRIPTION           |    | Actual  | Voted           | Actual        | Voted           | Request         | Add/(Deleat)   | Rec'd           | C  | hange \$ | Change % |
|                | Series 400 Public Wor | ks |         |                 |               |                 |                 |                |                 |    |          |          |
| 422            | Highway               | \$ | 675,629 | \$<br>774,475   | \$<br>680,639 | \$<br>777,879   | \$<br>736,652   | \$-            | \$<br>736,652   | \$ | (41,227) | -5.30%   |
| 423            | Snow & Ice            | \$ | 149,418 | \$<br>178,956   | \$<br>178,985 | \$<br>182,223   | \$<br>182,223   | \$-            | \$<br>182,223   | \$ | -        | 0.00%    |
| 424            | Street Lighting       | \$ | 19,292  | \$<br>21,840    | \$<br>22,036  | \$<br>20,840    | \$<br>21,885    | \$-            | \$<br>21,885    | \$ | 1,045    | 5.01%    |
| 490            | Building Maint.       | \$ | 66,852  | \$<br>68,000    | \$<br>48,797  | \$<br>127,700   | \$<br>152,750   | \$ -           | \$<br>152,750   | \$ | 25,050   | 19.62%   |
| 491            | Cemetery              | \$ | 17,341  | \$<br>18,170    | \$<br>17,797  | \$<br>18,335    | \$<br>18,335    | \$-            | \$<br>18,335    | \$ | -        | 0.00%    |
|                |                       |    |         |                 |               |                 |                 |                |                 |    |          |          |
| Total Public \ | Works                 | \$ | 928,532 | \$<br>1,061,441 | \$<br>948,254 | \$<br>1,126,977 | \$<br>1,111,845 | \$-            | \$<br>1,111,845 | \$ | (15,132) | -1.34%   |

#### Budget Summary

#### <u>Highway (Budget 422)</u>

|              |                                |                  | F                | HG | HWAY C            | νı | ISION            |    |                     |    |                       |                       |    |          |          |
|--------------|--------------------------------|------------------|------------------|----|-------------------|----|------------------|----|---------------------|----|-----------------------|-----------------------|----|----------|----------|
| Α            | В                              | С                | D                |    | Е                 |    | F                |    | G                   |    | н                     | I                     |    | J        | к        |
|              |                                |                  |                  |    |                   |    |                  |    |                     |    |                       |                       |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION                    | Y 2016<br>Actual | FY 2017<br>Voted |    | FY 2017<br>Actual | 1  | FY 2018<br>Voted | R  | FY 2019<br>equested | A  | Admin.<br>dd/(Delete) | FY 2019<br>Imin Rec'd | с  | hange \$ | Change % |
| 422-5110     | PW Professional Salaries       | \$<br>44,573     | \$<br>68,032     | \$ | 61,842            | \$ | 57,315           | \$ | 57,315              | \$ | -                     | \$<br>57,315          | \$ | -        | 0.00%    |
| 422-5112     | PW Adminstrative Salaries      | \$<br>30,198     | \$<br>30,907     | \$ | 31,209            | \$ | 31,377           | \$ | 31,377              | \$ | -                     | \$<br>31,377          | \$ | -        | 0.00%    |
| 422-5118     | PW Other Regular Salaries      | \$<br>301,513    | \$<br>339,375    | \$ | 319,949           | \$ | 350,253          | \$ | 313,550             | \$ | -                     | \$<br>313,550         | \$ | (36,703) | -10.48%  |
| 422-5120     | PW Part Time/Temp. Wages       | \$<br>3,606      | \$<br>6,128      | \$ | -                 | \$ | 6,000            | \$ | 6,000               | \$ | -                     | \$<br>6,000           | \$ | -        | 0.00%    |
| 422-5130     | Overtime                       | \$<br>8,446      | \$<br>18,180     | \$ | 5,864             | \$ | 14,000           | \$ | 12,000              | \$ | -                     | \$<br>12,000          | \$ | (2,000)  | -14.29%  |
| 422-5190     | Stipends                       | \$<br>2,100      | \$<br>2,100      | \$ | 2,100             | \$ | 2,450            | \$ | 2,100               | \$ | -                     | \$<br>2,100           | \$ | (350)    | -14.29%  |
| 422-5210     | PW Highway Electricity         | \$<br>13,211     | \$<br>10,220     | \$ | 11,428            | \$ | 11,870           | \$ | 12,460              | \$ | -                     | \$<br>12,460          | \$ | 590      | 4.97%    |
| 422-5215     | PW Heating                     | \$<br>1,200      | \$<br>3,605      | \$ | 2,254             | \$ | 3,605            | \$ | 3,600               | \$ | -                     | \$<br>3,600           | \$ | (5)      | -0.14%   |
| 422-5230     | Sewer/Water                    |                  |                  |    |                   | \$ | 320              | \$ | 400                 | \$ | -                     | \$<br>400             | \$ | 80       | 25.00%   |
| 422-5241     | Building Sysems                | \$<br>5,580      | \$<br>4,000      | \$ | 2,890             | \$ | 3,680            | \$ | -                   | \$ | -                     | \$<br>-               | \$ | (3,680)  | -100.00% |
| 422-5242     | Vehicle Repairs & Maint.       | \$<br>84,745     | \$<br>83,859     | \$ | 65,462            | \$ | 85,659           | \$ | 80,000              | \$ | -                     | \$<br>80,000          | \$ | (5,659)  | -6.61%   |
| 422-5243     | Street & Pedestrian Way Maint. | \$<br>27,563     | \$<br>34,250     | \$ | 28,323            | \$ | 36,000           | \$ | 36,000              | \$ | -                     | \$<br>36,000          | \$ | -        | 0.00%    |
| 422-5244     | Equipment Repairs & Maint.     | \$<br>1,773      | \$<br>2,535      | \$ | 2,050             | \$ | 2,300            | \$ | 2,500               | \$ | -                     | \$<br>2,500           | \$ | 200      | 8.70%    |
| 422-5270     | PW Rental &Leases              | \$<br>9,905      | \$<br>6,180      | \$ | 1,279             | \$ | 6,180            | \$ | 5,000               | \$ | -                     | \$<br>5,000           | \$ | (1,180)  | -19.09%  |
| 422-5290     | Property Related Services      | \$<br>4,313      | \$<br>4,000      | \$ | 4,281             | \$ | 4,200            | \$ | 4,300               | \$ | -                     | \$<br>4,300           | \$ | 100      | 2.38%    |
| 422-5301     | PW Legal Services              | \$<br>298        | \$<br>500        | \$ | -                 | \$ | 500              | \$ | 500                 | \$ | -                     | \$<br>500             | \$ | -        | 0.00%    |
| 422-5305     | PW Police Details              | \$<br>3,742      | \$<br>3,000      | \$ | 3,966             | \$ | 3,700            | \$ | 4,000               | \$ | -                     | \$<br>4,000           | \$ | 300      | 8.11%    |
| 422-5306     | Tech Support Services          | \$<br>515        | \$<br>3,200      | \$ | 2,342             | \$ | 3,000            | \$ | 3,000               | \$ | -                     | \$<br>3,000           | \$ | -        | 0.00%    |
| 422-5310     | Engineering & Arch Services    | \$<br>9,583      | \$<br>12,650     | \$ | 7,755             | \$ | 12,650           | \$ | 12,650              | \$ | -                     | \$<br>12,650          | \$ | -        | 0.00%    |
| 422-5311     | Medical Drug Test & Evaluation | \$<br>300        | \$<br>500        | \$ | 445               | \$ | 600              | \$ | 600                 | \$ | -                     | \$<br>600             | \$ | -        | 0.00%    |
| 422-5312     | Arborist/Vegetation Mgt.       | \$<br>35,238     | \$<br>46,200     | \$ | 34,914            | \$ | 36,000           | \$ | 36,000              | \$ | -                     | \$<br>36,000          | \$ | -        | 0.00%    |
| 422-5341     | Telecommunications             | \$<br>4,817      | \$<br>3,850      | \$ | 5,460             | \$ | 4,500            | \$ | 5,000               | \$ | -                     | \$<br>5,000           | \$ | 500      | 11.11%   |
| 422-5385     | Software Lics/SAAS             |                  |                  |    |                   | \$ | 2,500            | \$ | 2,500               | \$ | -                     | \$<br>2,500           | \$ | -        | 0.00%    |
| 422-5420     | Office Supplies                | \$<br>1,621      | \$<br>1,500      | \$ | 2,305             | \$ | 1,500            | \$ | 2,000               | \$ | -                     | \$<br>2,000           | \$ | 500      | 33.33%   |
| 422-5480     | Vehicle Fuel                   | \$<br>46,090     | \$<br>55,700     | \$ | 51,990            | \$ | 55,700           | \$ | 63,000              | \$ | -                     | \$<br>63,000          | \$ | 7,300    | 13.11%   |
| 422-5530     | Public Works Supplies          | \$<br>18,092     | \$<br>16,804     | \$ | 14,004            | \$ | 22,320           | \$ | 22,300              | \$ | -                     | \$<br>22,300          | \$ | (20)     | -0.09%   |
| 422-5582     | Uniforms                       | \$<br>15,148     | \$<br>15,200     | \$ | 16,288            | \$ | 17,200           | \$ | 16,000              | \$ | -                     | \$<br>16,000          | \$ | (1,200)  | -6.98%   |
| 422-5730     | Dues/Licenses                  | \$<br>1,459      | \$<br>2,000      | \$ | 2,239             | \$ | 2,500            | \$ | 2,500               | \$ | -                     | \$<br>2,500           | \$ | -        | 0.00%    |
| Total Highwa | ay                             | \$<br>675,629    | \$<br>774,475    | \$ | 680,639           | \$ | 777,879          | \$ | 736,652             | \$ | -                     | \$<br>736,652         | \$ | (41,227) | -5.30%   |

Snow and Ice (Budget 423)

|              |                         |                   |                  | SNOW              | AND ICE          |                      |                        |                        |           |          |
|--------------|-------------------------|-------------------|------------------|-------------------|------------------|----------------------|------------------------|------------------------|-----------|----------|
| Α            | В                       | С                 | D                | E                 | F                | G                    | н                      | I                      | J         | к        |
|              |                         |                   |                  |                   |                  |                      |                        |                        | (I-F)     | (I-F)/F  |
| ACCOUNT      | DESCRIPTION             | FY 2016<br>Actual | FY 2017<br>Voted | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Requested | Admin.<br>Add/(Delete) | FY 2019<br>Admin Rec'd | Change \$ | Change % |
| 423-5107     | Snow Removal            | \$ 10,363         | \$ 10,404        | \$ 3,167          | \$-              | \$-                  | \$ -                   | \$-                    | \$ -      |          |
| 423-5120     | Overtime                | \$-               | \$-              | \$-               | \$ 10,768        | \$ 10,768            | \$-                    | \$ 10,768              | \$-       | 0.00%    |
| 423-5130     | Overtime                | \$ 15,076         | \$ 58,169        | \$ 47,477         | \$ 60,205        | \$ 60,205            | \$-                    | \$ 60,205              | \$-       | 0.00%    |
| 423-5530     | Public Works Suplies    | \$-               | \$-              | \$-               | \$ 11,250        | \$ 11,250            | \$-                    | \$ 11,250              | \$-       | 0.00%    |
| 423-5533     | Snow Supplies Salt/Sand | \$ 118,929        | \$ 99,133        | \$ 125,379        | \$-              | \$-                  | \$-                    | \$ -                   | \$-       |          |
| 423-5535     | Roadway Treatments      | \$-               | \$-              | \$-               | \$ 100,000       | \$ 100,000           | \$-                    | \$ 100,000             | \$-       | 0.00%    |
| 423-5534     | Temporary Patch         | \$ 5,050          | \$ 11,250        | \$ 2,962          | \$-              | \$ -                 | \$-                    | \$-                    | \$ -      |          |
| Total Snow 8 | klce                    | \$ 149,418        | \$ 178,956       | \$ 178,985        | \$ 182,223       | \$ 182,223           | \$ -                   | \$ 182,223             | \$-       | 0.00%    |

This account is used to clear streets and municipal parking lots of snow and ice. Municipalities are allowed to expend in excess of available appropriations, so long as the amount raised at town meeting equaled or exceeded the amount raised for snow and ice in the previous fiscal year. The Town's long-standing practice is to level-fund this account.

#### Street Lighting (Budget 424)

|              |             |                  |                 | S                | TR | EET LIGH         | тs |                   |                        |                     |    |          |          |
|--------------|-------------|------------------|-----------------|------------------|----|------------------|----|-------------------|------------------------|---------------------|----|----------|----------|
| Α            | В           | С                | D               | E                |    | F                |    | G                 | н                      | I                   |    | J        | К        |
|              |             |                  |                 |                  |    |                  |    |                   |                        |                     |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION | Y 2016<br>Actual | Y 2017<br>Voted | Y 2017<br>Actual | 1  | FY 2018<br>Voted |    | Y 2019<br>quested | Admin.<br>Add/(Delete) | Y 2019<br>min Rec'd | Ch | iange \$ | Change % |
| 424-5211     | Electricity | \$<br>19,292     | \$<br>21,840    | \$<br>22,036     | \$ | 20,840           | \$ | 21,885            | \$ -                   | \$<br>21,885        | \$ | 1,045    | 5.01%    |
| Total Street | Lights      | \$<br>19,292     | \$<br>21,840    | \$<br>22,036     | \$ | 20,840           | \$ | 21,885            | \$-                    | \$<br>21,885        | \$ | 1,045    | 5.01%    |

The Town has entered into a fixed price agreement for electricity, so these costs should remain stable through October 2019 (FY 2020).

#### Highway Building Maintenance (Budget 490)

|                   |                         |                  |    | E               | UIL | DING N           | 1AI | NTENA            | ١C | E                   |    |                       |                     |    |          |          |
|-------------------|-------------------------|------------------|----|-----------------|-----|------------------|-----|------------------|----|---------------------|----|-----------------------|---------------------|----|----------|----------|
| Α                 | В                       | С                |    | D               |     | Е                |     | F                |    | G                   |    | н                     | I                   |    | J        | к        |
|                   |                         |                  |    |                 |     |                  |     |                  |    |                     |    |                       |                     |    | (I-F)    | (I-F)/F  |
| ACCOUNT           | DESCRIPTION             | Y 2016<br>Actual | -  | Y 2017<br>Voted |     | Y 2017<br>Actual | 1   | FY 2018<br>Voted |    | FY 2019<br>equested | 4  | Admin.<br>dd/(Delete) | Y 2019<br>min Rec'd | с  | hange \$ | Change % |
| 490-5118          | Bldg. Maint. Salaries   | \$<br>-          | \$ | -               | \$  | -                | \$  | -                | \$ | 24,500              | \$ |                       | \$<br>24,500        | \$ | 24,500   |          |
| 490-5130          | Bldg. Maint. Overtime   | -                | \$ | -               | \$  | -                | \$  | -                | \$ | 1,000               | \$ | -                     | \$<br>1,000         | \$ | 1,000    |          |
| 490-5240-192      | Sr. Ctr. Ext. Maint.    | \$<br>-          | \$ | -               | \$  | -                | \$  | 22,000           | \$ | 20,500              | \$ | (10,000)              | \$<br>10,500        | \$ | (11,500) | -52.27%  |
| 490-5240-196      | Town Hall Ext. Maint.   | \$<br>946        | \$ | 6,500           | \$  | 2,710            | \$  | 10,000           | \$ | 10,000              | \$ | -                     | \$<br>10,000        | \$ | -        | 0.00%    |
| 490-5240-220      | NH Fire St. Ext Maint.  | \$<br>-          | \$ | -               | \$  | -                | \$  | 3,000            | \$ | 3,000               | \$ | -                     | \$<br>3,000         | \$ | -        | 0.00%    |
| 490-5240-222      | PSC Ext. Maint.         | \$<br>-          | \$ | -               | \$  | 20,999           | \$  | 38,200           | \$ | 38,200              | \$ | -                     | \$<br>38,200        | \$ | -        | 0.00%    |
| 490-5240-610      | Library Ext. Maint.     | \$<br>-          | \$ | -               | \$  | -                | \$  | 3,000            | \$ | 3,000               | \$ | -                     | \$<br>3,000         | \$ | -        | 0.00%    |
| 490-5240          | Town Hall Ext. Maint.   | \$<br>838        | \$ | 6,500           | \$  | 435              | \$  | -                | \$ | 6,000               | \$ | -                     | \$<br>6,000         | \$ | 6,000    |          |
| 490-5241-192      | Sr. Ctr. Int. Maint.    | \$<br>16,371     | \$ | 18,000          | \$  | 10,914           | \$  | 1,350            | \$ | -                   | \$ | -                     | \$<br>-             | \$ | (1,350)  | -100.00% |
| 490-5241-196      | Town Hall Int. Maint.   | \$<br>16,981     | \$ | 5,000           | \$  | 6,561            | \$  | 10,200           | \$ | 10,200              | \$ | -                     | \$<br>10,200        | \$ | -        | 0.00%    |
| 490-5241-199      | Russell Sch. Int. Maint | \$<br>-          | \$ | -               | \$  | -                | \$  | 350              | \$ | 350                 | \$ | -                     | \$<br>350           | \$ | -        | 0.00%    |
| 490-5241-220      | NH Fire St. Int. Maint. | \$<br>1,199      | \$ | -               | \$  | 13               | \$  | -                | \$ | -                   | \$ | -                     | \$<br>-             | \$ | -        |          |
| 490-5241-222      | PSC Int. Maint.         | \$<br>30,517     | \$ | 32,000          | \$  | 7,161            | \$  | -                | \$ | -                   | \$ | -                     | \$<br>-             | \$ | -        |          |
| 490-5241-610      | Library Int. Maint.     | \$<br>-          | \$ | -               | \$  | -                | \$  | 3,400            | \$ | 3,400               | \$ | -                     | \$<br>3,400         | \$ | -        | 0.00%    |
| 490-5380-192      | Sr. Ctr. Custodial      | \$<br>-          | \$ | -               | \$  | -                | \$  | 9,000            | \$ | 9,000               | \$ | -                     | \$<br>9,000         | \$ | -        | 0.00%    |
| 450-5380-196      | Town Hall Custodial     | \$<br>-          | \$ | -               | \$  | -                | \$  | 9,000            | \$ | 9,000               | \$ | -                     | \$<br>9,000         | \$ | -        | 0.00%    |
| 450-5380-222      | PSC Custodial           | \$<br>-          | \$ | -               | \$  | -                | \$  | 9,000            | \$ | 9,000               | \$ | -                     | \$<br>9,000         | \$ | -        | 0.00%    |
| 450-5380-610      | Library Custodial       | \$<br>-          | \$ | -               | \$  | -                | \$  | 5,600            | \$ | 5,600               | \$ | -                     | \$<br>5,600         | \$ | -        | 0.00%    |
| 450-5450-192      | Sr. Ctr. Bldg Supplies  | \$<br>-          | \$ | -               | \$  | -                | \$  | 1,000            | \$ | -                   | \$ | -                     | \$<br>-             | \$ | (1,000)  | -100.00% |
| 490-5450-222      | PSC Bldg Supplies       | \$<br>-          | \$ | -               | \$  | 4                | \$  | 2,600            | \$ | -                   | \$ | -                     | \$<br>-             | \$ | (2,600)  | -100.00% |
| Total Building Ma | iint.                   | \$<br>66,852     | \$ | 68,000          | \$  | 48,797           | \$  | 127,700          | \$ | 152,750             | \$ | (10,000)              | \$<br>142,750       | \$ | 15,050   | 11.79%   |

In FY 2018, the Building Maintenance budget was re-organized to combine separate building-related accounts into a single maintenance account under the direction of the DPW. Building maintenance items such as custodial services, maintenance contracts, alarm systems, grounds keeping, and repairs have been consolidated into a unified budget for greater accountability and control over the Town's maintenance efforts.

The following FY 2018 budgets were transferred into the Building Maintenance Budget:

| Account  | Description                       | Amount  |
|----------|-----------------------------------|---------|
| 192-5200 | Custodial Services (Senior        | \$8,000 |
|          | Center)                           |         |
| 192-5233 | Alarm System (Senior Center)      | \$1,350 |
| 192-5450 | Building Supplies (Senior         | \$1,000 |
|          | Center)                           |         |
| 196-5200 | Custodial Services (Town Hall)    | \$8,000 |
| 196-5233 | Alarm System (Town Hall)          | \$200   |
| 199-5233 | Alarm System (Russell Building)   | \$350   |
| 220-5243 | Building Maintenance (Center      | \$3,000 |
|          | Station and No. Hadley Station)   |         |
| 222-5102 | Groundskeeper (Public Safety      | \$1,200 |
|          | Complex)                          |         |
| 222-5107 | Custodial Services (Public Safety | \$8,550 |
|          | Complex)                          |         |

| 222-5430        | Building Maint. Supplies (Public | \$2,600  |
|-----------------|----------------------------------|----------|
|                 | Safety Complex)                  |          |
| 610-5200        | Custodial Services (Library)     | \$5,600  |
| 610-5240        | Exterior Maint. (Library)        | \$3,000  |
| 610-5241        | Interior Maint. (Library)        | \$2,200  |
| 610-5247        | Security System Maint. (Library) | \$1,200  |
| TOTAL TRANSFERS |                                  | \$46,250 |

A reduction in the Senior Center exterior maintenance is recommended, as this building is scheduled for demolition in FY 2019-2020.

#### Cemeteries (Budget 491)

The budget funds maintenance of the five Town-owned cemeteries. Burial costs are funded through a revolving fund.

|             |                      |                  |                 | CE               | ME | TERY            |                    |                      |                      |      |        |          |
|-------------|----------------------|------------------|-----------------|------------------|----|-----------------|--------------------|----------------------|----------------------|------|--------|----------|
| Α           | В                    | С                | D               | Е                |    | F               | G                  | н                    | I                    |      | J      | К        |
|             |                      |                  |                 |                  |    |                 |                    |                      |                      | (I-  | -F)    | (I-F)/F  |
| ACCOUNT     | DESCRIPTION          | Y 2016<br>Actual | Y 2017<br>Voted | Y 2017<br>Actual |    | Y 2018<br>Voted | Y 2019<br>equested | Admin.<br>d/(Delete) | FY 2019<br>min Rec'd | Char | nge \$ | Change % |
|             |                      |                  |                 |                  |    |                 |                    |                      |                      |      |        |          |
| 491-5118    | Salary Cemetery      | \$<br>5,340      | \$<br>5,340     | \$<br>5,505      | \$ | 5,505           | \$<br>5,505        | \$<br>-              | \$<br>5,505          | \$   | -      | 0.00%    |
| 491-5290    | Cemetery Property Sr | \$<br>12,001     | \$<br>12,830    | \$<br>12,292     | \$ | 12,830          | \$<br>12,830       | \$<br>-              | \$<br>12,830         | \$   | -      | 0.00%    |
| Total Cemet | ery                  | \$<br>17,341     | \$<br>18,170    | \$<br>17,797     | \$ | 18,335          | \$<br>18,335       | \$<br>-              | \$<br>18,335         | \$   | -      | 0.00%    |

# Budget Series 440, 450 and 599: Enterprise Funds (Wastewater, Water, and Public Access Television)

| Α             | В                      | С                 | D                | E                 | F                | G                  | н                              | I                       | J           | к        |
|---------------|------------------------|-------------------|------------------|-------------------|------------------|--------------------|--------------------------------|-------------------------|-------------|----------|
|               |                        |                   |                  |                   |                  |                    |                                |                         | (I-F)       | (I-F)/F  |
| ACCOUNT       | DESCRIPTION            | FY 2016<br>Actual | FY 2017<br>Voted | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Request | FY 2019 Admin.<br>Add/(Deleat) | FY 2019 Admin.<br>Rec'd | Change \$   | Change % |
| Series 4      | 40, 450 and 599 Enterp | rise Funds        |                  |                   |                  |                    |                                |                         |             |          |
| 440           | Sewer                  | \$ 891,478        | \$ 980,577       | \$ 715,444        | \$ 918,203       | \$ 905,222         | \$ -                           | \$ 905,222              | \$ (12,981) | -1.41%   |
|               | Sewer Contingency      | \$ -              | \$ 10,000        | \$-               | \$ 10,000        | \$ 10,000          | \$-                            | \$ 10,000               | \$-         | 0.00%    |
| 450           | Water                  | \$ 967,649        | \$ 1,047,246     | \$ 899,355        | \$ 1,049,986     | \$ 1,026,504       | \$ -                           | \$ 1,026,504            | \$ (23,482) | -2.24%   |
|               | Water Contingency      | \$ -              | \$ 10,000        | \$-               | \$ 10,000        | \$ 10,000          | \$-                            | \$ 10,000               | \$-         | 0.00%    |
| 599           | Cable TV               | \$ -              | \$ -             | \$ -              | \$ 62,254        | \$ 57,371          | \$ -                           | \$ 57,371               | \$ (4,883)  | -7.84%   |
|               | Cable TV Contingency   | \$ -              | \$ -             | \$-               | \$ 20,000        | \$ 20,000          | \$ -                           | \$ 20,000               | \$-         | 0.00%    |
|               |                        |                   |                  |                   |                  |                    |                                |                         |             |          |
| Total Enterpr | ise Funds              | \$ 1,859,127      | \$ 2,047,823     | \$ 1,614,799      | \$ 2,070,443     | \$ 2,029,097       | \$ -                           | \$ 2,029,097            | \$ (41,346) | -2.00%   |

Wastewater Enterprise Fund (Budget 440)

The Wastewater Division is supported by an enterprise fund. As per the Town's policy, 100% of operations (including indirect administrative costs and direct costs borne by other budgets [e.g., benefits] are funded by the Wastewater Enterprise Fund. Capital costs are also funded by the enterprise fund. All future wastewater-related debt is expected to be funded through the enterprise fund and wastewater reserves, and the Sewer Impact Fee Account.

The Wastewater Division has complied with the United States Environmental Protection Agency's National Pollutant Discharge Elimination System (NPDES) permit requirements – the permit that governs wastewater collection and treatment. In particular, the Town was able to operate its wastewater treatment plant in such a manner as to remain within nitrate discharge limits, thus avoiding expensive capital upgrades to the wastewater treatment plant. The budget conforms to the operating, reporting, staffing, and maintenance requirements of the NPDES permit.

Inflow and infiltration investigations are supported in this budget. It is in the Town's long-term interest to eliminate extraneous water sources to the wastewater collection system. Extraneous water is expensive to treat and reduces the wastewater treatment plant's capacity. Annual investigations of the collection system and follow remediation of cracked and broken sewer pipes will help maintain the system in proper working order for many years.

The Town is examining water and wastewater rates with an eye toward maintaining a sustainable enterprise fund. Annual variations in rainfall result in higher revenues in dry, hot years and lower revenues in wet, cold years. Taken altogether, however, increasing costs (especially in energy, personnel, and debt) are squeezing the water and wastewater enterprise funds.

|              |  |                        | SEV              | VER ENTER         | RPRISE FUN       | ID                   |                        |                        |              |          |
|--------------|--|------------------------|------------------|-------------------|------------------|----------------------|------------------------|------------------------|--------------|----------|
| Α            | В  | С                      | D                | E                 | F                | G                    | н                      | 1                      | J            | К        |
|              |  |                        |                  |                   |                  |                      |                        |                        | (I-F)        | (I-F)/F  |
| ACCOUNT      | DESCRIPTION                                    | FY 2016<br>Actual      | FY 2017<br>Voted | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Requested | Admin.<br>Add/(Delete) | FY 2019<br>Admin Rec'd | Change \$    | Change % |
| 440-5107     | Salary Machanic/Operator                       | \$ 47,973              | \$ -             | \$ -              | \$ -             | \$ -                 | \$ -                   | \$ -                   | \$ -         | #DIV/0!  |
| 440-5107     | Salary Mechanic/Operator                       |                        | \$ -<br>\$       | \$ -<br>\$ -      | \$ -<br>\$ -     | \$ -<br>\$           | \$ -                   | \$ -<br>\$ -           | \$ -<br>\$ - | #DIV/0!  |
| 440-5110     | Salary Chief Operator<br>Professional Salaries | \$ 64,562<br>\$ 26,968 | \$ 30,125        | \$ 27,667         | \$ 43,123        | \$ 43,123            | \$ -                   | \$ 43,123              | \$ -<br>\$ - | #DIV/0!  |
|              |  |                        |                  |                   | . ,              |                      |                        |                        |              |          |
| 440-5112     | Adminstrative Salaries                         | \$ 28,053              | \$ 29,619        | \$ 28,769         | \$ 24,858        | \$ 24,858            | \$ -                   | \$ 24,858              | \$ -         | 0.00%    |
| 440-5113     | Assist. Chief Operator Sal                     | \$ 55,243              | \$ -             | \$ -              | \$-              | \$-                  | \$-                    | \$-                    | \$ -         | #DIV/0!  |
| 440-5118     | Sewer Salaries                                 | \$ 167,778             | \$ 174,704       | \$ 172,950        | \$ 180,820       | \$ 180,820           | \$-                    | \$ 180,820             | \$ -         | 0.00%    |
| 440-5120     | Sewer Part Time Salaries                       | \$ 5,912               | \$ 16,395        | \$ 5,888          | \$ 16,935        | \$ 12,000            | \$ -                   | \$ 12,000              | \$ (4,935)   | -29.14%  |
| 440-5130     | Overtime                                       | \$ 39,030              | \$ 41,030        | \$ 36,280         | \$ 42,466        | \$ 42,466            | \$ -                   | \$ 42,466              | \$ -         | 0.00%    |
| 440-5190     | Stipends/Longevity                             | \$ 1,400               | \$ 1,400         | \$ 1,400          | \$ 1,400         | \$ 1,400             | \$ -                   | \$ 1,400               | \$ -         | 0.00%    |
| 440-5210     | Oil Sewer Treatment                            | \$ 4,760               | \$-              | \$ -              | \$-              | \$-                  | \$ -                   | \$-                    | \$ -         | #DIV/0!  |
| 440-5211     | Electricity                                    | \$ 67,012              | \$ 71,000        | \$ 60,637         | \$ 71,000        | \$ 76,000            | \$ -                   | \$ 76,000              | \$ 5,000     | 7.04%    |
| 440-5215     | Heating  | \$-                    | \$ 9,000         | \$ 4,394          | \$ 9,000         | \$ 9,000             | \$-                    | \$ 9,000               | \$-          | 0.00%    |
| 440-5230     | Sewer Other Utilities                          | \$ 2,612               | \$ 3,800         | \$ 1,903          | \$ 3,800         | \$ 3,800             | \$ -                   | \$ 3,800               | \$-          | 0.00%    |
| 440-5242     | Vehicle Repairs & Maint.                       | \$ 7,211               | \$ 7,000         | \$ 1,499          | \$ 7,000         | \$ 7,000             | \$ -                   | \$ 7,000               | \$-          | 0.00%    |
| 440-5244     | Equipment Repairs & Maint.                     | \$ 47,674              | \$ 85,000        | \$ 44,141         | \$ 85,000        | \$ 85,000            | \$ -                   | \$ 85,000              | \$-          | 0.00%    |
| 440-5290     | Property Related Srv.                          | \$ 2,520               | \$ 2,800         | \$ 2,677          | \$ 2,800         | \$ 2,800             | \$-                    | \$ 2,800               | \$ -         | 0.00%    |
| 440-5300     | Other Professional Srv.                        | \$ 111,614             | \$ 264,627       | \$ 121,509        | \$ 185,500       | \$ 185,500           | \$-                    | \$ 185,500             | \$-          | 0.00%    |
| 440-5303     | Legal Services                                 | \$ 228                 | \$ 4,800         | \$-               | \$ 4,800         | \$ 4,800             | \$-                    | \$ 4,800               | \$-          | 0.00%    |
| 440-5305     | Police Services                                | \$ 84                  | \$ 500           | \$-               | \$ 500           | \$ 1,000             | \$ -                   | \$ 1,000               | \$ 500       | 100.00%  |
| 440-5306     | Tech Suport Srv.                               | \$-                    | \$ 1,000         | \$ 1,736          | \$ 1,000         | \$ 1,000             | \$ -                   | \$ 1,000               | \$-          | 0.00%    |
| 440-5310     | Engineering Services                           | \$ 31,675              | \$ 45,000        | \$ 25,280         | \$ 45,000        | \$ 45,000            | \$ -                   | \$ 45,000              | \$ -         | 0.00%    |
| 440-5340     | Telecommunications                             | \$ 10,077              | \$ 11,750        | \$ 10,192         | \$ 12,950        | \$ 12,000            | \$ -                   | \$ 12,000              | \$ (950)     | -7.34%   |
| 440-5385     | Software Licensing/SAAS                        | \$ -                   | \$-              | \$ -              | \$ 1,400         | \$ 2,650             | \$ -                   | \$ 2,650               | \$ 1,250     | 89.29%   |
| 440-5420     | Office Supplies                                | \$ 3,730               | \$ 5,000         | \$ 4,906          | \$ 5,000         | \$ 5,000             | \$ -                   | \$ 5,000               | \$ -         | 0.00%    |
| 440-5480     | Gasoline                                       | \$ 3,573               | \$ 7,800         | \$ 4,711          | \$ 7,800         | \$ 6,000             | \$ -                   | \$ 6,000               | \$ (1,800)   | -23.08%  |
| 440-5530     | Sewer Supplies                                 | \$ 5,518               | \$ 11,500        | \$ 9,130          | \$ 11,500        | \$ 10,500            | \$ -                   | \$ 10,500              | \$ (1,000)   | -8.70%   |
| 440-5582     | Uniforms                                       | \$ 6,897               | \$ 9,000         | \$ 5,888          | \$ 9,000         | \$ 7,000             | \$ -                   | \$ 7,000               | \$ (2,000)   | -22.22%  |
| 440-5730     | Dues/Licenses/Training                         | \$ 890                 | \$ 5,000         | \$ 1,184          | \$ 5,000         | \$ 5,000             | \$ -                   | \$ 5,000               | \$ -         | 0.00%    |
| 440-5830     | Caapital Infrastructure Maint.                 | \$ 6,600               | \$ 6,600         | \$ 6,576          | \$ 5,200         | \$ 5,200             |                        |                        |              |          |
| 440-5910     | Principal Long Term Debt                       | \$ 92,709              | \$ 88,806        | \$ 88,806         | \$ 89,806        | \$ 82,556            | \$-                    | \$ 82,556              | \$ (7,250)   | -8.07%   |
| 440-5930     | Interest Long Term Debt                        | \$ 49.175              | \$ 47,321        | \$ 47,321         | \$ 45,545        | \$ 43,749            | \$ -                   | \$ 43.749              | \$ (1,796)   | -3.94%   |
| Total Waster |  | \$ 891.478             | \$ 980,577       | \$ 715,444        | \$ 918,203       | \$ 905,222           | \$ -                   | \$ 905,222             | \$ (12,981)  | -1.41%   |

#### Water Enterprise Fund (Budget 450)

The Water Division is supported by an enterprise fund. As per the Town's policy, 100% of operations (including indirect administrative costs and direct costs borne by other budgets [e.g., benefits] are funded by the Wastewater Enterprise Fund. Capital costs are also funded by the enterprise fund with the notable exception of the debt water lines along Route 9 and West Street and for the Hadley Water Treatment Plant, which is shared with the General Fund and the Water Enterprise Fund. The debt for the water lines is scheduled for final payment in FY 2020, and the final debt payment for the water treatment plant is FY 2026. All future water capital debt is expected to be funded through the water enterprise fund.

|                      |                                |                   |                | W     | ATE      | ER ENTER          | RPI      | RISE FUN         | D        |                     |                        |          |                  |          |          |          |
|----------------------|--------------------------------|-------------------|----------------|-------|----------|-------------------|----------|------------------|----------|---------------------|------------------------|----------|------------------|----------|----------|----------|
| Α                    | В                              | С                 | D              |       |          | E                 |          | F                |          | G                   | н                      |          | I                |          | J        | к        |
|                      |                                |                   |                |       |          |                   |          |                  |          |                     |                        |          |                  |          | (I-F)    | (I-F)/F  |
| ACCOUNT              | DESCRIPTION                    | FY 2016<br>Actual | FY 20:<br>Vote |       |          | FY 2017<br>Actual |          | FY 2018<br>Voted |          | FY 2019<br>equested | Admin.<br>Add/(Delete) |          | 2019<br>in Rec'd | Cł       | iange \$ | Change % |
| 450-5110             | Professional Salaries          | \$ 41,596         | \$ 68          | .035  | \$       | 61,840            | \$       | 57,315           | \$       | 57,315              | \$ -                   | \$       | 57,315           | \$       | -        | 0.00%    |
| 450-5112             | Admin Salaries                 | \$ 46,502         |                | 202   | \$       | 53,270            | \$       | 57,254           | \$       | 57,254              | \$ -                   | \$       | 57,254           | \$       | -        | 0.00%    |
| 450-5115             | Longevity                      | \$ 625            |                | 700   | \$       | 55,270            | \$       | 57,254           | \$       | 57,254              | \$ -                   | \$       | 57,254           | \$       | _        | #DIV/0!  |
| 450-5118             | Water Salaries                 | \$ 182,225        | \$ 192         |       | \$       | 182,264           | \$       | 187,361          | \$       | 187,361             | \$ -                   |          | 187,361          | \$       | _        | 0.00%    |
| 450-5118             | Temporary Wages                | \$ 1,336          |                | ,005  | \$       | 182,204           | \$       | 4,500            | \$       | 4,500               | \$ -                   | \$       | 4,500            | \$       | _        | 0.00%    |
| 450-5120             | Overtime                       | \$ 34,371         |                | ,000  | \$       | 43,713            | \$       | 26,020           | \$       | 26,000              | \$ -                   | \$       | 26,000           | \$       | (20)     | -0.08%   |
| 450-5130             | Shift Differentials            | \$ -              | \$ 59          | ,000  | \$       | 43,713            | \$       | 14,480           | \$       | 17,000              | ş -                    | \$       | 17,000           | \$<br>\$ | 2,520    | -0.08%   |
| 450-5210             | Wtr Electricity                | \$ 154,241        | \$<br>\$ 123   | 500   | \$<br>\$ | - 116,554         | ې<br>\$  | 121,000          | \$       | 129,000             | ş -<br>\$ -            |          | 17,000           | \$<br>\$ | 8,000    | 6.61%    |
| 450-5215             | Heating                        | \$ 556            |                | ,340  | \$       | 962               | \$       | 9,840            | \$       | 9,840               | \$ -                   | \$       | 9,840            | \$       | 3,000    | 0.00%    |
| 450-5230             | Other Utilities Water/Sewer    | \$ 550            | \$ 2           | ,340  | \$       | 502               | \$       | 34,000           | \$       | 41,000              | \$ -                   | \$       | 41,000           | \$       | 7,000    | 20.59%   |
| 450-5241             | Water Building Systems         | \$ 54,682         |                | 200   | \$       | 10,965            | \$       | 21,525           | \$       | 21,525              | \$ -                   | \$       | 21,525           | \$       | 7,000    | 0.00%    |
| 450-5242             | Water Equip Maint.             | \$ 10,012         |                | ,200  | \$       | 2,289             | \$       | 16,500           | \$       | 16,500              | \$ -                   | \$       | 16,500           | \$       | -        | 0.00%    |
| 450-5242             | Equip Repairs & Maint.         | \$ 15,116         |                | ,120  | \$       | 29,946            | \$       | 35,220           | \$       | 35,220              | \$ -                   | \$       | 35,220           | \$       | _        | 0.00%    |
| 450-5270             | Rental Equipment               | \$ 10,229         |                | .000  | \$       | 3,536             | \$       | 12,000           | \$       | 11,000              | \$ -                   | \$       | 11,000           | \$       | (1,000)  | -8.33%   |
| 450-5290             | Property Related Srv.          | \$ 10,225         | \$ 12          | - 000 | \$       | 3,330             | \$       | 400              | \$       | 400                 | \$ -                   | \$       | 400              | \$       | (1,000)  | 0.00%    |
| 450-5290             | Legal Services                 | \$ 1,173          |                | - 000 | \$<br>\$ |                   | ې<br>\$  | 3,000            | \$       | 3,000               | ş -<br>\$ -            | \$       | 3,000            | \$<br>\$ | -        | 0.00%    |
| 450-5304             | Advertising & Legal Notices    | \$ 4,103          |                | ,320  | \$<br>\$ | 1,466             | \$       | 1,320            | \$       | 1,300               | ş -<br>\$ -            | \$       | 1,300            | \$<br>\$ | (20)     | -1.52%   |
| 450-5305             | Police Services                | \$ 1,595          |                | ,500  | \$<br>\$ | 2,421             | ې<br>\$  | 3,500            | \$       | 3,500               | ş -<br>\$ -            | \$       | 3,500            | \$<br>\$ | (20)     | 0.00%    |
| 450-5306             |                                | \$ 1,393          | \$ 5,          | ,500  | \$<br>\$ | 2,421             | ې<br>\$  | 5,400            | \$       | 5,400               | ş -<br>\$ -            | \$       | 5,400            | \$<br>\$ | -        | 0.00%    |
| 450-5310             | Tech Support Srv.              | \$ 65,991         |                | .796  | \$<br>\$ | 44,848            | ې<br>\$  | 61,075           | \$       | 61,000              | ş -<br>\$ -            | \$       | 61,000           | \$<br>\$ | (75)     | -0.12%   |
| 450-5310             | Engineering Services           | \$ 65,991         |                | 420   | \$<br>\$ | 44,848            | \$<br>\$ | 420              | \$<br>\$ | 400                 | \$ -<br>\$ -           | \$<br>\$ | 400              | \$<br>\$ | (20)     | -0.12%   |
|                      | Water Medical                  |                   |                |       | · ·      |                   |          |                  | ÷.       |                     |                        |          |                  |          | . ,      |          |
| 450-5340             | Telecommunications             | \$ 8,328<br>\$ -  | \$ 11.<br>\$   | ,200  | \$<br>\$ | 9,192             | \$<br>\$ | 11,200           | \$       | 11,000              | \$ -<br>\$ -           | \$<br>\$ | 11,000           | \$       | (200)    | -1.79%   |
| 450-5380<br>450-5420 | Software Licensing/SAAS        |                   |                | -     | \$<br>\$ |                   | \$<br>\$ | 5,500<br>3,800   | \$<br>\$ | 6,750               | \$ -<br>\$ -           | \$<br>\$ | 6,750            | ć        | -        | 0.00%    |
|                      | Billing/Advertising/Office Spl |                   |                |       | · ·      | 9,908             | -        |                  | ÷.       | 3,800               |                        |          | 3,800            | \$<br>¢  |          | 0.00%    |
| 450-5480             | Gasoline<br>Water Supplier     | \$ 15,698         |                | ,000  | \$<br>\$ | 16,514            | \$<br>\$ | 18,000           | \$       | 10,000              | \$ -<br>\$ -           | \$<br>\$ | 10,000           | \$<br>\$ | (8,000)  | -44.44%  |
| 450-5530             | Water Supplies                 | \$ 46,498         |                | ,000  | · ·      | 41,237            |          | 13,800           | \$       | 13,800              |                        |          | 13,800           |          |          |          |
| 450-5582             | Uniforms                       | \$ 4,959          |                | ,400  | \$<br>¢  | 2,906             | \$       | 10,400           | \$       | 7,000               | \$ -                   | \$<br>¢  | 7,000            | \$<br>¢  | (3,400)  | -32.69%  |
| 450-5730             | Dues/Licenses                  | \$ 6,871          |                | ,700  | \$<br>¢  | 7,813             | \$<br>¢  | 6,700            | \$       | 7,200               | \$ -<br>\$ -           | \$<br>¢  | 7,200            | \$<br>¢  | 500      | 7.46%    |
| 450-5830             | Capital Infrastructure Maint.  | \$ 82,780         | \$ 111         |       | \$       | 80,533            | \$       | 98,600           | \$       | 98,600              | Ŷ                      | \$       | 98,600           | \$       |          | 0.00%    |
| 450-5850             | Water Equip Purchase           | \$ 3,314          |                | ,000  | \$       | 8,466             | \$       | 12,000           | \$       | 12,000              | \$-                    | \$       | 12,000           | \$       | -        | 0.00%    |
| 450-5910             | Pricinple Long Term Debt       | \$ 130,304        | \$ 176         |       | \$       | 132,936           | \$       | 158,270          | \$       | 138,362             | \$-                    |          | 138,362          | \$       | (19,908) | -12.58%  |
| 450-5930             | Interest Long Term Debt        | \$ 38,743         |                | ,381  | \$       | 35,716            | \$       | 39,586           | \$       | 29,477              | \$-                    | \$       | 29,477           | \$       | (10,109) | -25.54%  |
| Total Water          |                                | \$ 967,649        | \$ 1,047       | ,246  | \$       | 899,355           | Ş        | 1,049,986        | \$ :     | 1,026,504           | \$ -                   | \$ 1,0   | 026,504          | \$       | (24,732) | -2.24%   |

#### Hadley Public Access Television Enterprise Fund (Budget 599)

#### **Mission Statement**

Hadley Public Access Television (HPAT) was established to foster the democratic use of electronic media by providing the residents and organizations of Hadley, Massachusetts with access to cable television for the purpose of non-commercial communication within the community.

#### Introduction

HPAT provides two channels for local programming related to public, educational, and governmental programming (PEG) with a possible third channel available when needed. HPAT is funded from grants from the cable companies that use public rights of way to provide services to cable TV and cable-based Internet users. Such grants are negotiated in franchise agreements as per the provisions of the Cable Communications Policy Act of 1984, and the Town of Hadley executed a franchise agreement with

Charter Communications Entertainment I, LLC on March 19, 2014. A copy of Hadley's current license may be found here:

|             |                             |                   |    | HADLE           | YN | MEDIA E          | NT | ERPRISE          | FL | IND               |                        |                     |    |          |          |
|-------------|-----------------------------|-------------------|----|-----------------|----|------------------|----|------------------|----|-------------------|------------------------|---------------------|----|----------|----------|
| Α           | В                           | С                 |    | D               |    | Е                |    | F                |    | G                 | н                      | I                   |    | J        | к        |
|             |                             |                   |    |                 |    |                  |    |                  |    |                   |                        |                     |    | (I-F)    | (I-F)/F  |
| ACCOUNT     | DESCRIPTION                 | FY 2016<br>Actual | -  | Y 2017<br>Voted | -  | Y 2017<br>Actual |    | FY 2018<br>Voted | -  | Y 2019<br>quested | Admin.<br>Add/(Delete) | Y 2019<br>min Rec'd | C  | hange \$ | Change % |
|             |                             |                   |    |                 |    |                  |    |                  |    |                   |                        |                     |    |          |          |
| 599-5102    | Full Time Salaries          |                   | \$ | 44,801          | \$ | 21,864           | \$ | -                | \$ | -                 | \$-                    | \$<br>-             | \$ | -        |          |
| 599-5120    | Part Time Salaries          |                   | \$ | -               | \$ | 5,374            | \$ | 17,000           | \$ | 17,000            | \$-                    | \$<br>17,000        | \$ | -        | 0.00%    |
| 599-5244    | Equipment Repair            |                   | \$ | 1,000           |    |                  | \$ | 3,000            | \$ | 500               | \$-                    | \$<br>500           | \$ | (2,500)  | -83.33%  |
| 599-5300    | Professional Consulting Srv |                   | \$ | 17,500          | \$ | 15,217           | \$ | 38,000           | \$ | 38,000            | \$-                    | \$<br>38,000        | \$ | -        | 0.00%    |
| 599-5311    | Legal Fees                  |                   | \$ | 2,000           | \$ | -                | \$ | -                | \$ | -                 | \$-                    | \$<br>-             | \$ | -        |          |
| 599-5320    | Tuition/Meetings            |                   | \$ | 150             | \$ | -                | \$ | 750              | \$ | -                 | \$-                    | \$<br>-             | \$ | (750)    | -100.00% |
| 599-5340    | Telephone/Internet          |                   | \$ | 330             | \$ | 541              | \$ | 1,460            | \$ | 286               | \$-                    | \$<br>286           | \$ | (1,174)  | -80.41%  |
| 599-5385    | Software                    |                   | \$ | -               | \$ | -                | \$ | 1,194            | \$ | 1,145             | \$-                    | \$<br>1,145         | \$ | (49)     | -4.10%   |
| 599-5420    | Supplies                    |                   | \$ | 1,098           | \$ | 3,384            | \$ | 500              | \$ | 50                | \$-                    | \$<br>50            | \$ | (450)    | -90.00%  |
| 599-5341    | Charter Internet            |                   | \$ | 325             | \$ | 240              | \$ | 350              | \$ | 390               | \$-                    | \$<br>390           | \$ | 40       |          |
| 599-5311    | Equipment                   |                   | \$ | 3,247           | \$ | -                | \$ | -                | \$ | -                 | \$-                    | \$<br>-             | \$ | -        |          |
| Total Cable | τv                          | \$-               | \$ | 70,451          | \$ | 46,620           | \$ | 62,254           | \$ | 57,371            | \$-                    | \$<br>57,371        | \$ | (4,883)  | -7.84%   |

http://www.mass.gov/ocabr/government/oca-agencies/dtc-lp/competition-division/cable-tvdivision/municipal-info/cable-television-licenses.html

Cable franchise funds consist of three components: The first is a subscriber fee of \$0.50 subscriber (a rate set by statute [MGL Chapter 166A, Section 9]). The Town of Hadley has 1,684 subscribers, which results in an annual payment of \$842. This money is placed in the General Fund.

The second source of funds is an annual payment of a percentage of the gross revenues generated in Hadley for all cable services. According to the terms of the franchise agreement, Hadley will receive the following:

| Year One                | 3.0% of Gross Revenues |
|-------------------------|------------------------|
| Year Two                | 3.5% of Gross Revenues |
| Years Three through Ten | 4.0% of Gross Revenues |

On June 16, 2015, the Town received a payment of \$59,204.24. Based on this first-year payment, the Town expects to receive an estimated minimum of \$67,919 in June 2016, \$68,250 in June 2017, and \$68,960 in June 2018. The exact amount will be determined by market conditions.

The third source of funds is support for capital equipment to operate the Hadley cable station. The Town will receive \$150,000 for capital expenses in two lump sum payments of \$75,000 each: the first by 90 days from the effective date of the agreement; and the second on the fourth anniversary of the agreement – FY 2019.

## Administrative Charges for Enterprise Funds

In addition to the operational and capital costs for water, wastewater, and public access television, each enterprise fund supports the indirect costs of personnel not assigned to the Department of Public Works or Hadley Public Access Television Department (HPAT), yet whose work contributes to and supports operations (e.g., the Treasurer who handles all water, wastewater, and HPAT funds), and the indirect costs for the supporting functions that make the enterprise funds possible (e.g. legal and insurance costs). Each enterprise fund contains the direct costs of benefits for enterprise fund personnel. The indirect administrative costs are presented here. (NB: Indirect and direct administrative charges are shown as revenues.)

In 2014, Hadley's administrative charges were reviewed by the Massachusetts Department of Revenue and found to be reasonable and allowed by the Department's guidelines for enterprise funds.

|                                   |                                |                      | WAT               |             |          | OF HADLE                               |             | INDS                        |                         |                              |             |
|-----------------------------------|--------------------------------|----------------------|-------------------|-------------|----------|--|-------------|-----------------------------|-------------------------|------------------------------|-------------|
|                                   |                                |                      |                   |             | RECT     | ADMINISTF<br>1/2018                    |             |                             |                         |                              |             |
|                                   |                                |                      |                   |             |          | Y2018                                  |             |                             |                         |                              |             |
| A. Indirect Costs                 |                                |                      |                   |             |          |  |             |                             |                         |                              |             |
| Amount                            | Percentage                     |                      |                   | Salaries    |          |  |             |                             |                         |                              |             |
| \$ 10,381,219.00                  |                                | Budget a             | mount of salarie  | s and emp   | loyee    | benefits f                             | or all depa | artments (including School) | -                       | Current                      |             |
| \$ 309,046.00                     | 2.98%                          | Budget a             | mount of salarie  | s and emp   | loyee    | benefits f                             | or Water 🛛  | Department                  |                         | Fiscal                       |             |
| \$ 345,686.00                     |                                |                      | mount of salarie  |             |          |  |             |                             |                         | Year                         |             |
| \$ 17,000.00                      | 0.16%                          | Budget a             | mount of salarie  | s and emp   | loyee    | benefits f                             | or Hadley   | Public Acces TV (HPAT)      |                         |                              |             |
| Application of percentages to S   | alaries and Emplo              | oyee Bene            | fits of:          |             |          |  |             |                             |                         |                              |             |
|                                   | \$ 131,288.46<br>\$ -          | Town Adı<br>Town Acı |                   |             | -        | ٦                                      |             |                             |                         |                              |             |
|                                   |                                |                      | Accountant        |             |          |  | Current fi  | iscal vear                  |                         |                              |             |
|                                   | \$ 90,701.57                   | Town Col             | lector            |             |          | $\geq$                                 |             |                             |                         |                              |             |
|                                   | \$ 62,769.21                   | Assistant            | Collector         |             |          |  |             |                             |                         |                              |             |
|                                   | \$ 67,136.87                   | Assistant            | Treasurer         |             |          |  |             |                             |                         |                              |             |
|                                   | \$ 75,522.14                   | -                    | asurer            |             |          | ر<br>ا                                 |             |                             |                         |                              |             |
|                                   | \$ 438,040.68                  | TOTAL                |                   |             |          |  |             |                             |                         |                              |             |
| Calaulatian of Indian at Conta fo |                                |                      | Calarian          |             |          |  |             |                             |                         |                              |             |
| Calculation of Indirect Costs for | r Administrative S             | ervices              | Salaries          |             |          | rect Cost<br>cation for                |             |                             |                         |                              |             |
|                                   | Total                          |                      | Percentage        |             |          | inistrative                            |             |                             |                         |                              |             |
|                                   | Administrative                 |                      | Enterprise        |             |          | ervices                                |             | Special Adjustments         |                         |                              |             |
| Wataa                             | Salaries                       | x                    | Salaries          | =           |          | alaries                                |             |                             |                         | 6 10 6 10 5                  |             |
| Water                             | \$ 438,040.68<br>\$ 438,040.68 |                      | 0.0298            |             |          | 13,040.35<br>14,586.39                 |             |                             | =                       | \$ 13,040.35<br>\$ 14,586.39 |             |
| Sewer<br>HPAT                     | \$ 438,040.68<br>\$ 438,040.68 |                      | 0.0333            |             | \$<br>\$ | 14,586.39                              |             | \$ (251.32                  |                         | \$ 14,586.39                 |             |
|                                   |                                |                      | 0.0010            | Expenses    |          | 111.52                                 |             | ÷ (201.52                   |                         | ÷ 400.00                     | 1           |
|                                   |                                |                      |                   |             |          |  |             |                             |                         |                              |             |
| Amount                            | Percentage                     |                      |                   |             |          |  |             |                             |                         |                              |             |
| \$ 7,685,137.59                   |                                |                      | nount of expenses |             |          |  | school)     |                             | Current                 |                              |             |
| \$ 800,197.30                     |                                | -                    | mount of expen    |             |          |  |             |                             | fiscal                  |                              |             |
| \$ 862,107.20                     |                                |                      | mount of expen    |             |          | epartment                              |             |                             | year                    |                              |             |
| \$ 154,946.81                     | 2.02%                          | Budget a             | mount of expen    | ses for HPA | A I      |  |             |                             |                         |                              |             |
| Application of percentages to E   |                                |                      | ministrator       |             |          |  |             |                             |                         |                              |             |
|                                   | \$ 82,310.57                   |                      |                   |             | Curre    | nt                                     |             |                             |                         |                              |             |
|                                   | \$ 13,987.00                   |                      |                   |             |          | l year                                 |             |                             |                         |                              |             |
|                                   | \$ 31,305.00                   | Town Tre             | asurer            | Í           |          |  |             |                             |                         |                              |             |
|                                   | \$ 41,380.00                   |                      |                   |             |          |  |             |                             |                         |                              |             |
|                                   | \$ 104,400.00                  |                      | e (less 111F)     | ~           |          |  |             |                             |                         |                              |             |
|                                   | \$ 640,671.86                  | TOTAL                |                   |             |          |  |             |                             |                         |                              |             |
| Calculation of Indirect Costs for | r Administrativo S             | onvicos              | Exponsos          |             |          |  |             |                             |                         |                              |             |
|                                   | Total                          | ervices              | Percentage        |             | Allo     | rect Cost<br>cation for<br>inistrative |             |                             |                         |                              |             |
|                                   | Administrative                 |                      | Enterprise        |             |          | ervices                                |             | Special Adjustments         |                         |                              |             |
|                                   | Expenses                       | x                    | Expenses          | =           | Expe     | nses                                   |             |                             |                         |                              |             |
| Water                             | \$ 640,671.86                  |                      | 0.1041            |             |          | 66,708.49                              |             |                             | =                       | \$ 66,708.49                 |             |
| Sewer                             | \$ 640,671.86                  |                      | 0.1122            |             |          | 71,869.61                              |             | ¢ (200 55                   | =                       | \$ 71,869.61                 |             |
| HPAT                              | \$ 640,671.86                  |                      | 0.0202            |             | \$       | 12,917.15                              |             | \$ (282.00                  | ) =                     | \$ 12,635.14                 |             |
| Total Indirect Water Charges      |                                | =                    |                   |             | \$       | 79,748.84                              |             |                             |                         |                              |             |
| Total Indirect Sewer Charges      |                                | =                    |                   |             |          | 86,456.00                              |             |                             |                         |                              |             |
| Total Indirect HPAT Charges       |                                | =                    |                   |             |          | 13,101.15                              |             |                             |                         |                              |             |
|                                   |                                |                      |                   |             |          |  |             |                             |                         |                              |             |
|                                   |                                |                      |                   |             |          |  |             |                             | Water                   | Wastewater                   | HPAT        |
| B. Direct Costs                   |                                |                      |                   |             |          |  |             | Health Ins.                 | \$ 30,993.00            |                              |             |
| Water Department Benefits         |                                | =                    |                   |             | ¢ 1      | 14,029.65                              |             | Life Ins.<br>Medicare       | \$ 74.00<br>\$ 3,950.00 |                              |             |
| Sewer Department Benefits         |                                | =                    |                   |             |          | 15,477.41                              |             | Workers' Comp               | \$ 3,950.00             |                              | \$ 1,010.00 |
| HPAT Benefits                     |                                | -                    |                   |             | \$       | 1,208.00                               |             | Retirement                  | \$ 66,423.00            |                              | \$ 1,010.00 |
|                                   |                                |                      |                   |             |          |  |             | TOTAL                       | \$ 114,029.65           |                              | \$ 1,208.00 |
|                                   |                                |                      |                   |             |          |  |             |                             |                         |                              |             |
| C. OPEB Costs                     |                                |                      |                   |             |          |  |             |                             |                         |                              |             |
| 5/2010                            |                                |                      | A 977 177 1       |             | <i>c</i> | 000 000                                |             |                             |                         |                              |             |
| FY 2019 contribution              |                                | =                    | \$ 257,403.00     | x 2.5%      | \$       | 263,838                                |             |                             |                         |                              |             |
| Water                             |                                | =                    | 4.43% of total p  | avroll      | \$       | 11,688.03                              |             |                             | Current                 |                              |             |
| Sewer                             |                                | =                    | 3.96% of total p  |             |          | 10,447.99                              |             |                             | fiscal                  |                              |             |
| JUNE CI                           |                                |                      |                   |             |          |  |             |                             |                         |                              |             |
| HPAT                              |                                | =                    | 0.22% of total p  | ayroll      | \$       | 580.44                                 |             |                             | year                    |                              |             |
|                                   |                                | =                    | 0.22% of total p  | ayroll      | Ş        | 580.44                                 |             |                             | year                    |                              |             |
|                                   |                                | ES (Water            | )                 | bayroll     | \$ 2     | 205,466.51<br>212,381.40               |             |                             | year                    |                              |             |

## Budget Series 500: Human Services

| Α       | В                     |      | С                 | D               |    | Е                 | F                | G                  | н                          |    | I                      |    | J        | К        |
|---------|-----------------------|------|-------------------|-----------------|----|-------------------|------------------|--------------------|----------------------------|----|------------------------|----|----------|----------|
|         |                       |      |                   |                 |    |                   |                  |                    |                            |    |                        |    | (I-F)    | (I-F)/F  |
| ACCOUNT | DESCRIPTION           |      | FY 2016<br>Actual | Y 2017<br>Voted | l  | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Request | 2019 Admin.<br>dd/(Deleat) | ĥ  | Y 2019 Admin.<br>Rec'd | с  | hange \$ | Change % |
| 5       | Series 500 Human Serv | ices |                   |                 |    |                   |                  |                    |                            |    |                        |    |          |          |
| 510     | Board of Health       | \$   | 35,973            | \$<br>36,635    | \$ | 36,630            | \$<br>36,535     | \$<br>36,535       | \$<br>(100)                | \$ | 36,435                 | \$ | (100)    | -0.27%   |
| 541     | Council on Aging      | \$   | 79,333            | \$<br>85,664    | \$ | 84,285            | \$<br>89,037     | \$<br>89,337       | \$<br>(2,366)              | \$ | 86,971                 | \$ | (2,066)  | -2.32%   |
| 543     | Veterans' Services    | \$   | 90,567            | \$<br>107,022   | \$ | 90,291            | \$<br>110,122    | \$<br>104,000      | \$<br>-                    | \$ | 104,000                | \$ | (6,122)  | -5.56%   |
| 590     | Oliver Smith Will     | \$   | 100               | \$<br>100       | \$ | -                 | \$<br>100        | \$<br>100          | \$<br>-                    | \$ | 100                    | \$ | -        | 0.00%    |
| 599     | Cable TV              | \$   | -                 | \$<br>70,451    | \$ | 46,620            | \$<br>-          | \$<br>-            | \$<br>-                    | \$ | -                      | \$ | -        |          |

## Board of Health (Budget 510)

|             |                        |                  |                 | BOARD                 | 0  | F HEALTH         | ł  |                     |                      |                     |    |         |          |
|-------------|------------------------|------------------|-----------------|-----------------------|----|------------------|----|---------------------|----------------------|---------------------|----|---------|----------|
| Α           | В                      | С                | D               | Е                     |    | F                |    | G                   | н                    | I                   |    | J       | К        |
|             |                        |                  |                 |                       |    |                  |    |                     |                      |                     | (  | [I-F)   | (I-F)/F  |
| ACCOUNT     | DESCRIPTION            | Y 2016<br>Actual | Y 2017<br>Voted | <br>FY 2017<br>Actual |    | FY 2018<br>Voted |    | FY 2019<br>equested | Admin.<br>d/(Delete) | Y 2019<br>min Rec'd | Ch | ange \$ | Change % |
|             |                        |                  |                 |                       |    |                  |    |                     |                      |                     |    |         |          |
| 510-5101    | Salary Board of Health | \$<br>4,950      | \$<br>4,950     | \$<br>4,950           | \$ | 4,950            | \$ | 4,950               | \$<br>-              | \$<br>4,950         | \$ | -       | 0.00%    |
| 510-5110    | Nurse Salary           | \$<br>9,800      | \$<br>9,800     | \$<br>9,988           | \$ | 9,800            | \$ | 9,800               | \$<br>-              | \$<br>9,800         | \$ | -       | 0.00%    |
| 510-5113    | Animal Inspector       | \$<br>-          | \$<br>1,300     | \$<br>1,000           | \$ | 1,300            | \$ | 1,300               | \$<br>-              | \$<br>1,300         | \$ | -       | 0.00%    |
| 510-5301    | Inspections            | \$<br>19,736     | \$<br>18,350    | \$<br>19,546          | \$ | 18,350           | \$ | 18,350              | \$<br>-              | \$<br>18,350        | \$ | -       | 0.00%    |
| 510-5303    | Flu Clinic             | \$<br>607        | \$<br>425       | \$<br>503             | \$ | 600              | \$ | 600                 | \$<br>-              | \$<br>600           | \$ | -       | 0.00%    |
| 510-5320    | Tuition/Meetings       | \$<br>150        | \$<br>500       | \$<br>-               | \$ | 500              | \$ | 500                 | \$<br>-              | \$<br>500           | \$ | -       | 0.00%    |
| 510-5341    | Telephone              | \$<br>305        | \$<br>100       | \$<br>250             | \$ | -                | \$ | -                   | \$<br>-              | \$<br>-             | \$ | -       |          |
| 510-5343    | Postage                | \$<br>24         | \$<br>250       | \$<br>-               | \$ | 75               | \$ | 75                  | \$<br>-              | \$<br>75            | \$ | -       | 0.00%    |
| 510-5344    | Advertising            | \$<br>-          | \$<br>110       | \$<br>184             | \$ | 110              | \$ | 110                 | \$<br>-              | \$<br>110           | \$ | -       | 0.00%    |
| 510-5420    | Office Supplies        | \$<br>173        | \$<br>500       | \$<br>149             | \$ | 500              | \$ | 500                 | \$<br>-              | \$<br>500           | \$ | -       | 0.00%    |
| 510-5710    | Mileage/Meals          | \$<br>93         | \$<br>150       | \$<br>-               | \$ | 150              | \$ | 150                 | \$<br>(50)           | \$<br>100           | \$ | (50)    | -33.33%  |
| 510-5730    | Dues                   | \$<br>135        | \$<br>200       | \$<br>60              | \$ | 200              | \$ | 200                 | \$<br>(50)           | \$<br>150           | \$ | (50)    | -25.00%  |
| Total Board | of Health              | \$<br>35,973     | \$<br>36,635    | \$<br>36,630          | \$ | 36,535           | \$ | 36,535              | \$<br>(100)          | \$<br>36,435        | \$ | (100)   | -0.27%   |

## Council on Aging (Budget 541)

## **Mission Statement**

The Council on Aging is a municipally appointed volunteer board authorized under Massachusetts General Laws. Major responsibilities of this Department include setting local policy for the administration of elder programs and services; identifying the total needs of the community's elder population; developing, promoting, and implementing services to meet these needs; serving as an advocate for elders; and educating the community-at-large about these needs and the available resources. Our ultimate goal is to improve the quality of life of Hadley's residents 60 years of age and over and to enable them to remain active and independent within their own community.

|              |                          |                      |    |                 | СС | DUNCIL O          | N  | AGING            |                     |                      |                      |    |          |          |
|--------------|--------------------------|----------------------|----|-----------------|----|-------------------|----|------------------|---------------------|----------------------|----------------------|----|----------|----------|
| Α            | В                        | С                    |    | D               |    | Е                 |    | F                | G                   | н                    | I                    |    | J        | к        |
|              |                          |                      |    |                 |    |                   |    |                  |                     |                      |                      |    | (I-F)    | (I-F)/F  |
| ACCOUNT      | DESCRIPTION              | <br>Y 2016<br>Actual | -  | Y 2017<br>Voted |    | FY 2017<br>Actual |    | FY 2018<br>Voted | FY 2019<br>equested | Admin.<br>d/(Delete) | FY 2019<br>min Rec'd | C  | hange \$ | Change % |
| 541-5110     | Salary Director          | \$<br>51,580         | \$ | 52,910          | \$ | 52,858            | \$ | 52,910           | \$<br>55,266        | \$<br>(2,366)        | \$<br>52,900         | \$ | (10)     | -0.02%   |
| 541-5118     | COA Coordinator          | \$<br>4,070          | \$ | 8,490           | \$ | 7,155             | \$ | 12,492           | \$<br>16,931        | \$<br>-              | \$<br>16,931         | \$ | 4,439    |          |
| 541-5120     | Part Time Wages          | \$<br>-              | \$ | -               | \$ | 1,844             | \$ | -                | \$<br>-             | \$<br>-              | \$<br>-              | \$ | -        |          |
| 541-5133     | Community Outreach Coord | \$<br>14,743         | \$ | 15,738          | \$ | 14,964            | \$ | 15,175           | \$<br>9,000         | \$<br>-              | \$<br>9,000          | \$ | (6,175)  | -40.69%  |
| 541-5195     | Salaries Drivers         | \$<br>5,019          | \$ | 3,666           | \$ | 2,692             | \$ | 3,500            | \$<br>3,200         | \$<br>-              | \$<br>3,200          | \$ | (300)    |          |
| 541-5242     | Van Maint. And Repair    | \$<br>555            | \$ | 700             | \$ | 1,007             | \$ | 700              | \$<br>700           | \$<br>-              | \$<br>700            | \$ | -        |          |
| 541-5244     | Office Equip. Maint.     | \$<br>305            | \$ | 450             | \$ | 344               | \$ | 450              | \$<br>400           | \$<br>-              | \$<br>400            | \$ | (50)     |          |
| 541-5308     | Tuition/Meetings         | \$<br>80             | \$ | 60              | \$ | -                 | \$ | 60               | \$<br>60            | \$<br>-              | \$<br>60             | \$ | -        |          |
| 541-5345     | Postage                  | \$<br>600            | \$ | 700             | \$ | 730               | \$ | 800              | \$<br>1,000         | \$<br>-              | \$<br>1,000          | \$ | 200      | 25.00%   |
| 541-5350     | Recreational Services    | \$<br>625            | \$ | 800             | \$ | 680               | \$ | 800              | \$<br>800           |                      | \$<br>800            | \$ | -        | 0.00%    |
| 541-5420     | Office Supplies          | \$<br>883            | \$ | 700             | \$ | 1,106             | \$ | 700              | \$<br>1,000         | \$<br>-              | \$<br>1,000          | \$ | 300      | 42.86%   |
| 541-5480     | Gasoline                 | \$<br>450            | \$ | 900             | \$ | 439               | \$ | 900              | \$<br>450           | \$<br>-              | \$<br>450            | \$ | (450)    | -50.00%  |
| 541-5710     | Mileage/Meals            | \$<br>348            | \$ | 300             | \$ | 216               | \$ | 300              | \$<br>250           | \$<br>-              | \$<br>250            | \$ | (50)     | -16.67%  |
| 541-5730     | Dues                     | \$<br>75             | \$ | 250             | \$ | 250               | \$ | 250              | \$<br>280           | \$<br>-              | \$<br>280            | \$ | 30       | 12.00%   |
| Total Counci | l on Aging               | \$<br>79,333         | \$ | 85,664          | \$ | 84,285            | \$ | 89,037           | \$<br>89,337        | \$<br>(2,366)        | \$<br>86,971         | \$ | (2,066)  | -2.32%   |

#### Notes:

The Full time Program Coordinator position is funded through the Town and the State Formula Grant.

FY19 State Formula Grant to COA's in Baker's budget is expected to pass at \$11 per senior =\$15,279. The Formula uses 2010 census # of 1389 to figure the amount of the grant. (There are currently over 1700 seniors and that figure will continue to grow)

The Friends of Hadley COA have agreed to pay \$3000 in FY18, and \$5100 FY19 to help offset the difficult budget year, understanding that the goal is that the Town pick up the balance for FY20.

Grant funding available for the Community Outreach Coordinator was reduced in FY 2015. The Town now funds 70% of this position; 30% funding is provided by a grant.

#### Veterans' Services (Budget 543)

The Town provides services through a contract with the Central Hampshire Veterans' District.

|              |                       |                  |                  | V  | ETERAN            | <b>S'</b> : | SERVICE          | S  |                     |                      |                       |    |           |          |
|--------------|-----------------------|------------------|------------------|----|-------------------|-------------|------------------|----|---------------------|----------------------|-----------------------|----|-----------|----------|
| Α            | В                     | С                | D                |    | Е                 |             | F                |    | G                   | н                    | I                     |    | J         | к        |
|              |                       |                  |                  |    |                   |             |                  |    |                     |                      |                       |    | (I-F)     | (I-F)/F  |
| ACCOUNT      | DESCRIPTION           | Y 2016<br>Actual | FY 2017<br>Voted | 1  | FY 2017<br>Actual |             | FY 2018<br>Voted |    | FY 2019<br>equested | Admin.<br>d/(Delete) | FY 2019<br>Imin Rec'd | c  | Change \$ | Change % |
| 543-5300     | Burial Expenses       | \$<br>-          | \$<br>1,000      | \$ | -                 | \$          | 1,000            | \$ | 1,000               | \$<br>-              | \$<br>1,000           | \$ | -         | 0.00%    |
| 543-5350     | Memorial Day Expenses | \$<br>1,000      | \$<br>1,000      | \$ | 1,000             | \$          | 1,000            | \$ | 1,000               | \$<br>-              | \$<br>1,000           | \$ | -         | 0.00%    |
| 543-5580     | Other Expenses        | \$<br>19,983     | \$<br>19,422     | \$ | 20,875            | \$          | 19,422           | \$ | 22,000              | \$<br>-              | \$<br>22,000          | \$ | 2,578     | 13.279   |
| 543-5770     | Vet Benefits          | \$<br>69,584     | \$<br>85,600     | \$ | 68,416            | \$          | 88,700           | \$ | 80,000              | \$<br>-              | \$<br>80,000          | \$ | (8,700)   | -9.81%   |
| Total Vetera | ns'Services           | \$<br>90,567     | \$<br>107,022    | \$ | 90,291            | \$          | 110,122          | \$ | 104,000             | \$<br>-              | \$<br>104,000         | \$ | (6,122)   | -5.56%   |

## Oliver Smith Will (Budget 590)

The Elector for the Oliver Smith Will is elected in the Annual Town Election to represent Hadley on the Board of Electors of Smith Charities. Other electors are selected by the voters of Amherst, Deerfield, Easthampton, Greenfield, Hatfield, Northampton, Whately, and Williamsburg. Smith Charities, established in 1848, annually provides gifts of \$300 for widows with children under the age of eighteen, a one-time gift of \$100 for brides, and \$600 for tradespersons, nurses, and licensed practical nurses. Additional monies may be disbursed to the trade and nurse categories as determined by the Trustees. Certain requirements such as residence and age apply. The Smith Charities office is in Northampton at 51 Main Street.

|               |                      |                | El         | LECTC       | R L | INDER 1          | THE | OLIVER       | S№ | 1ITH WI           | LL |                    |                      |       |      |          |
|---------------|----------------------|----------------|------------|-------------|-----|------------------|-----|--------------|----|-------------------|----|--------------------|----------------------|-------|------|----------|
| Α             | В                    | С              | I          | D           |     | Е                |     | F            |    | G                 |    | н                  | I                    | J     |      | К        |
|               |                      |                |            |             |     |                  |     |              |    |                   |    |                    |                      | (I-F  | :)   | (I-F)/F  |
| ACCOUNT       | DESCRIPTION          | 2016<br>Actual | FY 2<br>Vo | 2017<br>ted |     | Y 2017<br>Actual |     | 2018<br>oted | -  | Y 2019<br>quested |    | dmin.<br>'(Delete) | <br>2019<br>in Rec'd | Chang | e \$ | Change % |
| 590-5101      | Oliver Smith Elector | \$<br>100      | \$         | 100         | \$  | -                | \$  | 100          | \$ | 100               | \$ | -                  | \$<br>100            | \$    | -    | 0.00%    |
| Total Oliver: | Smith Will           | \$<br>100      | \$         | 100         | \$  | -                | \$  | 100          | \$ | 100               | \$ | -                  | \$<br>100            | \$    | -    | 0.00%    |

#### Public Access Cable Television (Budget 599)

#### **Mission Statement**

Hadley Media was established to foster the democratic use of electronic media by providing the residents and organizations of Hadley, Massachusetts with access to cable television for the purpose of non-commercial communication within the community.

#### Introduction

Hadley Media provides up to three channels for local programming related to public, educational, and governmental programming (PEG). Hadley Media is funded from grants from the cable companies that use public rights of way to provide services to cable TV and cable-based Internet users. Such grants are negotiated in franchise agreements as per the provisions of the Cable Communications Policy Act of 1984, and the Town of Hadley executed a franchise agreement with Charter Communications Entertainment I, LLC on March 19, 2014. A copy of Hadley's current license may be found here:

http://www.mass.gov/ocabr/government/oca-agencies/dtc-lp/competition-division/cable-tvdivision/municipal-info/cable-television-licenses.html

Hadley Media's budget is presented in the Enterprise Fund section (Budget Series 440, 450, and 599) of this book.

## Administrative Charges for Hadley Media

In addition to the operational and capital costs for Hadley Media, the enterprise fund supports the indirect costs of personnel not assigned to Hadley Media, yet whose work contributes to and supports operations (e.g., the Treasurer who processes revenues and prepares payroll), and the indirect costs for the supporting functions that make the enterprise funds possible (e.g. legal and insurance costs). Each enterprise fund contains the direct costs of benefits for enterprise fund personnel. The indirect and direct administrative costs are presented here. (NB: Indirect and direct administrative costs are not shown within the enterprise fund budgets as expenses; the administrative charges are shown as revenues.)

In 2014, Hadley's administrative charges were reviewed by the Department of Revenue and found to be reasonable and allowed by the Department's guidelines for enterprise funds.

| Budget Series 600: | Culture and Recreation |
|--------------------|------------------------|
|                    |                        |

| Α             | В                      |       | С                 | D                | Е                 | F                | G                  | н                          |    | I.                     |    | J        | к        |
|---------------|------------------------|-------|-------------------|------------------|-------------------|------------------|--------------------|----------------------------|----|------------------------|----|----------|----------|
|               |                        |       |                   |                  |                   |                  |                    |                            |    |                        |    | (I-F)    | (I-F)/F  |
| ACCOUNT       | DESCRIPTION            |       | FY 2016<br>Actual | FY 2017<br>Voted | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Request | 2019 Admin.<br>Id/(Deleat) | F  | Y 2019 Admin.<br>Rec'd | С  | nange \$ | Change % |
| <u>Serie</u>  | es 600 Culture and Red | reati | on                |                  |                   |                  |                    |                            |    |                        |    |          |          |
| 610           | Library                | \$    | 197,153           | \$<br>204,772    | \$<br>197,911     | \$<br>198,315    | \$<br>201,118      | \$<br>(3,481)              | \$ | 197,637                | \$ | (678)    | -0.34%   |
| 630           | Park Commission        | \$    | 52,956            | \$<br>62,392     | \$<br>55,891      | \$<br>52,601     | \$<br>56,958       | \$<br>(6,864)              | \$ | 50,094                 | \$ | (2,507)  | -4.77%   |
| 691           | Historical Comm        | \$    | 198               | \$<br>1,250      | \$<br>159         | \$<br>1,250      | \$<br>1,250        | \$<br>(300)                | \$ | 950                    | \$ | (300)    | -24.00%  |
| Fotal Culture | and Recreation         | \$    | 250,307           | \$<br>268,414    | \$<br>253,961     | \$<br>252,166    | \$<br>259,326      | \$<br>(10,645)             | \$ | 248,681                | \$ | (3,485)  | -1.38%   |

## Goodwin Memorial Library (Budget 610)

## **Mission Statement**

The Goodwin Memorial Library offers residents of all ages the means to meet their recreational reading, viewing, and listening needs; a place to meet and interact with others in their community; support for students enrolled in local schools; the materials and support to know and better understand their personal or community heritage.

## Introduction

The budget presented here conforms to the goals of the Goodwin Memorial Library Long-Range Plan.

| Α            | В                          | С               |     | D                | Е                |    | F                | G                      | н                    | I                    |    | J          | к        |
|--------------|----------------------------|-----------------|-----|------------------|------------------|----|------------------|------------------------|----------------------|----------------------|----|------------|----------|
|              | _                          |                 |     |                  | -                |    | -                | •                      |                      |                      |    | -<br>(I-F) | (I-F)/F  |
| ACCOUNT      | DESCRIPTION                | FY 201<br>Actua |     | FY 2017<br>Voted | Y 2017<br>Actual | -  | FY 2018<br>Voted | <br>Y 2019<br>equested | Admin.<br>I/(Delete) | -Y 2019<br>min Rec'd | Cł | nange \$   | Change % |
| 610-5110     | Librarian Salary           | \$ 127,         | 885 | \$ 129,881       | \$<br>126,731    | \$ | 55,964           | \$<br>60,483           | \$<br>-              | \$<br>60,483         | \$ | 4,519      | 8.07%    |
| 610-5120     | Part-Time Library Salaries | \$              | -   | \$-              | \$<br>-          | \$ | 76,726           | \$<br>81,330           | \$<br>(3,481)        | \$<br>77,849         | \$ | 1,123      | 1.46%    |
| 610-5200     | Custodial Services         | \$ 5,0          | 089 | \$ 5,500         | \$<br>5,573      | \$ | -                | \$<br>-                | \$<br>-              | \$<br>-              | \$ | -          |          |
| 610-5210     | Electricity                | \$ 3,4          | 496 | \$ 4,500         | \$<br>3,836      | \$ | 4,500            | \$<br>4,100            | \$<br>-              | \$<br>4,100          | \$ | (400)      | -8.89%   |
| 610-5215     | Heating                    | \$ 1,           | 604 | \$ 4,000         | \$<br>2,453      | \$ | 3,000            | \$<br>2,800            | \$<br>-              | \$<br>2,800          | \$ | (200)      | -6.67%   |
| 610-5230     | Water/Sewer Charges        | \$              | 181 | \$ 325           | \$<br>154        | \$ | 325              | \$<br>275              | \$<br>-              | \$<br>275            | \$ | (50)       | -15.38%  |
| 610-5240     | Exterio Maint.             | \$ 2,           | 018 | \$ 2,600         | \$<br>2,473      | \$ | -                | \$<br>-                | \$<br>-              | \$<br>-              | \$ | -          |          |
| 610-5241     | Interior Maint.            | \$ 1,           | 997 | \$ 1,800         | \$<br>598        | \$ | -                | \$<br>-                | \$<br>-              | \$<br>-              | \$ | -          |          |
| 610-5306     | Computer Resource Srv.     | \$7,            | 013 | \$ 8,000         | \$<br>6,741      | \$ | 8,400            | \$<br>1,200            | \$<br>-              | \$<br>1,200          | \$ | (7,200)    | -85.71%  |
| 610-5247     | Security System Maint      | \$              | 923 | \$ 800           | \$<br>863        | \$ | -                | \$<br>-                | \$<br>-              | \$<br>-              | \$ | -          |          |
| 610-5308     | Tuition & Meetings         | \$              | 157 | \$ 500           | \$<br>307        | \$ | 500              | \$<br>500              | \$<br>-              | \$<br>500            | \$ | -          | 0.00%    |
| 610-5340     | Telephone & Internet       | \$ 1,5          | 270 | \$ 1,200         | \$<br>1,132      | \$ | 1,400            | \$<br>2,500            | \$<br>-              | \$<br>2,500          | \$ | 1,100      | 78.57%   |
| 610-5350     | Programs/Activities        | \$3,            | 198 | \$ 3,000         | \$<br>3,249      | \$ | 3,500            | \$<br>3,250            | \$<br>-              | \$<br>3,250          | \$ | (250)      | -7.14%   |
| 610-5420     | Office Supplies            | \$ 1,           | 154 | \$ 1,800         | \$<br>1,715      | \$ | 2,000            | \$<br>1,500            | \$<br>-              | \$<br>1,500          | \$ | (500)      | -25.00%  |
| 610-5450     | Custodial Supplies         | \$              | -   | \$-              | \$<br>-          | \$ | -                | \$<br>500              | \$<br>-              | \$<br>500            | \$ | 500        |          |
| 610-5510     | Ed.Supplies/Books          | \$ 41,          | 168 | \$ 40,866        | \$<br>42,086     | \$ | 42,000           | \$<br>36,750           | \$<br>-              | \$<br>36,750         | \$ | (5,250)    | -12.50%  |
| 610-5730     | Dues/Memberships/Lics.     | \$              | -   | \$-              | \$<br>-          | \$ | -                | \$<br>5,930            | \$<br>-              | \$<br>5,930          | \$ | 5,930      |          |
| Total Public | Library                    | \$ 197,         | 153 | \$ 204,772       | \$<br>197,911    | \$ | 198,315          | \$<br>201,118          | \$<br>(3,481)        | \$<br>197,637        | \$ | (678)      | -0.34%   |

## Park and Recreation Commission (Budget 630)

#### **Mission Statement**

The Hadley Park and Recreation Department, operating under the direction of the elected board of Park Commissioners, is dedicated to providing leisure activities to enrich people's lives and contribute to the total development of our community. We excel to meet the needs of our customers and residents and the needs of the Town of Hadley through activities that are representative of the best practices of our profession.

The mission of all our youth sports programs is to promote a fun, yet challenging environment in which participants are introduced to and taught the basics of a given sport. The program is strictly recreational in nature and emphasizes equal opportunity for involvement and participation.

|               |                        |                  | PARK A          | NC | RECRE            | ATI | ON COM          | ٨N | <b>IISSION</b>      |                      |                      |    |          |          |
|---------------|------------------------|------------------|-----------------|----|------------------|-----|-----------------|----|---------------------|----------------------|----------------------|----|----------|----------|
| Α             | В                      | С                | D               |    | Е                |     | F               |    | G                   | н                    | I                    |    | J        | к        |
|               |                        |                  |                 |    |                  |     |                 |    |                     |                      |                      |    | (I-F)    | (I-F)/F  |
| ACCOUNT       | DESCRIPTION            | Y 2016<br>Actual | Y 2017<br>Voted | -  | Y 2017<br>Actual |     | Y 2018<br>Voted |    | FY 2019<br>equested | Admin.<br>d/(Delete) | FY 2019<br>min Rec'd | C  | hange \$ | Change % |
| 630-5101      | Salary Park Commission | \$<br>1,050      | \$<br>8,176     | \$ | 1,050            | \$  | -               | \$ | -                   | \$<br>-              | \$<br>-              | \$ | -        |          |
| 630-5110      | Coordinator Salary     | \$<br>37,406     | \$<br>35,724    | \$ | 16,283           | \$  | 42,736          | \$ | 35,849              | \$<br>-              | \$<br>35,849         | \$ | (6,887)  | -16.12%  |
| 630-5112      | Administrative Salary  | \$<br>10,577     | \$<br>13,637    | \$ | 33,983           | \$  | -               | \$ | 6,864               | \$<br>(6,864)        | \$<br>-              | \$ | -        |          |
| 630-5120      | School Use Custodial   | \$<br>-          | \$<br>-         | \$ | -                | \$  | 4,500           | \$ | 4,500               | \$<br>-              | \$<br>4,500          | \$ | -        | 0.00%    |
| 630-5300      | School Use Expense     | \$<br>663        | \$<br>-         | \$ | -                | \$  | -               | \$ | 4,080               | \$<br>-              | \$<br>4,080          | \$ | 4,080    | 0.00%    |
| 630-5320      | Tuition & Meetings     | \$<br>185        | \$<br>500       | \$ | 290              | \$  | 200             | \$ | 500                 | \$<br>-              | \$<br>500            | \$ | 300      | 150.00%  |
| 630-5420      | Office Supplies        | \$<br>1,365      | \$<br>1,440     | \$ | 1,243            | \$  | 1,440           | \$ | 1,440               | \$<br>-              | \$<br>1,440          | \$ | -        | 0.00%    |
| 630-5710      | Mileage                | \$<br>319        | \$<br>225       | \$ | 378              | \$  | 225             | \$ | 225                 | \$<br>-              | \$<br>225            | \$ | -        | 0.00%    |
| 630-5850      | Equipment Purchase     | \$<br>1,391      | \$<br>2,690     | \$ | 2,664            | \$  | 3,500           | \$ | 3,500               | \$<br>-              | \$<br>3,500          | \$ | -        | 0.00%    |
| Total Park Co | ommission              | \$<br>52,956     | \$<br>62,392    | \$ | 55,891           | \$  | 52,601          | \$ | 56,958              | \$<br>(6,864)        | \$<br>50,094         | \$ | (2,507)  | -4.77%   |

## Historical Commission (Budget 691)

#### **Mission Statement**

The Hadley Historical Commission is the municipal body responsible for community-wide historic preservation planning. The HHC maintains an inventory of the town's historic buildings and landscapes, assists the Planning Board with design review, and undertakes projects that promote the appreciation of the town's historic resources. The Commission also helps preserve the town's historic records, though queries concerning these materials should be directed first to the Town Clerk.

|               |                       |                   |    |                  | HIS | STORICA           | LC | COMMISS          | sic | DN .                |                      |                      |    |          |          |
|---------------|-----------------------|-------------------|----|------------------|-----|-------------------|----|------------------|-----|---------------------|----------------------|----------------------|----|----------|----------|
| Α             | В                     | С                 |    | D                |     | E                 |    | F                |     | G                   | н                    | I                    |    | J        | к        |
|               |                       |                   |    |                  |     |                   |    |                  |     |                     |                      |                      |    | (I-F)    | (I-F)/F  |
| ACCOUNT       | DESCRIPTION           | FY 2016<br>Actual | I  | FY 2017<br>Voted |     | FY 2017<br>Actual |    | FY 2018<br>Voted |     | FY 2019<br>equested | Admin.<br>d/(Delete) | FY 2019<br>min Rec'd | Cł | nange \$ | Change % |
|               |                       |                   |    |                  |     |                   |    |                  |     |                     |                      |                      |    |          |          |
| 691-5300      | Hist. Studies/Surveys | \$<br>-           | \$ | 800              | \$  | -                 | \$ | 800              | \$  | 800                 | \$<br>(300)          | \$<br>500            | \$ | (300)    | -37.50%  |
| 691-5302      | Programs/Lectures     | \$<br>-           | \$ | 350              | \$  | 159               | \$ | 350              | \$  | 350                 | \$<br>-              | \$<br>350            | \$ | -        | 0.00%    |
| 691-5420      | Office Supplies       | \$<br>198         | \$ | 100              | \$  | -                 | \$ | 100              | \$  | 100                 | \$<br>-              | \$<br>100            | \$ | -        | 0.00%    |
| Total Histori | cal Commission        | \$<br>198         | \$ | 1,250            | \$  | 159               | \$ | 1,250            | \$  | 1,250               | \$<br>(300)          | \$<br>950            | \$ | (300)    | -24.00%  |

## Budget Series 700: Debt

## Debt (Budgets 710 and 750)

## TOWN CREDIT RATING

The Town of Hadley's credit rating remains strong. From FY 2005 to FY 2010, the Town earned a credit rating of A+ from Standard and Poor's. In FY 2011, the Town was able to upgrade its credit rating to AA from Standard and Poor's. In FY2014 the Town again increased its bond rating to AA+. The Town has

maintained its current credit rating for 4 years, and in the most recent borrowing of October 2014, the Town's credit rating was re-affirmed. A high credit rating allows the Town to borrow at more favorable interest rates.

| Fiscal Year                                     | FY06 | FY07 | FY08 | FY09 | FY10 | FY11 | FY12 | FY13 |
|---|------|------|------|------|------|------|------|------|
| Hadley's Credit Rating<br>(Standard and Poor's) | A+   | A+   | A+   | A+   | AA   | AA   | AA   | AA   |
|   |      |      |      |      |      |      |      |      |
| Fiscal Year                                     | FY14 | FY15 | FY16 | FY17 | FY18 |      |      |      |
| Hadley's Credit Rating<br>(Standard and Poor's) | AA+  | AA+  | AA+  | AA+  | AA+  |      |      |      |

The Town's debt service continues to decline from a high in FY 2005 of over 14% of net operating revenues to where it now stands at 6.10% of net operating revenues – the lower end of the Town's recommended debt burden. Long-term debt similarly shows a decline. The Town remains well within its statutory debt limits.

Water debt service holds steady at 11.90% of net operating revenues for the enterprise fund – actually lower than the 20% minimum adopted policy limit. Sewer debt service has risen from zero in FY 2014 to 14.68% in FY 2017. All sewer enterprise fund debt was retired in FY 2012, but more has been added with the Pump Stations 1 and 4 upgrade project. For both water and sewer, the Town is pursuing infrastructure improvements that will require borrowing from enterprise funds.

The Town has authorized no debt from Community Preservation Act revenues, and currently, there is a proposal to fund some of the historic building renovation using borrowing from CPA funds.

| Α          | В               | С             | D             | Е             | F           |   | G            | н              |    | I             | J  |          | к        |
|------------|-----------------|---------------|---------------|---------------|-------------|---|--------------|----------------|----|---------------|----|----------|----------|
|            |                 |               |               |               |             |   |              |                |    |               |    | (I-F)    | (I-F)/F  |
|            |                 | FY 2016       | FY 2017       | FY 2017       | FY 2018     |   | FY 2019      | FY 2019 Admin. | F۲ | Y 2019 Admin. |    |          |          |
| ACCOUNT    | DESCRIPTION     | Actual        | Voted         | Actual        | Voted       |   | Request      | Add/(Deleat)   |    | Rec'd         | C  | hange \$ | Change % |
|            | Series 700 Debt |               |               |               |             |   |              |                |    |               |    |          |          |
| 710        | Principal       | \$<br>767,597 | \$<br>866,368 | \$<br>867,900 | \$ 1,148,44 | 1 | \$ 1,162,756 | \$-            | \$ | 1,162,756     | \$ | 14,315   | 1.25%    |
| 750        | Interest        | \$<br>116,090 | \$<br>103,282 | \$<br>101,750 | \$ 106,63   | 4 | \$ 107,924   | \$-            | \$ | 107,924       | \$ | 1,290    | 1.21%    |
|            |                 |               |               |               |             |   |              |                |    |               |    |          |          |
| Total Debt |                 | \$<br>883,687 | \$<br>969,650 | \$<br>969,650 | \$ 1,255,07 | 5 | \$ 1,270,680 | \$-            | \$ | 1,270,680     | \$ | 15,605   | 1.24%    |

## Budget Series 900: Unclassified

## Unclassified (Budget Series 900)

Unclassified Expenses, formerly titled "Benefits", is comprised of the 900 Series Budget items. The title was changed to the technical name of Unclassified Expenses because the 900 Budget Series contains both benefits (such as health insurance) and transfers to trusts or other funds (e.g., OPEB and Stabilization).

|              |                   |                   |                  | UNCL              | ASSIFIED (       | 1)                   |                        |                        |             |          |
|--------------|-------------------|-------------------|------------------|-------------------|------------------|----------------------|------------------------|------------------------|-------------|----------|
| Α            | В                 | С                 | D                | E                 | F                | G                    | н                      | I                      | J           | к        |
|              |                   |                   |                  |                   |                  |                      |                        |                        | (I-F)       | (I-F)/F  |
| ACCOUNT      | DESCRIPTION       | FY 2016<br>Actual | FY 2017<br>Voted | FY 2017<br>Actual | FY 2018<br>Voted | FY 2019<br>Requested | Admin.<br>Add/(Delete) | FY 2019<br>Admin Rec'd | Change \$   | Change % |
| 911-5177     | Retirement        | \$ 917,931        | \$ 929,264       | \$ 929,264        | \$ 1,057,117     | \$ 1,124,999         | \$ (19,977)            | \$ 1,105,022           | \$ 47,905   | 4.53%    |
| 912-5171     | Workers Comp.     | \$ 65,000         | \$ 72,000        | \$ 72,000         | \$ 72,000        | \$ 75,000            | \$-                    | \$ 75,000              | \$ 3,000    | 4.17%    |
| 913-5173     | Unemployment Ins. | \$ 6,044          | \$ 14,000        | \$ 14,000         | \$ 40,000        | \$ 30,000            | \$-                    | \$ 30,000              | \$ (10,000) | -25.00%  |
| 914-5175     | Health Insurance  | \$ 1,081,992      | \$ 1,188,671     | \$ 1,137,417      | \$1,281,000      | \$1,241,000          | \$-                    | \$1,241,000            | \$ (40,000) | -3.12%   |
| 915-5174     | Life Insurance    | \$ 2,299          | \$ 2,500         | \$ 2,407          | \$ 2,800         | \$ 2,800             | \$-                    | \$ 2,800               | \$-         | 0.00%    |
| 916-5184     | Medicare          | \$ 114,878        | \$ 136,000       | \$ 121,174        | \$ 133,000       | \$ 133,000           | \$-                    | \$ 133,000             | \$-         | 0.00%    |
| 919-5170     | OPEB Contribution | \$ 164,888        | \$ 251,125       | \$ 251,125        | \$ 257,403       | \$ 263,838           | \$-                    | \$ 263,838             | \$ 6,435    | 2.50%    |
| 920          | Transfer to Stab. | \$-               | \$-              | \$-               | \$-              | \$ 5,000             | \$-                    | \$ 5,000               | \$ 5,000    |          |
| Total Unclas | sified            | \$ 2,353,032      | \$ 2,593,560     | \$ 2,527,387      | \$ 2,843,320     | \$ 2,875,637         | \$ (19,977)            | \$ 2,850,660           | \$ 7,340    | 0.26%    |

|              |                                |                |                 | UN | ICLASSI          | IE | D (2)           |                   |                      |                      |           |          |
|--------------|--------------------------------|----------------|-----------------|----|------------------|----|-----------------|-------------------|----------------------|----------------------|-----------|----------|
| Α            | В                              | С              | D               |    | E                |    | F               | G                 | н                    | I                    | J         | к        |
|              |                                |                |                 |    |                  |    |                 |                   |                      |                      | (I-F)     | (I-F)/F  |
| ACCOUNT      | DESCRIPTION                    | 2016<br>Actual | Y 2017<br>Voted |    | Y 2017<br>Actual |    | Y 2018<br>Voted | Y 2019<br>quested | Admin.<br>d/(Delete) | FY 2019<br>min Rec'd | Change \$ | Change % |
|              |                                |                |                 |    |                  |    |                 |                   |                      |                      |           |          |
| 945-5740     | Police/Fire Volunteer Accident | \$<br>4,964    | \$<br>5,000     | \$ | 40,671           | \$ | 5,000           | \$<br>5,000       | \$<br>-              | \$<br>5,000          | \$-       | 0.00%    |
| 945-5748     | Police Accident                | \$<br>12,566   | \$<br>13,500    | \$ | -                | \$ | 13,500          | \$<br>13,500      | \$<br>-              | \$<br>13,500         | \$-       | 0.00%    |
| 945-5749     | Fire Accident                  | \$<br>25,751   | \$<br>26,500    | \$ | 954              | \$ | 26,500          | \$<br>26,500      | \$<br>-              | \$<br>26,500         | \$-       | 0.00%    |
| Total Insura | nce Benefit                    | \$<br>43,281   | \$<br>45,000    | \$ | 41,625           | \$ | 45,000          | \$<br>45,000      | \$<br>-              | \$<br>45,000         | \$ -      | 0.00%    |

Employee Benefits consist of the following:

- Retirement Assessment: The amount shown here is the assessment from the Hampshire County Retirement System that the Town is required to pay to finance a portion of retirement benefits of Town and non-teaching school employees. This assessment is pursuant to MGL Chapter 32 and is based on an actuarial valuation of the long-term funding obligations of the Hampshire County retirement System. Employees must contribute toward their retirement up to 11% of their base pay, depending on the date of hire. If the Town can pay the assessment in one lump sum, then a 2% discount is available. I recommend the one payment and securing a discount of \$19,977.
- Health Benefits: The Town must contribute annually to finance (1) the cost of health insurance for active and retired employees; (2) the cost of life insurance for active and retired employees; and (3) the Town's 1.45% share of Medicare tax for all employees hired after 1986.

Health insurance costs are divided between known and unknown costs.

**Known Costs:** Formerly, Hadley's health plan year with the Hampshire-Franklin Group Insurance Trust runs from April 1 through March 31. Starting July 1, 2018, the health plan year will be changed to match Hadley's fiscal year, which runs from July 1 through June 30. Such a change will eliminate much of the uncertainty associated with budgeting for an unknown increase in the last quarter. Budgeting is a simple matter of calculating the rates and number of plans and inserting a number.

**Unknown Costs:** There are two unknown costs that also need to be budgeted.

The first unknown cost stem from open enrollment season (February) when every employee is allowed to make changes with their health plan. Some years the overall impact of open enrollment is minimal; other years it can be significant. The impact of open enrollment must be budgeted.

The second unknown costs arise from changes in employment and life circumstances whereby an employee may change their health insurance plan at any time in the fiscal year. Examples of qualifying events include, new hires, birth of a first child, and a spouse losing benefits in another place of employment. Such life experiences can drive an employee's health insurance costs up. The impact of allowed health plan upgrades must be budgeted.

The Town pays 65% of the health insurance premium for active employees working at least 20 hours per week, and 50% for qualifying retired employees. Part-time paid elected officials elected after 2010 are ineligible to receive this benefit.

- 3. Workers' Compensation: The medical costs incurred by employees who are injured on the job, except for most public safety workers (see Police and Fire Accident Insurance below).
- 4. Unemployment Insurance: The Town has opted for a reimbursable status, as opposed to a contributing status, and the Town sees considerable savings (estimated to be well over \$100,000) as a result. The Town formerly paid unemployment claims out of a special article that was replenished by town meeting vote from time to time. Starting in FY 2015, the Town added an unemployment insurance line to its benefits in order to budget more precisely unemployment payments. The existing balance in the unemployment article will be drawn down and not replenished. This new line item will cover costs of unemployment.
- 5. Other Post-Employment Benefits (OPEB): OPEB refers to any post-employment benefit other than pensions. OPEB is a national accounting requirement that affects all municipalities, districts, and state governments. In the case of Hadley, these benefits are limited to present and future retirees, and the benefits consist of health insurance and life insurance. In Hadley, the most recent reported unfunded liability is \$7,752,001, an increase of \$796,886 over that reported in the 2016 actuarial report. The increase may be alarming, but it needs to be viewed in context.

OPEB reporting was formerly governed by the provisions of GASB 45. To comply with new federal regulations, the Town adopted GASB 74 for the year ending June 30, 2017 and GASB 75 for the fiscal year ending June 30, 2018. Adopting GASB 74/75 introduces a new actuarial cost method and discount rate as well as new disclosures and methodologies for reporting plan liabilities and OPEB expenses. These changes make comparisons to the old liabilities reported

under GASB 45 misleading. The liability reported under GASB 74/75 require the recognition of liabilities immediately, rather than recognizing those same liabilities over a 30-year period (as GASB 45 allowed).

These federal requirements apply to all governmental agencies throughout the country, and since liabilities must be reported immediately, and cannot be reported over a 30-year schedule, all U.S. governmental agencies will see an increase in their OPEB liability.

In sum, the new GASB 74/75 report effectively establishes a new baseline for determining Hadley's OPEB liability, making comparisons to former OPEB liability reports difficult. The Town is advised to continue its funding strategy by increasing its annual contribution by 2.5% in order to bring down the liability and make funding work within Proposition 2 ½ (all other variables being equal).

In FY 2013, the Town of Hadley developed an aggressive six-point strategy to address its OPEB liability and launched it in FY 2014. The main part of the strategy was to add ever-increasing annual amounts to an OPEB irrevocable trust (a special account set up to receive and hold OPEB funds) until the Town achieved a sustainable level of funding that would pay down the unfunded liability. The Town identified \$80,000 as the initial annual contribution, and each year that amount would be increased by an additional \$80,000. In FY 2014, the voters approved \$80,000. In FY 2015, the voters approved \$164,888, and in FY 2016, the voters approved \$245,000. With this most recent contribution, the Town exceeded its actuarial annual pay-as-you-go amount of \$213,000, and this means that (with all other variables remaining steady) the unfunded liability will not grow faster than the pay down rate. Auditors and bond rating agencies will regard the Town's effort very favorably.

Once the annual funding goal exceed the pay-as-you-go contribution, the Town amended its funding plan from an aggressive one to a more measured approach. The Town Treasurer and Town Administrator recommend that the Town increase its annual OPEB contributions by 2.5% annually. The previous strategy of arithmetic funding of \$80,000 annually is discontinued. Under the new plan, the Town is expected to exceed its 30-year pay-down target of \$269,000/year in FY 2020 (assuming a 7% rate of return on investments over the long run), and Hadley will be placed on a sustainable funding schedule for handling this obligation.

At the last town meeting, the voters approved a \$257,403 annual payment to OPEB.

In FY 2020, the Town may assess the investment environment in order to maximize responsible investment of its OPEB monies, as well as evaluate the related issue of pension liability and determine prospects for diverting funds away from an amortized pension liability.

The effect of the new strategy is to relieve pressure from Unclassified Expenses (formerly "Benefits") (Budget Series 900), which have been strained in recent years to support the aggressive OPEB strategy.

The Town's next targets to meet are (1) annual payments of \$269,061 to its unfunded liability, which is identified in an actuarial report as an amount sufficient to pay down the unfunded liability over a 30 year period with a 7% investment return and (2) annual payments of \$340,000, which is estimated by our actuarial as an amount sufficient to pay down the unfunded liability over a 30 year period with a 4% investment return.

The Financial Management Team, in consultation with our chief financial advisor, actuarial advisor, and OPEB investment advisor, recommend amending the Town's present OPEB funding plan to include the following: (1) exploring an investment strategy for the OPEB irrevocable trust that balances the principles of yield, security, and liquidity to achieve a 4% investment return over the long run, and (2) a gradual funding approach to achieving the next targets, so as to lessen the strain on other areas of the budget. Future funding efforts are recommended to grow by 2½% to exceed the first target in FY 2020 and to exceed the second target in FY 2030. The payment schedule is summarized below:

|                    |    | TOV        | ٧N | OF HAD | DLEY      |      |            |
|--------------------|----|------------|----|--------|-----------|------|------------|
|                    |    | OPEB       | FU | NDING  | PLAN      |      |            |
|                    |    |            |    |        |           |      |            |
|                    | An | nual OPEB  |    | 2.5%   |           | Targ | et Annual  |
| <b>Fiscal Year</b> | Co | ntribution | In | crease | TOTAL     | Cor  | ntribition |
| 2016               | \$ | 245,000    |    |        |           |      |            |
| 2017               | \$ | 245,000    | \$ | 6,125  | \$251,125 |      |            |
| 2018               | \$ | 251,125    | \$ | 6,278  | \$257,403 |      |            |
| 2019               | \$ | 257,403    | \$ | 6,435  | \$263,838 |      |            |
| 2020               | \$ | 263,838    | \$ | 6,596  | \$270,434 | \$   | 269,061    |
| 2021               | \$ | 270,434    | \$ | 6,761  | \$277,195 |      |            |
| 2022               | \$ | 277,195    | \$ | 6,930  | \$284,125 |      |            |
| 2023               | \$ | 284,125    | \$ | 7,103  | \$291,228 |      |            |
| 2024               | \$ | 291,228    | \$ | 7,281  | \$298,509 |      |            |
| 2025               | \$ | 298,509    | \$ | 7,463  | \$305,971 |      |            |
| 2026               | \$ | 305,971    | \$ | 7,649  | \$313,621 |      |            |
| 2027               | \$ | 313,621    | \$ | 7,841  | \$321,461 |      |            |
| 2028               | \$ | 321,461    | \$ | 8,037  | \$329,498 |      |            |
| 2029               | \$ | 329,498    | \$ | 8,237  | \$337,735 |      |            |
| 2030               | \$ | 337,735    | \$ | 8,443  | \$346,179 | \$   | 340,000    |

6. Police and Fire Accident Insurance: Police and Fire personnel are exposed to greater risks than many other municipal employees, and they are not covered by Workers' Compensation. Special

insurance is provided to cover claims that might arise from public safety personnel performing their duties.

The Affordable Care Act, better known as "ObamaCare", took effect in Calendar Year 2014, and is very likely to be amended or entirely eliminated under the Trump Administration. Most of the provisions of the ACA are currently already in effect in Massachusetts communities, as the Commonwealth enacted health insurance reform under the Romney Administration many years ago.

Savings due to employees switching from the town's health insurance plan as administered by the Hampshire Franklin Group Insurance Trust to the open health insurance market are unlikely to materialize. Currently, an employee receiving insurance through the Trust pays a premium, which is excludable from income for Federal income tax purposes. Also that employee's health insurance premium is matched by a contribution from the Town of Hadley. If that employee chooses to purchase health insurance from the marketplace, then the employee loses both the employer contribution, and the health insurance premium is no longer excluded from income for Federal income tax purposes. Combined, these lost perquisites will most likely deter employees from purchasing other health insurance plans.

Costs for maintaining benefits are distributed between the General Fund and the three Enterprise Funds.

A new feature of the FY 2019 is the initial payment into the Stabilization Fund. The modest amount of \$5,000 represents the beginning of a long-term commitment of adding to the Stabilization Account in order to build reserves for fiscal stability and flexibility.

# SECTION IV

Education: Budget Series 300

# SECTION IV

# Education: Budget Series 300

## Education (Budget Series 300)

This section contains information about the FY 2019 Operating Budget and Financing Plan for education. It includes costs for the Hadley Elementary School and Hopkins Academy.

## Mission Statement

We are guided by the mission to provide a safe and supportive environment that fosters cooperation, critical thinking, creativity, and integrity; and educating students to contribute to a global society.

## **Budget Overview**

The budget presented here is a preliminary estimate prepared for budget discussion purposes. The School Committee has not held their public hearing on the proposed budget and is not expected to do so until March 2018. The Massachusetts Department of Elementary and Secondary Education released information concerning Chapter 70 spending requirements. A preliminary FY 2019 Required Local Contribution (the minimum amount that the Commonwealth requires to be raised at Town Meeting) is \$4,751,474. The Town of Hadley has historically funded education well above the minimum requirement, and the current budget proposal maintains that tradition.

|         | EDUCATION   |              |              |              |              |              |              |              |           |          |
|---------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|----------|
| Α       | В           | С            | D            | E            | F            | G            | н            | I            | J         | к        |
|         |             |              |              |              |              |              |              |              | (I-F)     | (I-F)/F  |
|         |             | FY 2016      | FY 2017      | FY 2017      | FY 2018      | FY 2019      | Admin.       | FY 2019      |           |          |
| ACCOUNT | DESCRIPTION | Actual       | Voted        | Actual       | Voted        | Requested    | Add/(Delete) | Admin Rec'd  | Change \$ | Change % |
|         |             |              |              |              |              |              |              |              |           |          |
|         |             |              |              |              |              |              |              |              |           |          |
| 300     | Education   | \$ 6,473,940 | \$ 6,747,091 | \$ 6,736,321 | \$ 6,934,167 | \$ 7,154,141 | \$ (219,974) | \$ 6,934,167 | \$-       | 0.00%    |

The School Committee is scheduled to adopt a budget on or shortly after their public hearing in March 2018. The requested budget will be posted at <a href="http://www.hadleyschools.org/Pages/index">http://www.hadleyschools.org/Pages/index</a>

The Hadley School District financial policies can be found at:

http://www.hadleyschools.org/pages/hadleyDistrict\_Webdocs/District/policies

# Section V

Unappropriated Expenses: Budget Series 800

# SECTION V

## UNAPPROPRIATED EXPENSES

|               |                           |              |              | STATE AS     | SESSMENTS    |              |              |              |            |          |
|---------------|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|----------|
| Α             | В                         | С            | D            | E            | F            | G            | н            | I            | J          | К        |
|               |                           |              |              |              |              |              |              |              | (I-F)      | (I-F)/F  |
|               |                           | FY 2016      | FY 2017      | FY 2017      | FY 2018      | FY 2019      | Admin.       | FY 2019      |            |          |
| ACCOUNT       | DESCRIPTION               | Actual       | Voted        | Actual       | Voted        | Requested    | Add/(Delete) | Admin Rec'd  | Change \$  | Change % |
|               |                           |              |              |              |              |              |              |              |            |          |
| 820-5630      | School Choice Assessment  | \$ 385,346   | \$ 316,578   | \$ 316,578   | \$ 251,681   | \$ 307,821   | \$-          | \$ 307,821   | \$ 56,140  | 22.31%   |
| 820-5631      | Charter School Assessment | \$ 556,876   | \$ 580,053   | \$ 580,053   | \$ 686,008   | \$ 769,674   | \$-          | \$ 769,674   | \$ 83,666  | 12.20%   |
| 820-5634      | Motor Vehicle Assessment  | \$ 2,920     | \$ 2,920     | \$ 2,920     | \$ 3,360     | \$ 3,360     | \$-          | \$ 3,360     | \$-        | 0.00%    |
| 820-5640      | Air Pollution Assessment  | \$ 1,911     | \$ 1,959     | \$ 1,959     | \$ 1,895     | \$ 1,939     | \$-          | \$ 1,939     | \$ 44      | 2.32%    |
| 840-5663      | PVTA Assessment           | \$ 206,504   | \$ 215,189   | \$ 215,189   | \$ 197,933   | \$ 204,113   | \$-          | \$ 204,113   | \$ 6,180   | 3.12%    |
| Total State A | ssessments                | \$ 1,153,557 | \$ 1,116,699 | \$ 1,116,699 | \$ 1,140,877 | \$ 1,286,907 | \$ -         | \$ 1,286,907 | \$ 146,030 | 12.80%   |

#### Unappropriated Expenses (Budget Series 800 and 999)

|               |                      |      |               |      |              | C  | DFFSETS           | A٨ | ID OVERI         | LA' | Y                   |                      |                       |    |          |          |
|---------------|----------------------|------|---------------|------|--------------|----|-------------------|----|------------------|-----|---------------------|----------------------|-----------------------|----|----------|----------|
| Α             | В                    |      | С             |      | D            |    | Е                 |    | F                |     | G                   | н                    | I                     |    | J        | к        |
|               |                      |      |               |      |              |    |                   |    |                  |     |                     |                      |                       |    | (I-F)    | (I-F)/F  |
| ACCOUNT       | DESCRIPTION          |      | 2016<br>ctual |      | 2017<br>oted |    | FY 2017<br>Actual |    | FY 2018<br>Voted |     | FY 2019<br>equested | Admin.<br>d/(Delete) | FY 2019<br>Imin Rec'd | С  | hange \$ | Change % |
|               |                      |      |               |      |              |    |                   |    |                  |     |                     |                      |                       |    |          |          |
| 999-5771      | School Choice Offset | \$ 5 | 589,766       | \$ 6 | 22,679       | \$ | 622,679           | \$ | 561,100          | \$  | 554,123             | \$<br>-              | \$<br>554,123         | \$ | (6,977)  | -1.24%   |
| 999-5773      | Library Offset       | \$   | 6,207         | \$   | 6,433        | \$ | 6,433             | \$ | 6,881            | \$  | 6,905               | \$<br>-              | \$<br>6,905           | \$ | 24       | 0.35%    |
| 999-5998      | Overlay              | \$   | 72,932        | \$   | 63,057       | \$ | 63,057            | \$ | 30,000           | \$  | 70,000              | \$<br>-              | \$<br>70,000          | \$ | 40,000   | 133.33%  |
| Total Offsets | and Overlay          | \$ E | 668,905       | \$6  | 92,169       | \$ | 692,169           | \$ | 597,981          | \$  | 631,028             | \$<br>-              | \$<br>631,028         | \$ | 33,047   | 5.53%    |

The Commonwealth of Massachusetts assesses all cities and town for general services and special accounts, and these charges are not subject to town meeting appropriation. In addition, the Commonwealth requires municipalities to maintain overlay accounts -- established annually to fund anticipated property tax abatements and exemptions in that year. The overlay reserve is not established by the normal appropriation process, but rather is raised on the tax rate recapitulation sheet.

The Commonwealth also provides offset receipts that must be shown as an expense. These offsets include certain education programs and the aid to libraries program which are designated on the Cherry Sheet as offset items. These amounts can be spent without appropriation but must be spent only for these specific programs.

The budget presented here is preliminary, as the Commonwealth has released only preliminary information regarding Local Aid and Local Assessments.

# Section VI

Community Profile Financial Policies of the Town of Hadley Glossary of Terms Used Sources Consulted

# Section VI

## TOWN OF HADLEY COMMUNITY PROFILE

| Socioeconomic                                |                   |
|--|-------------------|
| County                                       | HAMPSHIRE         |
| School Structure                             | K-12              |
| Form of Government                           | OPEN TOWN MEETING |
| 2013 Population                              | 5,271             |
| 2015 Labor Force                             | 3,016             |
| 2015 Unemployment Rate                       | 3.40              |
| 2012 DOR Income Per Capita                   | 26,895            |
| 2009 Housing Units per Sq. Mile              | 83.78             |
| 2013 Road Miles                              | 81.49             |
| EQV Per Capita (2014 EQV/2013<br>Population) | 186,007           |
| Number of Registered Vehicles (2012)         | 5,767             |
| 2012 Number of Registered Voters             | 3,894             |

| Bond Ratings  |     |  |  |  |  |
|---|-----|--|--|--|--|
| Moody's Bond Ratings as of December 2015*             |     |  |  |  |  |
| Standard and Poor's Bond Ratings as of December 2015* | AA+ |  |  |  |  |

| Fiscal Year 2016 Estimated Cherry Sheet Aid |           |  |  |  |  |  |
|---|-----------|--|--|--|--|--|
| Education Aid                               | 1,620,211 |  |  |  |  |  |
| General Government                          | 698,984   |  |  |  |  |  |
| Total Receipts                              | 2,319,195 |  |  |  |  |  |
| Total Assessments                           | 1,153,557 |  |  |  |  |  |
| Net State Aid                               | 1,165,638 |  |  |  |  |  |

| Fiscal Year 2017 Revenue by Source |            |            |  |  |  |  |  |
|------------------------------------|------------|------------|--|--|--|--|--|
| Revenue Source                     | Amount     | % of Total |  |  |  |  |  |
| Tax Levy                           | 10,973,539 | 54.57      |  |  |  |  |  |
| State Aid                          | 2,420,662  | 12.04      |  |  |  |  |  |
| Local Receipts                     | 5,552,089  | 27.61      |  |  |  |  |  |
| Other Available                    | 1,162,565  | 5.78       |  |  |  |  |  |
| Total                              | 20,108,856 |            |  |  |  |  |  |

| Fiscal Year 2017  | Fiscal Year 2017 Proposition 2 1/2 Levy Capacity |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|
| New Growth        | 194,694  |  |  |  |  |  |  |  |
| Override          |  |  |  |  |  |  |  |  |
| Debt Exclusion    | 616,446  |  |  |  |  |  |  |  |
| Levy Limit        | 10,975,832                                       |  |  |  |  |  |  |  |
| Excess Capacity   | 2,293  |  |  |  |  |  |  |  |
| Ceiling           | 23,711,191                                       |  |  |  |  |  |  |  |
| Override Capacity | 13,553,500                                       |  |  |  |  |  |  |  |

| Fiscal Year        |                 |            |          |
|--------------------|-----------------|------------|----------|
| Tax Classification | Assessed Values | Tax Levy   | Tax Rate |
| Residential        | 616,541,300     | 7,133,383  | 11.57    |
| Open Space         | 0               | 0          | 0        |
| Commercial         | 280,030,900     | 3,239,958  | 11.57    |
| Industrial         | 26,602,200      | 307,787    | 11.57    |
| Personal Property  | 25,273,238      | 292,411    | 11.57    |
| Total              | 948,447,638     | 10,973,539 |          |

| Other Available Funds |                           |                        |  |
|-----------------------|---------------------------|------------------------|--|
| 2017 Free Cash        | FY2015 Stabilization Fund | FY2017 Overlay Reserve |  |
| 551,143               | 2,368,766                 | 63,057                 |  |

## **FINANCIAL POLICIES**

## **General Fund**

## Operations:

- All current operating expenditures will be paid for with current operating revenues.
- Budgetary procedures that fund current expenditures at the expense of future needs, such as postponing expenditures, accruing future revenues, or rolling over short-term debt, will be avoided.

## Revenues (General):

- All revenue forecasts shall be conservative.
- Regular reports comparing actual to budgeted revenues will be prepared and presented to the Board of Selectmen and Finance Committee.
- Meet quarterly with Assessors to review tax revenue projections.

## Intergovernmental Revenues:

- All potential grants shall be carefully examined for matching requirements. The funds necessary to match intergovernmental grants shall not exceed 5% of net operating revenues.
- Intergovernmental revenues used for operating purposes shall not exceed 25% of net operating revenues.
- Intergovernmental assistance shall be used for capital improvements that are consistent with the capital improvement plan and local governmental priorities, and whose operating and maintenance costs have been included in operating budget forecasts.

## One-Time Revenues:

- One-time revenues will be used only after an examination determines whether they are subsidizing an imbalance between operating revenues and expenditures and then only if a long-term forecast shows that the operating deficit will not continue.
- One-time revenues will be used only for one-time expenditures.
- One-time revenues should be placed in a stabilization fund by town meeting vote, if not used for one-time expenditures.

Elastic Revenues:

• A balance will be sought in the revenue structure between the proportions of elastic and inelastic revenues. New sources of revenue will be sought to achieve the desired balance.

• Each time a new revenue source or a change in the rate of an existing source is considered, the effect of this change on the balance of elastic and inelastic revenues will be thoroughly examined.

• Meals tax revenue will be placed in a capital stabilization account.

## Uncollected Taxes:

- The annual level of uncollected property taxes will not exceed 1.7%.
- An aggressive policy of collecting property tax revenues will be followed.
- A detailed list of outstanding property taxes should be prepared quarterly.

## Debt Service:

- Total debt service for general obligation bonds will not exceed 10 percent of net operating revenues.
- Total debt service for general obligation bonds will not fall below 6 percent of net operating revenues.
- Before bonded long-term debt is issued, the impact of debt service on total annual fixed costs will be analyzed.

## Long Term Debt:

- Proceeds from long-term debt will not be used for current, ongoing operations.
- Long-term borrowing will be confined to capital improvements too large to be financed from current revenues.
- Bonds will be paid back within a period not to exceed the expected useful life of the capital project.
- Where possible, special assessment, revenue, or other self-supporting bonds will be used instead of general obligation bonds.
- Good communication with bond rating agencies will be maintained, and a policy of full disclosure on every financial report and bond prospectus will be followed.

• Long-term debt issuance will have a level debt service with a life no greater than the expected life of the capital improvement being financed and no greater than twenty years.

## Debt Limits:

- Meet annually with Assessors to discuss total property valuations.
- Meet with Financial Team before incurring new debt.

## Expenditures:

- Reports comparing actual revenues and expenditures to budgeted amounts will be prepared regularly.
- Where possible, performance measures and productivity indicators will be integrated into the budget.

Investments:

## I. The Investment of General Funds, Special Revenue Funds, and Capital Projects Funds

**A. Scope**: This section of the policy applies only to short term operating funds such as general funds, special revenue funds, and capital project funds. Section two will deal with trust funds, bond proceeds, and any other funds with special circumstances such as stabilization funds. Hampshire County Retirement Board is responsible for the investment of the pension funds.

**B. Objectives:** Massachusetts General Laws, Chapter 44, Section 55B requires the Treasurer to invest all public funds except those required to be kept available for purposes of immediate distribution. Modern banking systems enable the Treasurer to maintain even these funds in interest bearing form until the date a disbursement order clears through the banking system.

The state law further requires that invested funds are to be placed at the highest possible rate of interest reasonably available, taking account of safety, liquidity and yield. Therefore, these guidelines are intended to further the objective of securing the highest return that is consistent with safety of principal while meeting the daily cash requirements for the operation of the entity's business.

Safety of principal is the foremost objective of the investment program. Investments shall be undertaken in a manner that seeks to ensure the preservation of capital through the mitigation of credit risk and interest rate risk. These risks shall be mitigated by the diversification and prudent selection of investment instruments, and choice of depository. Credit risk is the risk of loss due to the failure of the security issuer or backer. Interest rate risk is the risk that the market value of the security will fall due to changes in general interest rates.

Liquidity is the next most important objective. The overall investment portfolio shall remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated. Since all possible cash demands cannot be anticipated, the Treasurer shall carry out investment activities in a manner that provides for meeting unusual cash demands without the liquidation of investments that could result in forfeiture of accrued interest earnings, and loss of principal in some cases.

Yield is the third, and last, objective. Investments shall be undertaken so as to achieve a fair market average rate of return, taking into account safety and liquidity constraints as well as all legal requirements.

**C. Investment Instruments:** Public investments in Massachusetts are not protected through provisions in State law. Therefore, they are largely uncollateralized. Many banking institutions are willing to put up collateral, albeit at a cost to the entity of a lower interest rate. The Treasurer negotiates for the highest rates possible, consistent with safety principles.

The Treasurer may invest in the following instruments:

1. Massachusetts State pooled fund: Unlimited amounts(Pool is liquid)The Massachusetts Municipal Depository Trust(MMDT), an investment pool for state, local, county and other

independent governmental authorities, is under the auspices of the State Treasurer and currently managed by Fidelity Investments. It invests in Bankers Acceptances, Commercial Paper of high quality, Bank Certificates of Deposit (C.D.), Repurchase Agreements (Repos), and U.S. Treasury Obligations. It has Federal Deposit Insurance Corporation (F.D.I.C.) pass-through insurance on the C.D.'s and takes delivery on the Repos and Treasuries. Under Government Accounting Standards Board Regulation (GASB III), it is not considered an uncollateralized product.

- 2. U.S. Treasuries that will be held to maturity: Unlimited amounts (Up to one year maturity from date of purchase)
- 3. U.S. Agency obligations that will be held to maturity: Unlimited amounts (Up to one year maturity from date of purchase)
- 4. Bank accounts or C.D.'s (Up to one year) which are fully collateralized through a third party agreement: Unlimited amounts
- Bank accounts or C.D.'s (Up to one year) fully insured by F.D.I.C. and in some cases also Depository Insurance Fund of Massachusetts (D.I.F.M.): \$100,000 limit all bank accounts and C.D.'s in one institution are considered in the aggregate to receive the \$100,000 insurance coverage.
- 6. Unsecured bank deposits of any kind such as other checking, savings, money market, or Certificates of Deposit accounts at Banks that do not fit the above categories. These investments are subject to the following limitations: These investments will be limited to no more than 5% of an institution's assets and no more than 10% of a municipality's cash. Their credit worthiness will be tracked by Veribanc, Sheshunoff, or other bank credit worthiness reporting systems. They will be diversified as much as possible. C.D.'s will be purchased for no more than three months and will be reviewed frequently.
- 7. Repurchase Agreements (Repos). U.S. government securities or securities of U.S. government agencies purchased under an agreement with a trust company, national bank or banking company to repurchase at not less than the original purchase price of the security, not to exceed ninety days.

**D. Diversification**: Diversification should be interpreted in two ways: in terms of maturity as well as instrument type and issuer. The diversification concept should include prohibition against over concentration of maturities as well as concentration in a specific institution. With the exception of U.S. Treasury obligations or investments fully collateralized by U.S. Treasuries or agencies, and State pools (MMDT), no more than 10% of the Town's investments shall be invested in a single financial institution.

**E.** Authorization: The Treasurer has authority to invest municipality funds, subject to the statutes of the Commonwealth cited above.

**F. Ethics:** The Treasurer (and any Assistant Treasurers) shall refrain from any personal activity that may conflict with the proper execution of the investment program or which could impair or appear to impair ability to make impartial investment decisions. Said individual(s) shall disclose to the Select Board any material financial interest in financial institutions that do business with the town. She (He)

shall disclose any large personal financial investment positions or loans that could be related to the performance of the town's investments.

**G. Relationships with Financial Institutions:** Financial institutions should be selected first and foremost with regard to safety. Municipalities should, when feasible, use one or more of the recognized bank rating services, such as Veribanc or Sheshunoff. Brokers should be recognized, reputable dealers.

The Treasurer shall require any brokerage houses and broker/dealers, wishing to do business with the Town, to supply the following information to the Treasurer:

- Audited financial statements
- Proof of National Association of Security Dealers Certification
- A statement that the dealer has read the Town's investment policy and will comply with it
- Proof of credit worthiness(minimum standards: at least five years in operation and a minimum capital of 10 million dollars)

**H. Reporting Requirements:** On a semi-annual basis, a report containing the following information will be prepared by the Treasurer and distributed to the Select Board and Finance Committee. The semi-annual report will include the following information, as a minimum requirement:

- A listing of the individual accounts and individual securities held at the end of the reporting period.
- A listing of the short-term investment portfolio by security type and maturity to ensure compliance with the diversification and maturity guidelines established in the "Diversification" section of this Investment Policy.
- A summary of the income earned on a monthly basis and year to date basis shall be reported.
- The Treasurer shall include in the report a brief statement of general market and economic conditions and other factors that may affect the Town's cash position.
- The report should demonstrate the degree of compliance with the tenets set forth in the Investment Policy.

## II. The Investment of Trust Funds and Bond Proceeds

This section of the policy applies only to funds that could be invested long term, i.e. trust funds, stabilization funds and bond proceeds. For issues subject to arbitrage rebate, an arbitrage tracking system such as those available at banks and MMDT will be used to track expenditures of and interest earned on borrowed funds. Alternative tracking systems should be approved by and used under the advice of Bond Counsel.

**A. Arbitrage Regulations:** Tax free debt may be issued by cities, towns, and districts, which means that they are able to borrow at rates well below market rates. At the same time, the federal government has issued regulations to prevent them from issuing debt with the goal of investing the borrowed funds at a higher rate of interest than that at which money was borrowed, or committing arbitrage. If the federal regulations are not followed, there are fines and penalties, but even worse, the tax free status of the debt could be jeopardized.

Unless debt is issued as a "small issuer," that is, an entity issuing less than \$5 million of tax exempt debt in a calendar year, the proceeds shall be used within certain prescribed time frames, or be subject to fines and penalties as described above.

**B.** Trust Funds: Trust funds may be co-mingled and invested in any instruments allowed by the Legal List issued by the Banking Commissioner each July. Each trust fund must be accounted for separately.

**C. Stabilization Funds:** The Stabilization Fund shall not exceed ten per cent of the equalized valuation of the Town, and any interest shall be added to and become a part of the fund. The Treasurer may invest the proceeds in the following:

- National Banks
- Savings Banks
- Cooperative banks or trust companies organized under Massachusetts laws
- Securities legal for savings banks
- Federal Savings and Loan Associations situated in the Commonwealth
- MMDT.

## **Enterprise Funds**

## Water Revenues:

• All revenue forecasts shall be conservative.

• Regular reports comparing actual to budgeted revenues will be prepared and presented to the Board of Selectmen and Finance Committee.

Water Fund Balances:

• A water reserve will be established to cope with emergencies. This reserve will be maintained at 100% of the enterprise operating fund.

• A contingency reserve fund will be established to provide for nonrecurring unanticipated expenditures, or to meet unexpected small increases in service delivery costs. This reserve will be maintained at 1% of the enterprise operating fund.

• A special stabilization fund will be established to provide for capital improvements and replacements. This special stabilization fund will be maintained at 10% of the enterprise operating fund.

Water Operations:

• All current operating expenditures will be paid for with current operating revenues.

Budgetary procedures that fund current expenditures at the expense of future needs, such as postponing expenditures, accruing future revenues, or rolling over short-term debt, will be avoided.
All fees and charges for each enterprise fund will be set at a level that fully supports the direct and indirect cost of the activity. Indirect costs include annual depreciation.

## Water Debt Service:

- Total debt service for special revenue bonds will not exceed 30% percent of net operating revenues.
- Total debt service for special revenue bonds will not fall below 20% percent of net operating revenues.
- Before bonded long-term debt is issued, the impact of debt service on total annual fixed costs will be analyzed.

Wastewater Revenues:

- All revenue forecasts shall be conservative.
- Regular reports comparing actual to budgeted revenues will be prepared and presented to the Board of Selectmen and Finance Committee.

Wastewater Fund Balances:

• A sewer reserve will be established to cope with emergencies. This reserve will be maintained at 100% of the enterprise operating fund.

• A contingency reserve fund will be established to provide for nonrecurring unanticipated expenditures, or to meet unexpected small increases in service delivery costs. This reserve will be maintained at 1% of the enterprise operating fund.

• A special stabilization fund will be established to provide for capital improvements and replacements. This special stabilization fund will be maintained at 10% of the enterprise operating fund.

## Wastewater Operations:

• All current operating expenditures will be paid for with current operating revenues.

• Budgetary procedures that fund current expenditures at the expense of future needs, such as postponing expenditures, accruing future revenues, or rolling over short-term debt, will be avoided.

• All fees and charges for each enterprise fund will be set at a level that fully supports the direct and indirect cost of the activity. Indirect costs include annual depreciation.

## Wastewater Debt Service:

- Total debt service for special revenue bonds will not exceed 30% percent of net operating revenues.
- Total debt service for special revenue bonds will not fall below 20% percent of net operating revenues.

• Before bonded long-term debt is issued, the impact of debt service on total annual fixed costs will be analyzed.

# GLOSSARY

The glossary presented here is intended to cover terms used in this presentation, and therefore it is an abbreviated summary of financial terminology used in municipal finances. A complete financial glossary approved by the Massachusetts Department of Revenue can be found here:

## http://www.mass.gov/dor/docs/dls/publ/misc/dlsmfgl.pdf

Appropriation – An authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation is usually limited in amount and as to the time when it may be expended. Only a town meeting, council, or the school committee can authorize money appropriated for one purpose to be used for another. Any amount which is appropriated may be encumbered (see Encumbrances). Any part of a "general" appropriation not spent or encumbered by June 30 automatically reverts to the undesignated fund balance which may result in Free Cash.

Assessed Valuation – A valuation set upon real estate and other property by a government as a basis for levying taxes. In Massachusetts, assessed valuation is based on "full and fair cash value" the amount that a willing buyer would pay a willing seller on the open market. Assessors must collect, record, and analyze information about the physical characteristics of the property and the market in order to estimate the fair market value of all taxable properties in their communities.

Audit – An examination of the systems, procedures and financial data by a certified accountant, reporting on the fairness of financial statements and compliance with statutes and regulations. (The audit is a valuable management tool for evaluating the fiscal performance of a community.

Audit Report – The product of an audit prepared by an independent auditor. The report often includes: (a) a statement of the scope of the audit; (b) explanatory comments as to application of auditing procedures; (c) findings and opinions; (d) financial statements and schedules; and (e) statistical tables, supplementary comments, and recommendations.

Available Funds – These are funds established through previous appropriations or results of favorable conditions. These may be appropriated to meet emergency or unforeseen expenses, large one-time or capital expenditures.

Bond – A written promise to pay a specified sum of money, called the face value (par value) or principle amount, at a specified date or dates in the future, called maturity date(s), together with periodic interest at a specified rate.

Bonds Authorized and Unissued – Bonds which a government has been authorized to sell but has not yet done so. Issuance at this point is only contingent upon action by the treasurer and select board.

Budget – A plan of financial operation embodying an estimate of proposed revenues and expenditures for a given period and the proposed means of financing them. A budget may be "preliminary" – the financial plan presented to Town Meeting, or "final" – the plan approved by that body. The budget should be separated into basic units, either by department program, or service. The format is important, because by classifying by service or department, the budget is clearly defined and more easily understood by both local officials and Town Meeting.

Capital Budget – An annual appropriation or spending plan for capital expenditures (tangible assets or projects that cost at least \$25,000 and have a useful life of at least five years). This budget should recommend the method of financing for each item recommended and identify those items which are recommended to be deferred due to scarce resources.

Capital Stabilization Fund – A special stabilization fund designated to receive money and disburse funds for capital purposes.

Cash – Currency, coin, checks, postal and express money orders, and bankers' drafts on hand or on deposit with an official or agent designated as custodian of cash and bank deposits.

Cherry Sheet—Named for the cherry-colored paper on which it was originally printed, the Cherry Sheet is the official notification from the Commissioner of Revenue of the next fiscal year's state aid and assessments to communities and regional school districts. State aid to municipalities and regional school districts consists of two major types – distributions and reimbursements. Distributions provide funds based on formulas, while reimbursements provide funds for costs incurred during a prior period for certain programs and services. In addition, communities may receive "offset items" which must be spent on specific programs. Cherry Sheet assessments are advanced estimates of state assessments and charges and county tax assessments. Local assessors are required to use these figures in setting the local tax rate. (Because these figures are estimates, it should be noted that based on filing requirement and/or actual data information, the final aid or assessment may differ.)

Cherry Sheet Offset Items – Local aid accounts which may be spent without appropriation in the budget, but which must be spent for specific municipal and regional school district programs. Current offset items include School Lunch Programs, School Choice, and Public Library Grants.

Consumer Price Index – The statistical measure of changes in the overall price level of consumer goods and services based on prices of goods and services purchased by urban wage earners and clerical workers including families and single persons. The index is often called the "cost-of-living-index". The Town of Hadley consumer price index is based on 1990 dollars.

Debt Burden – The level of debt of an issuer, usually as compared to a measure of value (debt as a percentage of assessed value, debt per capita, etc.). Sometimes debt burden is used in referring to debt service costs as a percentage of the annual budget.

Debt Exclusion – This is a vote by a municipality at an election to exclude debt service payments for a particular capital project from the levy limit. The amount necessary to cover the annual debt service payment is added to the levy limit for the life of the debt only. A debt exclusion may temporarily increase the levy above the levy ceiling.

Debt Limit – The maximum amount of debt which a municipality may have authorized for qualified purposes under state and self-imposed ceilings.

Debt Service – The cost (usually stated in annual terms) of the principal retirements and interest of any particular issue.

Enterprise Funds – An accounting mechanism which allows a community to demonstrate to the public the portion of total costs of a service that is recovered through user charges and the portion which is subsidized by the tax levy. With an enterprise fund, all costs of service delivery -- direct, indirect, and capital costs are identified. This allows the community to recover total service costs through user fees if it so chooses. Enterprise accounting also enables communities to reserve the "surplus" or retained earnings generated by the operation of the enterprise, rather than closing it out at year end. According to MGL Chapter 44, Section 53Fthe services that may be treated as enterprises include, but are not limited to, water, sewer, hospital, and airport services.

Equalized Valuation (EQV) – The determination of the full and fair cash value of all property in the Commonwealth which is subject to local taxation. EQVs have historically been used as variables in distributing certain state aid accounts, and for determining county assessments and certain other costs. The Commissioner of Revenue, in accordance with MGL Chapter 58, Section 10C, is charged with the responsibility of biannually determining the equalized valuation for each town and city in the Commonwealth.

Fiscal Year – The Commonwealth and municipalities (as of 1974) operate on a fiscal year which begins on July 1 and ends on June 30. The number of the fiscal year is that of the calendar year in which the fiscal year ends; e.g., the 2014 fiscal year, July 1, 2013 to June 30, 2014, and can be written as FY14 or FY 2014.

Free Cash – Funds remaining from the operations of the previous fiscal year which are certified by the Department of Revenue's Director of Accounts as available for appropriation. Remaining funds include unexpended free cash from the previous year, receipts in excess of estimates shown on the tax recapitulation sheet, and unspent amounts in budget line items. Unpaid property taxes and certain deficits reduce the amount of remaining funds which can be certified as free cash. The calculation of free cash is made based on the balance sheet, which is submitted by the community's auditor, accountant, or comptroller.

Full Faith and Credit – A legal pledge of the general taxing powers for the payment of governmental obligations. Bonds carrying such pledges are usually referred to as general obligation or full faith and credit bonds.

Fund – an accounting entity with a self-balancing set of accounts which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with specific regulations, restrictions, or limitations.

General Fund – This non-earmarked fund is used to account for most financial resources and activity governed by the normal Town Meeting appropriation process.

General Obligation Bonds – Bonds issued by a municipality which are backed by the full faith and credit of its taxing authority.

Indirect Cost – Costs of a service not reflected in the service's operating budget. A determination of these costs is necessary to analyze the total cost of service delivery. (An example of an indirect cost of providing water service would be the health insurance costs for water employees.)

Interest – Compensation paid or to be paid for the use of money, including interest payable at periodic intervals or as discount at the time a loan is made.

Interest Rate – The interest payable, expressed as a percentage of the principal available for use during a specified period of time. It is always expressed in annual terms.

Levy Ceiling – The maximum tax assessed on real and personal property may not exceed 2.5 percent of the total full and fair cash value of all taxable property (MGL Chapter 59, Section 21C). Property taxes levied may exceed this limit only if the community passes a capital outlay expenditure exclusion, a debt exclusion, or a special exclusion.

Levy Limit – The maximum amount a community can levy in a given year. The limit can grow each year by 2.5 percent of the prior year's levy limit (MGL Chapter 59, Section 21(f,g...k)) plus new growth and any overrides. The levy limit can exceed the levy ceiling only if the community passes a capital outlay expenditure exclusion, a debt exclusion, or a special exclusion.

Local Aid – Revenue allocated by the Commonwealth to towns, cities, and regional school districts. Estimates of local aid are transmitted to towns, cities, and districts annually by the Cherry Sheet. Most of the Cherry Sheet aid programs are considered revenues of the municipality's or the regional school district's general fund and may be spent for any purpose, subject to appropriation. Offset items may only be spent for special purposes for which they are specifically intended. Local Receipts – Locally generated revenues other than real and personal property taxes and excluding enterprise fund revenues. Examples include motor vehicle excise, investment income, hotel/motel tax, fees, rentals, and charges. Annual estimates are shown on the tax rate recapitulation sheet.

Minimum Required Local Contribution – The minimum that a town must appropriate from property taxes and other local revenues for the support of schools.

M.G.L. – Massachusetts General Law.

New Growth – the taxing capacity added by new construction and other allowable increases in the property tax base. New growth is calculated by multiplying the value associated with new construction by the tax rate of the previous fiscal year. For example in Hadley, FY 2015 new growth is determined by multiplying the value of new construction in fiscal year 2014 (as valued on June 30, 2014) by the FY 2014 tax rate. Originating in FY 1992, all increases in value that are not the result of revaluation or appreciation now qualify for inclusion in new growth figures.

Offset Receipts – includes certain education programs and the aid to libraries program which are designated on the Cherry Sheet as offset items. These amounts can be spent without appropriation but must be spent only for these specific programs.

Operating Budget – The plan of proposed expenditures for personnel, supplies, and other expenses for the coming fiscal year.

Overlay (Overlay Reserve or Reserve for Abatements and Exemptions) – An account established annually to fund anticipated property tax abatements and exemptions in that year. The overlay reserve is not established by the normal appropriation process, but rather is raised on the tax rate recapitulation sheet.

Price Index – A statistical measure of charges in overall prices. There are different indices, but they all compare the change in cost of a certain "bundle" of goods and services over a given period of time.

Principal – The face amount of a bond, exclusive of accrued interest.

Property Tax Levy – The amount a community can raise through the property tax. The levy can be any amount up to the levy limit plus exclusions.

Ratings – Designations used by credit rating services to give relative indications of quality. Moody's ratings range from the highest Aaa down through Aa, A-1, A, Baa-1, Baa, Ba, B, Caa, Ca, and C. Standard and Poor's ratings include AAA, AA, A, BBB, BB, B, CCC, CC, C, DDD, DD, and D.

Reserve Fund – An amount set aside annually within the budget of a town (not to exceed 5 percent of the tax levy for the preceding year) or city (not to exceed 3 percent of the tax levy for the preceding

year) to provide a funding source for extraordinary and unforeseen expenditures. In a town, the Finance Committee can authorize transfers from this fund for extraordinary and unforeseen expenditures. Other uses of the fund require budgetary transfers by Town Meeting. In a city, transfers from this fund may be voted by the city council upon recommendation of the mayor

Revolving Fund – Allows a community to raise revenues from a specific service and use those revenues to support the service without appropriation. For departmental revolving funds, MGL Chapter 44 Section 53E (stipulate that each fund must be reauthorized each year at annual town meeting or by city council action, and that a limit on the total amount which may be spent from each fund must be established at that time. The aggregate of all revolving funds may not exceed ten percent of the amount raised by taxation by the town or city in the most recent fiscal year, and no more than one percent of the amount raised by taxation may be administered by a single department or board. No revolving fund expenditures shall be made for the purpose of paying any wages or salaries for full-time employees. Revolving funds for other programs as provided by statute are still allowed, and a departmental revolving funds, provided that the departmental revolving fund does not conflict with provisions of other revolving funds.

Sewer Impact Fee – A one-time sewer connection assessment enacted by special legislation for the Town of Hadley that is reserved for the purpose of capital improvements to the wastewater treatment plant in order to manage capacity at the plant.

Stabilization Fund – An account from which amounts may be appropriated for any lawful purpose. Prior to FY 92, use of the Stabilization Fund was restricted to purposes for which towns and cities could legally borrow. Revisions to MGL Chapter 40 Section 5B removed this restriction, and amounts from the Stabilization Fund can now be appropriated for any legal purpose. Towns may appropriate into this fund in any year an amount not to exceed ten percent of the prior year's tax levy or a larger amount with the approval of the Emergency Finance Board. The aggregate of the Stabilization Fund hall not exceed ten percent of the town's equalized value, and any interest shall be added to and become part of the fund. A two-thirds majority vote of town meeting or city council is required to appropriate money into and from the Stabilization Fund

Tax Rate Recapitulation Sheet (also Recap Sheet) – A document submitted by a town or city to the Department of Revenue in order to set a property tax rate. The recap sheet shows all estimated revenues and actual appropriations which affect the property tax rate.

Undesignated Fund Balance – Monies in the various government funds as of June 30 that are neither reserves or encumbered and therefore are available for expenditure once certified as part of free cash.

Tax Rate – The amount of tax stated in terms of a unit of the tax base; for example \$10.64 per \$1,000 of assessed valuation of taxable property.

Valuation (100%) – Requirement that the assessed valuation must be the same as the market value for all properties; 100 percent valuation may offer greater equity in the redistribution of state aid to cities and towns based on local real estate values.

Warrant – A list of items to be acted on by Town Meeting. (A treasury warrant and the assessors' warrant authorize the treasurer to pay specific bills and the tax collector to collect taxes in the amount and from the persons listed, respectively.)

Wastewater Contingency Reserve -- A contingency reserve fund established within the wastewater enterprise fund to provide for nonrecurring unanticipated expenditures, or to meet unexpected small increases in service delivery costs. This reserve should be maintained at 1% of the enterprise operating fund.

Wastewater Surplus – Excess money within the wastewater enterprise fund that is undesignated for any purpose. Unlike departmental surplus funds that are returned to the General Fund at the end of the fiscal year, enterprise surpluses remain within the enterprise fund and are carried over to the next fiscal year.

Water Contingency Reserve -- A contingency reserve fund established within the water enterprise fund to provide for nonrecurring unanticipated expenditures, or to meet unexpected small increases in service delivery costs. This reserve should be maintained at 1% of the enterprise operating fund.

Water Surplus -- Excess money within the water enterprise fund that is undesignated for any purpose. Unlike departmental surplus funds that are returned to the General Fund at the end of the fiscal year, enterprise surpluses remain within the enterprise fund and are carried over to the next fiscal year.

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## Section VII

**Capital Plan Summary** 

# Section VI

### CAPITAL PLAN SUMMARY

A companion document to the FY 2019 budget book is the five-year capital plan. Presented here is a summary of the capital projects for FY 2019 only.

#### **RECOMMENDED CAPITAL PROJECTS**

The following capital projects are recommended for funding in FY 2019. The table below lists the projects, the amounts, and the funding sources.

|                  |   |             | FY 2019 Reco             | mmended                 | l Capital Budge | et                |                        |                        |             |                                  |
|------------------|---|-------------|--------------------------|-------------------------|-----------------|-------------------|------------------------|------------------------|-------------|----------------------------------|
| Department       | Project                                 | Cost        | Capital<br>Stabilization | Free<br>Cash FY<br>2019 | Stabilization   | Water<br>Reserves | Wastewater<br>Reserves | Sewer<br>Impact<br>Fee | Debt        | Community<br>Preservation<br>Act |
| Select Board     |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Website Redesign                        | \$ 5,000    | \$ 5,000                 |                         |                 |                   |                        |                        |             |                                  |
| Police           |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Cruiser                                 | \$ 42,560   |                          | \$ 42,560               |                 |                   |                        |                        |             |                                  |
|                  | Dispatch Software                       | \$ 43,353   | \$ 43,353                |                         |                 |                   |                        |                        |             |                                  |
| Fire             |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Fire Substation (Supplement)            | \$ 880,000  |                          |                         |                 |                   |                        |                        | \$ 880,000  |                                  |
| Highway          |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | International 7600                      | \$ 200,000  |                          |                         |                 |                   |                        |                        | \$ 200,000  |                                  |
|                  | Ford F-550                              | \$ 90,000   | \$ 90,000                |                         |                 |                   |                        |                        |             |                                  |
|                  |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
| Wastewater       |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Electrical Impr.                        | \$ 550,000  |                          |                         |                 |                   |                        | \$100,000              | \$ 450,000  |                                  |
|                  |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
| Water            |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Filtration Membrane                     | \$ 26,000   |                          |                         |                 | \$ 26,000         |                        |                        |             |                                  |
|                  | Hydrant & Valve Replace                 | \$ 30,000   |                          |                         |                 | \$ 30,000         |                        |                        |             |                                  |
|                  |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
| Library          |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
| ·                | Storm Windows                           | \$ 10,000   |                          |                         |                 |                   |                        |                        |             | \$ 10,000                        |
|                  |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
| School           |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Facility Upgrades                       | \$ 480,000  |                          |                         |                 |                   |                        |                        | \$ 480,000  |                                  |
| Council on Aging | 1 · · · · · · · · · · · · · · · · · · · |             |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Van Replacement                         | \$ 100,000  | \$ 100,000               |                         |                 |                   |                        |                        |             |                                  |
|                  |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
| Conservation     |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
| Commission       |   |             |                          |                         |                 |                   |                        |                        |             |                                  |
|                  | Land Preservation                       | \$ 100,000  |                          |                         |                 |                   |                        |                        |             | \$ 100,000                       |
| TOTALS           |   | \$2,551,913 | A 999 5                  | \$ 42,560               |                 | \$ 56,000         |                        | A 400 077              | \$2,010,000 | \$ 110,000                       |

The recommended capital projects are:

<u>Website Redesign</u>: The Town Website needs improvement in design, functions, and ease of user access.

<u>Cruiser</u>: The Police Department requests replacement of a cruisers in FY 2019 to maintain a fleet of road worthy patrol vehicles. The Police Department maintains a schedule where one cruiser is replaced each fiscal year.

<u>Fire Substation Supplemental Funding</u>: The proposed fire substation budget of \$2.9 million is short \$880,000 based on the latest cost estimates.

<u>International 7600</u>: The Department of Public Works requests replacement of one of the large trucks. This is a scheduled replacement.

<u>Ford F-550</u>: The Department of Public Works requests replacement of one of the trucks. This is a scheduled replacement.

<u>Electrical Code Improvements to Sewer Pumping Stations</u>: Sewer Pump Stations 1 and 4 have been upgraded with new electrical systems, pumps, and structures. The remaining 7 pump stations are being upgraded to improve operations and enhance worker safety. Further electrical work will complete the electrical upgrades for the entire wastewater collection and treatment system. This project is listed as a priority on the wastewater facilities capital plan.

<u>Water Treatment Plant Filtration Membrane Replacement Project</u>: The water treatment plant contains filtration membranes that have a use-life of ten years, and each year, the Town sets aside money for their eventual replacement. Formerly, the Town has set aside \$10,000 annually, and through this long-term savings plan, the Town was able to replace its filtration system on schedule. Now, the Town will begin anew its savings plan for the next 10-year replacement, and a higher amount, \$26,000, is requested. This is the third year of saving money for this project. The current membranes are in good working order.

<u>Hydrant and Valve Replacement Program</u>: The Water Division of the Department of Public Works is engaged in an annual water hydrant and valve replacement program. Old and inoperable hydrants and water valves are replaced on a schedule. Approximately ten hydrants are replaced annually. This is a scheduled replacement.

<u>Library</u>: Goodwin Memorial Library requests funds to replace storm windows. This is a scheduled upgrade and can be supported with Community Preservation Funds.

Hopkins Academy Facility Upgrades: The School Department will upgrade the girls' athletic facilities.

<u>Council on Aging Van</u>: The Council of Aging requests funds to replace the existing van as scheduled. The proposed replacement will be a 12-passenger van with a wheel chair lift.

<u>Conservation Commission Land Preservation</u>: The Conservation Commission requests support to preserve farmland and environmentally-sensitive land. Funding is provided through the Community Preservation Act Committee.

# Section VIII

## Financial Trends for the Town of Hadley

### Financial Trends for the Town of Hadley

#### Introduction

The Town of Hadley monitors its long-term financial condition in order to identify and address those areas of the community's overall finances showing weakness, underperformance, or imbalance. In addition, the Town identifies strengths and those areas of the community's financial condition that are robust and performing well. Our goal is to improve the town's financial condition wherever possible, taking the long-term into perspective at all times.

To achieve our goals, the Financial Management Team, Finance Committee, and Select Board conduct many analyses of our finances in order to take multiple perspectives of such indicators as revenues, expenses, fund balances, debt, and the enterprise funds. The Town uses best management practices recommended by the International City/County Management Association (ICMA) to conduct these analyses, and based on the usefulness of the trend monitoring, the Select Board (with advice from the Finance Committee and Financial Management Team) adopts policies to manage better the overall budget.

The New York Comptroller defines financial condition as the ability of a municipality to balance recurring revenues with recurring expenditure, while providing adequate public services. A town in good financial condition generally maintains service levels during times of economic downturns, identified and adjusts to changing economic and demographic conditions, and develops resources to meet future needs. Good financial condition is more than balancing the budget, an act that all Massachusetts cities and towns are required to do. Assessing financial condition means examining the-longer-than-budgetary-cycle rhythms contained within the Town's numbers for indications of weakness or strength that can spell trouble in the future.

Here is a summary of the financial analyses and status of each. Detailed analyses follow the summary. Where applicable, the adopted financial policies are listed:

|   | TOWN OF HADLE          | Y                               |                                       |
|---|------------------------|---------------------------------|---------------------------------------|
|   | Financial Condition Su | mmary                           |                                       |
|   | 2/5/2018               | -                               |                                       |
| Expenses  |                        | Revenues                        |                                       |
| Description                                     | Status                 | Description                     | Status                                |
| Expenditure per Capita                          | Stable/Positive        | Tax Revenues (Constant Dollars) | Stable/Positive                       |
| Expenditure by Function: General Government     | Stable/Positive        | Uncollected Taxes               | Stable/Positive                       |
| Expenditure by Function: Public Safety          | Stable/Positive        | Elastic Revenues                | Stable/Positive                       |
| Expenditure by Function: Education              | Further Review         | Intergovernmental Revenues      | Stable/Positive                       |
| Expenditure by Function: Public Works           | Stable/Positive        | One-Time Revenues               | Stable/Positive                       |
| Expenditure by Function: Human Services         | Further Review         | Stabilization Fund              | Further Review                        |
| Expenditure by Function: Culture and Recreation | Stable/Positive        |                                 |                                       |
| Expenditure by Function: Debt                   | Stable/Positive        |                                 |                                       |
| Expenditure by Function: State Assessments      | Stable/Positive        |                                 |                                       |
| Expenditure by Function: Benefits/Unclassified  | Stable/Positive        |                                 |                                       |
| Wages Compared to Expenses                      | Further Review         |                                 |                                       |
| Benefits Compared to Expenses                   | Further Review         |                                 |                                       |
| Benefits Comparec to Wages                      | Further Review         | Enterprise Funds                |                                       |
|   |                        | Description                     | Status                                |
| Debt  |                        | Sewer Fund Balance              | Warning Trend                         |
| Description                                     | Status                 | Sewer Operating Position        | Warning Trend                         |
| General Fund Debt Service                       | Stable/Positive        | Sewer Expenditure by Function   | Stable/Positive                       |
| Sewer Debt Service                              | Further Review         | Sewer Revenue Shortfall/Surplus | · · · · · · · · · · · · · · · · · · · |
| Water Debt Service                              | Stable/Positive        | Water Fund Balance              | Warning Trend                         |
| General Fund Long-Term Debt                     | Stable/Positive        | Water Operating Position        | Stable/Positive                       |
| General Fund Debt/Borrowing Limits              | Stable/Positive        | Water Expenditure by Function   | Stable/Positive                       |
|   |                        | Water Revenue Shortfall/Surplus | Stable/Positive                       |

#### Expenses

The following 13 trend analyses measure financial condition with respect to expenditures. There are no analyses that show warning trends, and 5 that require further attention.

|      |   |       |             | OWN OF               |              |          |   |                                  |                   |
|------|---|-------|-------------|----------------------|--------------|----------|---|----------------------------------|-------------------|
|      | E   | ΞX    | PENDI       |                      |              | RC       | CAPITA  |                                  |                   |
|      |   |       |             | 1/18/                | 2018         |          |   |                                  |                   |
| -    |   |       |             |                      |              |          |   |                                  |                   |
|      | FORMULA   | -     | -           | Net ope              | rating ex    | penc     | litures per c                                 | apita (constant d                | lollars)          |
|      | Net operating expenditure                                     | s     | \$1 7       | 750.00 -             |              |          |   |                                  |                   |
|      | (constant dollars)  | -     |             | 700.00 -             |              |          |   |                                  |                   |
|      | Population  | -     |             | 650.00 -             |              |          |   |                                  |                   |
|      |   | -     | <u> </u>    | 500.00 ·             |              | $\neg$   | <u>,                                     </u> |                                  | •                 |
|      | Γ   |       |             | 550.00 -<br>500.00 - |              |          |   |                                  |                   |
|      | WARNING TREND   | -     |             | 450.00 -             | •            |          |   |                                  |                   |
|      | Increasing net operating                                      |       | \$1,4       | 400.00 -             |              |          |   |                                  |                   |
|      | expenditures per capita<br>(constant dollars)                 |       | \$1,3       | 350.00 -             | 2012         | 1        | 2014  | 2015 2016                        | 2017*             |
|      |   |       | -           |                      | 2013         |          | 2014  | 2015 2016                        | 8 2017*           |
|      | -   |       | -           |                      |              |          |   | Veer                             |                   |
|      |   |       |             |                      | Net o        | operatin | g expenditures pe                             | r capita (constant dollars)      |                   |
|      |   |       | L           | 1                    |              | г:       | scal Year                                     |                                  | <b>/</b>          |
|      |   | -     | 2013        | 20                   | )14          | F1       | 2015  | 2016                             | 2017*             |
| Net  | operating expenditures  | \$1   | 4,025,799   |                      | 97,986       | \$1      | 5,229,564                                     | \$15,255,765                     | \$15,673,828      |
| -    | sumer Price Index (CPI)                                       | \$    | 181.2       |                      | 184.8        | \$       | 185.2   | \$ 185.2                         | \$ 188.6          |
| CPI  | in decimal  | \$    | 1.812       | \$                   | 1.848        | \$       | 1.852   | \$ 1.852                         | \$ 1.886          |
|      | operating expenditures  |       |             |                      |              |          |   |                                  |                   |
| -    | CPI 1990 dollars  | \$    | 7,740,507   |                      | 53,456       | \$       | 8,223,307                                     | \$ 8,237,454                     | \$ 8,310,619      |
| - ·  | oulation  |       | 5198        | 47                   | 747          |          | 4859  | 4916                             | 5198              |
|      | operating expenditures capita (constant dollars)              | \$    | 1,489.13    | \$ 1,                | 675.47       | \$       | 1,692.39                                      | \$ 1,675.64                      | \$ 1,598.81       |
| per  | capita (constant donars)                                      | Ş     | 1,469.15    | Ş 1,                 | 075.47       | Ş        | 1,092.59                                      | \$ 1,075.04                      | *= Unaudited      |
|      |   |       | SUG         | GESTIO               | NS FOR       | R AN     | IALYSIS                                       |                                  | onducted          |
|      | the increase caused by in-<br>tre increased revenues to p     |       |             |                      |              |          | or by addit                                   | ion of new ser                   | vices? Are        |
|      | the increase cannot be exp<br>ciency declining?               | olair | ned by the  | addition             | of new       | serv     | ices, is pei                                  | sonnel product                   | tivity or service |
|      | the increase linked to an i<br>ck at the discretion of the to |       |             | d costs,             | , or is it ( | due 1    | to increase                                   | s in programs                    | that can be cut   |
|      | s the increase due to mand<br>ding?                           | ateo  | d services? | Can th               | ne level     | of go    | overnment                                     | imposing mane                    | dates provide     |
|      | the increase linked to exte<br>n have a funding plan to s     |       |             |                      |              |          |   | ts to the town?                  | Does the          |
| • Is | the increase linked to deb                                    | t?    |             |                      |              |          |   |                                  |                   |
| • Is | the population experiencir                                    | ig a  | decline in  | number               | s? Pers      | sona     | l or busine                                   | ss income?                       |                   |
|      |   |       |             |                      |              |          |   |                                  |                   |
|      | STATUS  |       |             |                      |              |          | POLICY  | Y (ADOPTED 4                     | 4/9/08)           |
| v    | Warning trend observed  |       |             |                      |              |          |   | enues and exp<br>ared regularly. | penditures to     |
| C    | Conditions warrant further re                                 |       |             |                      |              |          |   | measures and o the budget.       | f productivity    |
| 1    | Indications are stable/posi                                   | ιve   |             |                      |              |          | 0   | Ū                                | e analysis and    |
| √    |   |       |             |                      |              |          |   |                                  |                   |
| -    |   |       |             | actions              |              |          |   | ard to decision                  |                   |

Expenditures by capita is a rough assessment of how much money is spent on delivering services for each person in the community. By itself, this indictor is not very precise, but it can serve as an early warning that something in the Town's expenditures warrants further review. The graph shows some variation, but in general, the Town is spending about \$1,550/person in the long term.

The next 9 trends analyses focus on each functional area of government and compares how well balanced are the spending priorities of the Town relative to the overall budget. In ideal conditions, all functions receive equal treatment, so as the budget goes up and down, so does each function. The tide should lift all boats equally.

In reality, however, the Town sets different priorities to different functions, and to the degree that funding is directed to that priority function, then that function's trend line will incline. Similarly, if the Town choses to underfund a function, then that trend line should decline.

The rate of funding is shown as percentages of the entire budget, thus automatically adjusting for inflation.

These next 9 analyses help gauge how well the Town is keeping its funding priorities balanced.

|   |          | -          | <u></u> | N OF H/         |                             |                            |                                     |                 |   |
|---|----------|------------|---------|-----------------|-----------------------------|----------------------------|-------------------------------------|-----------------|---|
|   |          | -          |         |                 |                             |                            |                                     |                 |   |
| EXPENDITURES  | В١       | FUI        |         |                 |                             | NERAL GC                   | VERNIVIE                            | IN I            |   |
|   | - ((     |            |         | /18/201         |                             |                            | l'un Durant                         |                 |   |
| (100 Budget Series: Town Hall St  |          | and Ele    | cteo    |                 | ais, Con                    | hmittees, Build            | lings, Property                     | / Insurance)    |   |
| FORMULA   | -        |            | ~       |                 |                             |                            |                                     |                 |   |
|   | _        |            | Ge      | eneralG         |                             | operating expenditures a   | as a percentage o<br>ditures        | of total net    |   |
| <br>Operating expenditures for<br>General Government  | -        |            |         |                 |                             |                            |                                     |                 |   |
| Total net operating   | -  -     |            |         |                 |                             |                            |                                     |                 |   |
| expenditures  | -        |            | 6.80    |                 | <b>~</b>                    |                            |                                     |                 |   |
|   | -        | Ð          | 6.60    | »» <del> </del> |                             | <b></b>                    |                                     |                 |   |
|   | -        | Percentage | 6.40    | »» <del> </del> |                             |                            |                                     |                 |   |
|   |          | LCel       | 6.20    | »» <del> </del> |                             | $\rightarrow$              |                                     | •               |   |
| WARNING TREND   |          | Pe         | 6.00    | %               |                             |                            | *                                   |                 |   |
| Increasing operating  |          |            | 5.80    | »» <del> </del> |                             |                            |                                     |                 |   |
| expenditures for one function   |          |            | 5.60    | ∞ ⊨             |                             |                            |                                     |                 |   |
| as a percentage of total net<br>operating expenditures  |          |            |         | 2               | 2013                        | 2014 20                    | 2016 2016                           | 2017*           |   |
| operating expenditures  |          |            |         |                 |                             | <b></b>                    | -1                                  |                 |   |
|   |          |            |         |                 | eral Governm<br>en diture s | nent expenditures as a per | rcent age of total n et opera       | ting            |   |
|   |          |            |         | expe            | enditules                   |                            |                                     |                 |   |
|   |          |            |         |                 | 1                           | Fiscal Year                |                                     |                 |   |
|   |          | 2013       |         | 20              | 14                          | 2015                       | 2016                                | 2017*           |   |
| General Government expenditures   | \$       | 946,3      | 395     | \$ 9            | 54,450                      | \$ 922,092                 | \$ 957,507                          | \$ 972,815      |   |
| Total net operating expenditures  | \$1      | 4,025,7    | '99     | \$14,69         | 97,986                      | \$15,229,564               | \$15,255,765                        | \$15,899,721    |   |
| General Government  |          |            |         |                 |                             |                            |                                     |                 |   |
| expenditures as a percentage of   |          |            |         |                 |                             |                            |                                     |                 |   |
| total net operating expenditures  |          | 6.7        | 75%     |                 | 6.49%                       | 6.05%                      | 6.28%                               | 6.12%           |   |
|   |          |            |         |                 |                             |                            |                                     | * = Unaudited   |   |
|   | S        | SUGGE      | STIC    | ONS FO          | OR ANA                      | LYSIS                      |                                     |                 |   |
| • Is the increase in the function area  |          | icod by    | inc     | roacod          | sonicos                     | or by an addit             | ion of now con                      | icos2 Aro       |   |
| there increased revenues to pay for   |          |            |         |                 |                             | s of by all addit          | ion of new serv                     | Ales: Ale       |   |
|   |          |            |         |                 |                             |                            |                                     |                 |   |
| <ul> <li>If the increase cannot be explained<br/>efficiency declining? Can changes</li> </ul> |          |            |         |                 |                             |                            |                                     | or service      |   |
| enciency deciming: Carr changes   |          | anayer     | nem     | practic         |                             | chilology deal             | with this:                          |                 |   |
| <br>• Is the increase due to an increase  | in e     | xternall   | y fu    | nded pr         | rograms                     | and will the fu            | nding be on a o                     | continuous      |   |
| <br>basis?  |          |            |         |                 |                             |                            |                                     |                 |   |
| • Is the increase due to mandated s   | ervio    | es? Is     | the     | re alterr       | nate fun                    | ding available?            |                                     |                 |   |
|   |          |            |         |                 |                             |                            |                                     |                 |   |
| <br>• Are there alternatives available for  | red      | ucing t    | ne e    | xpendit         | ures wit                    | nout significant           | iy reducing se                      | NCES?           |   |
|   |          |            |         |                 |                             |                            |                                     |                 |   |
| STATUS  | <u> </u> | [          |         |                 |                             |                            |                                     |                 |   |
| <br>STATUS  | _        | -          |         |                 |                             | POLICY RECOM               | IMENDATIONS                         |                 |   |
| <br>Warning trend observed  | _        | • Expe     | endi    | iturelev        | vels in co                  | onstant dollars            | will be held le                     | velinthe        |   |
| Conditions warrant further review   |          |            |         |                 |                             | els of governn             |                                     | -               |   |
|   |          |            |         | المنتا          |                             | tion dalla an di succest   |                                     |                 |   |
| Indications are stable/positive   | -        |            |         |                 |                             |                            | nal areas of Pul<br>increases in ex | ,               |   |
|   |          |            |         |                 | t dollars                   |                            | increases in ex                     | penuiture       |   |
|   | -        |            |         |                 |                             |                            |                                     |                 |   |
| L   |          |            |         |                 |                             |                            | orrective analys                    | sis and actions | l |
|   |          | shoul      | d be    | brough          | ntforwa                     | rd to decision-            | -makers.                            |                 |   |
|   |          |            |         |                 |                             |                            |                                     |                 |   |
|   |          |            |         |                 |                             |                            |                                     |                 |   |
| 1   |          |            |         |                 |                             |                            |                                     |                 |   |

General Government shows stability in expenditures over the long term. Variations in percentages are very modest.

|  |       | -                | -              | HADLEY             |                                      |                              |                 |   |
|--|-------|------------------|----------------|--------------------|--------------------------------------|------------------------------|-----------------|---|
| EXPENDITU  | RE    | S BY F           | UN             | CTION:             | PUBLIC S                             | SAFETY                       |                 |   |
|  |       |                  | L/18/          |                    |                                      |                              |                 |   |
| (200 Budget Series: Police   | , Fir | e, Ambula        | nce,           | Inspectior         | n Services, Pub                      | lic Safety Com               | plex)           |   |
| FORMULA  |       |                  |                |                    |                                      |                              | _               |   |
|  | _     |                  | Publi          |                    | enditures as a p<br>perating expendi |                              | Inet            |   |
| Operating expenditures for<br>Public Safety  |       |                  |                |                    |                                      |                              |                 |   |
| <br>Total net operating  | -  -  | 40.0             | 2007           |                    |                                      |                              |                 |   |
| expenditures   |       | 12.8             | 00% -<br>30% - |                    | *                                    |                              |                 |   |
|  |       | 9 12.6<br>9 12.4 | 50% -<br>40% - |                    |                                      |                              |                 |   |
|  |       | 12.2             | 20% -          |                    |                                      |                              |                 |   |
| WARNING TREND  |       | j 12.0<br>j 11.8 | 00% -<br>30% - |                    |                                      |                              | •               |   |
|  |       | - 11.0           | 50% -<br>40% - | •                  |                                      |                              |                 |   |
| <br>Increasing operating<br>expenditures for one function  |       | 11.2             | 20% -          |                    |                                      |                              |                 |   |
| <br>as a percentage of total net   |       | 11.0             | - %00          | 2013               | 2014 2                               | 015 2016                     | 2017*           |   |
| operating expenditures   |       |                  |                |                    | _                                    |                              |                 |   |
|  |       | Г                |                |                    |                                      | al Year                      |                 |   |
|  |       | _                |                | Public Safetyexper | nditures as a percentage o           | of total net operating exper | nditures        |   |
|  | -     |                  |                |                    | Fiscal Year                          |                              |                 |   |
|  |       | 2013             |                | 2014               | 2015                                 | 2016                         | 2017*           |   |
| Public Safety expenditures   | \$    | 1,634,151        | \$ ´           | 1,872,119          | \$ 1,795,286                         | \$ 1,858,718                 | \$ 1,895,389    |   |
| Total net operating expenditures   | \$1   | 4,025,799        | \$14           | 1,697,986          | \$15,229,564                         | \$15,255,765                 | \$15,899,721    |   |
| Public Safety expenditures as a  |       |                  |                |                    |                                      |                              |                 |   |
| percentage of total net operating  |       |                  |                |                    |                                      |                              |                 |   |
| expenditures   |       | 11.65%           | 1              | 2.74%              | 11.79%                               | 12.18%                       | 11.92%          | l |
|  |       | UGGESTI          |                |                    |                                      |                              | * = Unaudited   |   |
|  | 2     | DGGESH           | UNS            | FUR ANA            | AL 1 313                             |                              |                 |   |
| <ul> <li>Is the increase in the function area<br/>there increased revenues to pay for</li> </ul> |       |                  |                |                    | s or by an addit                     | ion of new serv              | ices? Are       |   |
|  |       |                  |                |                    |                                      | I                            |                 |   |
| • If the increase cannot be explained efficiency declining? Can changes                          |       |                  |                |                    |                                      |                              | rservice        |   |
| • Is the increase due to an increase   | in e  | xternally fu     | inded          | programs           | and will the fu                      | nding be on a o              | continuous      |   |
| basis?   |       | ,                |                | 1 0                |                                      | 0                            |                 |   |
| • Is the increase due to mandated s  | ervio | es? Is the       | ere al         | ternate fun        | iding available?                     |                              |                 |   |
|  |       |                  |                |                    | U U                                  |                              |                 |   |
| • Are there alternatives available for   | red   | ucing the e      | expen          | ditures wit        | thout significant                    | ly reducing se               | rvices?         |   |
|  |       |                  |                |                    |                                      |                              |                 |   |
| STATUS   | 1—    | [                |                |                    |                                      |                              |                 | 1 |
|  |       | -                |                |                    | POLICYRECON                          | INENDATIONS                  |                 |   |
| Warning trend observed   |       | • Expend         | liture         | levels in c        | onstant dollars                      | will be held le              | vel in the      | - |
| Conditions warrant further review  |       |                  |                |                    | vels of governr                      |                              |                 |   |
| <br>Indications are stable/positive  |       | Service          |                | lincrease          | s in the functio                     | nal areas of Pul             | blic Safety and |   |
| _  |       |                  |                |                    | d may result in                      |                              | •               |   |
| -  |       |                  |                | ant dollars        |                                      |                              |                 |   |
| -  |       | • When a         | war            | ningtrend          | is observed, co                      | prrective analy              | sis and actions |   |
| <u> </u>   |       |                  |                |                    | ard to decision                      |                              |                 |   |
|  |       | -                |                |                    |                                      |                              |                 |   |
|  |       | L                |                |                    |                                      |                              |                 |   |
|  |       |                  |                |                    |                                      |                              |                 |   |

Public Safety shows overall stability. In FY 2017, and FY 2018, the Select Board assigned a higher priority to public safety services, and future trend analyses should show a planned incline in expenditures.

| EYBEND   | <b>-</b> |                        |                           |   | ON: SCHO                            |                              |                               |   |
|--|----------|------------------------|---------------------------|---|-------------------------------------|------------------------------|-------------------------------|---|
| EAPEND   | ΠŪ       |                        | тг<br>/18/2               |   |                                     | UL3                          |                               |   |
| <br>(3   | 00 B     | udget Seri             |                           |   | partment)                           |                              |                               |   |
| FORMULA  | ]_[      |                        |                           |   |                                     |                              |                               |   |
| <br>Operating expenditures for<br>Schools                    |          | So                     | chool                     | expenditure                             | es as a percentag<br>expenditures   |                              | rating                        |   |
| Total net operating  | -  -     |                        |                           |   |                                     |                              |                               |   |
| <br>expenditures   |          | 0.                     | 0.46 -<br>455 -<br>0.45 - |   |                                     | <b>_</b>                     |                               |   |
|  | _        | ) ta                   | 445 -<br>).44 -           |   |                                     |                              |                               |   |
| WARNING TREND  |          | .0 erce                | 435 -<br>).43 -<br>425 -  |   |                                     |                              |                               |   |
|  |          | - (                    | ).42 -<br>415 -           |   |                                     |                              | •                             |   |
| <br>Increasing operating<br>expenditures for one function    |          | (                      | ).41 -<br>405 -           |   | 1 1                                 |                              |                               |   |
| as a percentage of total net<br>operating expenditures       |          |                        |                           | 2013                                    | 2014 2                              | 015 2016                     | 2017*                         |   |
| <br>   |          | _                      |                           |   | Fisc                                | al Year                      |                               |   |
|  |          |                        | +                         | - School expendit                       | tures as a percentage of to         | tal net operating expendit   | ures                          |   |
|  |          |                        |                           |   | Fiscal Year                         |                              |                               |   |
|  | <u>^</u> | 2013                   |                           | 2014                                    | 2015                                | 2016                         | 2017*                         |   |
| <br>School expenditures<br>Total net operating expenditures  |          | 6,069,444<br>4,025,799 |                           | 6,252,728<br>1,697,986                  | \$ 6,570,880<br>\$15,229,564        | \$ 6,910,079<br>\$15,255,765 | \$ 6,736,321<br>\$15,899,721  |   |
| <br>School expenditures as a                                 | Ϋ́́      | 1,023,733              | Ŷ1.                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <i>v</i> 10,220,301                 | <i>ç</i> 13,233,703          | <i>\$13,033,721</i>           |   |
| percentage of total net operating                            |          |                        |                           |   |                                     |                              |                               |   |
| <br>expenditures   | 2        | 43.27%                 | 4                         | 2.54%                                   | 43.15%                              | 45.29%                       | 42.37%<br>* = Unaudited       |   |
|  | S        | UGGESTI                | ONS                       | FOR ANA                                 | LYSIS                               |                              | - onaddited                   |   |
| <br><ul> <li>Is the increase in the function area</li> </ul> | ı cau    | ised by inc            | rease                     | ed services                             | s or by an addit                    | ion of new serv              | ices? Are                     |   |
| <br>there increased revenues to pay for                      |          |                        |                           |   |                                     |                              |                               |   |
| • If the increase cannot be explained                        |          |                        |                           |   |                                     |                              | r service                     |   |
| efficiency declining? Can changes                            |          | Ū                      | •                         |   |                                     |                              |                               |   |
| • Is the increase due to an increase basis?                  | in e     | xternally fu           | inded                     | programs                                | and will the fu                     | nding be on a o              | continuous                    |   |
| <br><ul> <li>Is the increase due to mandated s</li> </ul>    | ervic    | es? Is the             | ere alt                   | ternate fun                             | iding available?                    |                              |                               |   |
| <br>Are there alternatives available for                     | redu     | icina the e            | vnen                      | ditures wit                             | thout significant                   | lv reducina sei              | vices?                        |   |
|  | reat     |                        | лреп                      | altares wi                              | thout significant                   | iy reducing ser              |                               |   |
|  |          | ſ                      |                           |   |                                     |                              |                               |   |
| STATUS   |          | -                      |                           |   | POLICY RECOM                        | IMENDATIONS                  |                               |   |
| <br>Warning trend observed                                   |          |                        |                           |   | onstant dollars                     |                              | vel in the                    |   |
| <br>$\sqrt{1}$ Conditions warrant further review             |          |                        |                           |   | vels of governr                     |                              |                               |   |
| <br>Indications are stable/positive                          |          |                        |                           |   | s in the functio<br>d may result in |                              | blic Safety and<br>xpenditure |   |
| <br>-  |          |                        |                           | ant dollars                             |                                     |                              |                               |   |
|  |          | • When a               | warı                      | ningtrend                               | is observed, co                     | orrectiveanaly               | sis and actions               |   |
|  |          | should be              | e broi                    | ughtforwa                               | ard to decision                     | -makers.                     |                               |   |
|  |          |                        |                           |   |                                     |                              |                               | ] |
|  |          |                        |                           |   |                                     |                              |                               |   |

Education has been identified as a priority for the Select Board and School Committee for many years. Significant increases in educational spending were needed since FY 2014, and an incline may be observed from that time. The caution indication calls for greater attention to how to balance the needs of the educational system with the need of funding other functions.

|  |            |            | -    |                            |                            |  |  |   |
|--|------------|------------|------|----------------------------|----------------------------|--|--|---|
|  |            |            |      |                            |                            |  |  |   |
|  |            |            |      |                            |                            | Motor and C                                    | lowor)   |   |
| EXPENDITURES BY FU   | INC        | HON:       |      |                            | S (Excluding               | vvater and S                                   | sewer)   |   |
| (400 P   |            | <b>C</b>   |      | /18/2018                   |                            |  |  |   |
| (400 Buc   | iget       | Series:    | Hig  | shway, street li           | ghts, cemeter              | y)   |  |   |
| FORMULA  | _          |            |      |                            |                            |  |  |   |
|  | _          |            | I    | Public Works exp<br>o      | perating expendi           |  | net  |   |
| Operating expenditures for<br>Public Works   | _          |            |      |                            |                            |  |  |   |
| Total net operating  |            |            |      |                            |                            |  |  |   |
| expenditures   | _          |            | 0.0  |                            | •                          | •  |  |   |
|  | -          |            | 0.0  | -                          |                            |  |  |   |
|  | _          | Itag       | 0.0  |                            |                            |  |  |   |
|  |            | Percentage | 0.0  |                            |                            |  |  |   |
| WARNING TREND  |            |            | 0.0  |                            |                            |  | •  |   |
| Increasing operating   |            |            | 0.0  |                            |                            |  |  |   |
| expenditures for one function  |            |            | 0.0  |                            | Т                          | Т  |  |   |
| as a percentage of total net   |            |            |      | 2013                       | 2014 20                    | 2016 2016                                      | 2017*  |   |
| operating expenditures   |            |            |      |                            | E                          | -1   |  |   |
|  |            |            | _    | Public Works expended      | ditures as a percentage of | total net operating expend                     | ditures  |   |
|  |            |            |      |                            |                            |  |  |   |
|  |            |            |      |                            | Fiscal Year                |  | 1  |   |
|  |            | 2013       |      | 2014                       | 2015                       | 2016   | 2017*  | j |
| Public Works expenditures  | \$         | 852,9      | 17   | \$ 943,575                 | \$ 980,771                 | \$ 938,161                                     | \$ 948,223                                     | j |
| Total net operating expenditures   | · ·        | 4,025,79   |      | \$ 14,697,986              | \$15,229,564               | \$15,255,765                                   | \$15,899,721                                   |   |
| Public Works expenditures as a   | <b>~</b> - | .,020,75   |      | <i>ϕ</i> <u>1</u> ,007,000 | <i>\</i>                   | <i>\(\_\)_\_\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | <i>\(\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\</i> |   |
| percentage of total net operating  |            |            |      |                            |                            |  |  |   |
| expenditures   |            | 6.0        | 8%   | 6.42%                      | 6.44%                      | 6.15%  | 5.96%  |   |
|  |            |            |      |                            |                            |  | * = Unaudited                                  |   |
|  | ę          | SUGGES     | этк  | ONS FOR ANA                | LYSIS                      |  |  |   |
|  |            |            |      |                            |                            |  |  |   |
| <ul> <li>Is the increase in the function area<br/>there increased revenues to pay for</li> </ul> |            |            |      |                            | s or by an addit           | ion of new serv                                | vices? Are                                     |   |
| there increased revenues to pay for  | uie        | lincieas   | eu   | Services :                 |                            |  |  |   |
| • If the increase cannot be explained  |            |            |      |                            |                            |  | r service                                      |   |
| efficiency declining? Can changes  | in m       | anagem     | ent  | practices or te            | echnology deal             | with this?                                     |  |   |
| • Is the increase due to an increase   | in e       | xternally  | / fu | nded programs              | and will the fu            | nding be on a d                                | continuous                                     |   |
| basis?   |            | ,          |      | 1 0                        |                            | U  |  |   |
| <ul> <li>Is the increase due to mandated s</li> </ul>  | onic       |            | the  | re alternato fun           | ding available?            |  |  |   |
|  |            | .co: 15    | ale  | ie allemale lui            | iuniy avallable?           |  |  |   |
| • Are there alternatives available for   | red        | ucing th   | e e  | xpenditures wit            | thout significant          | ly reducing ser                                | rvices?  |   |
|  |            |            |      |                            |                            |  |  |   |
|  |            |            |      |                            |                            |  |  |   |
| STATUS   |            |            |      |                            | POLICYRECON                | IMENDATIONS                                    |  |   |
| Morning trend shared   |            |            |      |                            |                            |  |  |   |
| Warning trend observed   |            |            |      | iture levels in c          |                            |  | vel in the                                     |   |
| Conditions warrant further review  |            | functio    | ona  | l areas of all lev         | veis of governr            | nent.  |  |   |
|  |            | • Serv     | vice | levelincrease              | s in the functio           | nal areas of Pul                               | blic Safety and                                |   |
| Indications are stable/positive  |            |            |      | lovernment an              |                            |  |  |   |
|  |            | levels     | inc  | constant dollars           | 5.                         |  |  |   |
|  |            | • Who      | n r  | warning trend              | is observed or             | rrective analy                                 | sis and actions                                |   |
|  |            |            |      | brought forwa              |                            |  |  |   |
|  |            |            |      |                            |                            |  |  |   |
|  |            |            |      |                            |                            |  |  |   |
|  |            |            |      |                            |                            |  |  |   |

Public Works is influenced by weather, and a hard winter can drive up expenses. The overall pattern in Public Safety funding is stable.

|  |       | TOW             | 'N OF HADLEY                              |                            |                             |                 |   |
|--|-------|-----------------|---|----------------------------|-----------------------------|-----------------|---|
| EXPENDITUR   | RES   | BY FL           | INCTION: I                                | HUMAN SE                   | RVICES                      |                 |   |
|  |       |                 | /18/2018                                  |                            |                             |                 |   |
| (500 Budget  | Ser   | ies: COA,       | Veterans', Oliv                           | er Smith, Cabl             | e TV)                       |                 |   |
| FORMULA  | _     | F               | luman Service e>                          | penditures as a r          | percentage of tota          | alnet           |   |
| Operating expenditures for<br>Human Services                             |       |                 |   | perating expendi           |                             |                 |   |
| Total net operating<br>expenditures                                      | -     | 0.0             | 15  |                            | •                           |                 |   |
|  |       | 0.01-           | 45  |                            | $\overline{}$               |                 |   |
|  |       | 0.0 <b>euta</b> | 14  |                            |                             |                 |   |
| WARNING TREND  |       | 0.0 ercentage   | 35  |                            |                             |                 |   |
| Increasing operating   |       | 0.0             | 13  |                            |                             | •               |   |
| expenditures for one function<br>as a percentage of total net            |       |                 |   |                            |                             |                 |   |
| operating expenditures   |       | 0.01            | 25 +                                      | 2014 20                    | 015 2016                    | 2017*           |   |
|  |       |                 |   |                            |                             |                 |   |
| <br>   |       |                 | Human Service exper                       | nditures as a percentage o | f total net operating expen | ditures         |   |
| <u> </u>   | `     |                 |   | Fiscal Year                |                             |                 |   |
|  |       | 2013            | 2014                                      | 2015                       | 2016                        | 2017*           |   |
| Human Service expenditures   | \$    | 195,662         | \$ 212,960                                | \$ 225,660                 | \$ 212,031                  | \$ 211,206      |   |
| Total net operating expenditures   | \$1   | 4,025,799       | \$14,697,986                              | \$15,229,564               | \$15,255,765                | \$15,899,721    |   |
| Human Service expenditures as a  |       |                 |   |                            |                             |                 |   |
| percentage of total net operating expenditures                           |       | 1.40%           | 1.45%                                     | 1.48%                      | 1.39%                       | 1.33%           |   |
|  |       | 1.1070          | 1.1370                                    | 1.10/0                     | 1.3370                      | * = Unaudited   |   |
|  | S     | BUGGESTI        | ONS FOR ANA                               | LYSIS                      |                             |                 |   |
| Is the increase in the function area there increased revenues to pay for |       |                 |   | s or by an addit           | ion of new serv             | ices? Are       |   |
| • If the increase cannot be explained                                    |       |                 |   | es is nersonne             | l productivity o            | rsenice         |   |
| <br>efficiency declining? Can changes                                    |       |                 |   |                            |                             | I SEIVICE       |   |
| Is the increase due to an increase basis?                                | in e  | xternally fu    | nded programs                             | and will the fu            | nding be on a o             | continuous      |   |
| • Is the increase due to mandated s                                      | ervic | es? Is the      | ere alternate fun                         | iding available?           |                             |                 |   |
| • Are there alternatives available for                                   | redu  | ucing the e     | expenditures with                         | thout significant          | ly reducing se              | vices?          |   |
| <u> </u>   |       |                 |   |                            |                             |                 | I |
| STATUS   |       |                 |   | POLICY RECOM               | IMENDATIONS                 |                 |   |
| Warning trend observed   |       |                 |   |                            |                             |                 |   |
|  |       |                 | iture levels in co<br>Il areas of all lev |                            |                             | vei in thê      |   |
| Conditions warrant further review  |       | -               |   | -                          |                             |                 |   |
| Indications are stable/positive  |       | General         | level increases<br>overnment an           | d may result in            |                             |                 |   |
| -  |       | levelsing       | constant dollars                          | 5.                         |                             |                 |   |
|  |       |                 | warningtrend                              |                            |                             | sis and actions |   |
|  |       | should be       | brought forwa                             | rd to decision-            | makers.                     |                 |   |
|  |       |                 |   |                            |                             |                 |   |
|  |       |                 |   |                            |                             |                 |   |

|  |           |  |                             |  |                            | 1                          |  |
|--|-----------|--|-----------------------------|--|----------------------------|----------------------------|--|
|  |           | TOM  |                             | <u> </u>                               |                            |                            |  |
|  | . – -     |  | OF HADLE                    | -                                      |                            |                            |  |
| EXPENDITUR   | RES       |  |                             | HUMAN SE                               | ERVICES                    |                            |  |
|  |           |  | /10/2017                    |  |                            |                            |  |
|  | t Seri    | es: COA,   | Veterans', Oliv             | er Smith, Cabl                         | e TV)                      |                            |  |
| FORMULA<br>Operating expenditures for<br>Human Services  |           | Н  |                             | penditures as a p<br>perating expendit |                            | Inet                       |  |
| Total net operating expenditure  | es        | 0.010<br>0.014<br>കூ 0.012   | 4                           | /                                      |                            |                            |  |
| WARNING TREND Increasing operating expenditures for one function   |           | 0.00<br>000.0 <b>Generation</b><br>000.0 <b>Generation</b><br>000.0 <b>Generation</b><br>000.0 <b>Generation</b> |                             |  |                            |                            |  |
| as a percentage of total net<br>operating expenditures   |           |  | 2012<br>Human Service exper | 2013 201<br>nditures as a percentage o |                            | 2016*                      |  |
|  |           |  |                             |  | Į.                         |                            |  |
|  |           |  |                             | Fiscal Year                            |                            |                            |  |
|  |           | 2012   | 2013                        | 2014                                   | 2015                       | 2016*                      |  |
| Human Service expenditures   | \$<br>¢1/ | 120,506<br>1,303,150   | \$ 195,662<br>\$14,025,799  | \$ 212,960<br>\$14,697,986             | \$ 225,660<br>\$15,229,564 | \$ 212,031<br>\$15,255,765 |  |
| Total net operating expenditures<br>Human Service expenditures as a<br>percentage of total net operating<br>expenditures |           | 0.84%  | 1.40%                       | 1.45%                                  | 1.48%                      | 1.39%                      |  |
| •  |           |  |                             |  |                            | * = Unaudited              |  |
| STATUS   |           |  |                             |  |                            |                            |  |
| Warning trend observed   |           |  |                             |  |                            |                            |  |
| Conditions warrant review  |           |  |                             |  |                            |                            |  |
| $\checkmark$ Indications are stable/positive   |           |  |                             |  |                            |                            |  |
|  |           |  |                             |  |                            |                            |  |
|  |           |  |                             |  |                            | 1                          |  |

Human Services shows stability in its long-term spending. The annual variation is very modest.

|       |   |       |  |  |                                     | F HADLEY  |   |  |   |
|-------|---|-------|--|--|-------------------------------------|---|---|--|---|
|       | EXPENDITURES B  | ΥF    | UNC  | TI   | ON                                  | I: CULT   | URE AND   | RECREA   | ΓΙΟΝ  |
|       | (222.2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1                              |       |  |  |                                     | /2018   |   |  |   |
|       | ·   | Ser   | ies: Lit   | orar   | у, Р                                | ark and Re  | creation, Hist  | orical)  |   |
|       | FORMULA<br>Operating expenditures for<br>Culture and Recreation       |       |  | С  | Cultu                               |   | eation expenditu<br>net operating ex  | res as a percenta<br>penditures  | ge of total                                 |
|       | Total net operating<br>expenditures                                   |       | itage  | 0.01<br>0.01<br>0.01<br>0.01<br>0.01<br>0.01 | 72 -<br>17 -<br>68 -<br>66 -        |   |   |  |   |
|       | WARNING TREND   |       | erce   | 0.01   | 62 -                                | •   |   |  | •   |
|       | Increasing operating<br>expenditures for one function                 |       | а (  | 0.01<br>0.01<br>0.01                         | 58 -<br>56 -<br>54 -                |   |   | •  |   |
|       | as a percentage of total net<br>operating expenditures                |       | (  | 0.01   | 52 +                                | 2013  | 2014 2  | 2015 2016  | 2017*                                       |
|       |   |       |  |  |                                     |   | Fise  | al Year  |   |
|       |   |       |  | -  | •                                   | Culture and Recre<br>expenditures   | ation expenditures as a   | percentage of totalnet oper  | ating                                       |
|       |   |       |  |  |                                     |   | Fiscal Year   | 1  | Į   |
|       |   |       | 2013   |  |                                     | 2014  | 2015  | 2016   | 2017*                                       |
| Cult  | ture and Recreation expenditur  | \$    | 229,4  | 28   | \$                                  | 251,963   | \$ 242,974  | \$ 252,532   | \$ 255,918                                  |
|       | al net operating expenditures   | \$1   | 4,025,7  | 99   | \$1                                 | 4,697,986   | \$15,229,564  | \$15,255,765   | \$15,899,721                                |
|       | ture and Recreation   |       |  |  |                                     |   |   |  |   |
|       | enditures as a percentage of<br>al net operating expenditures         |       | 16   | 4%   |                                     | 1.71%   | 1.60%   | 1.66%  | 1.61%                                       |
| lola  |   |       | 1.0  | 470  |                                     | 1.71%   | 1.00%   | 5 1.00%  | * = Unaudited                               |
|       |   | S     | SUGGE  | STIC   | ONS                                 | FOR ANA   |   |  | onduited                                    |
|       | the increase in the function area<br>re increased revenues to pay for |       |  |  |                                     |   | s or by an add  | ition of new ser   | vices? Are                                  |
|       | the increase cannot be explained<br>ciency declining? Can changes     |       |  |  |                                     |   |   |  | or service                                  |
|       | the increase due to an increase sis?                                  | in e  | xternall   | y fu   | ndeo                                | d programs  | and will the f  | unding be on a   | continuous                                  |
| ls Is | the increase due to mandated s  | ervic | ces? Is  | the  | re a                                | lternate fur  | nding available   | ?  |   |
| 11    |   |       |  |  |                                     |   |   |  |   |
| ۰Aı   | re there alternatives available for                                   | red   | ucing tl   | ne e   | хре                                 | nditures wi   | thout significar  | ntly reducing se   | rvices?                                     |
| • Ai  | re there alternatives available for                                   | red   | ucing th   | ne e   | xpe                                 | nditures wi   | thout significar  | ntly reducing se   | rvices?                                     |
| • Aı  | re there alternatives available for                                   | red   | ucing th   | ne e   | xpe                                 |   |   | ntly reducing se   |   |
|       |   | red   | • Expe   | endi   | iture                               | elevels in c  | POLICY RECOM  | MMENDATIONS<br>s will be held le   |   |
|       | STATUS  |       | • Expe   | endi<br>ona                                  | iture                               | e levels in c<br>eas of all lev   | POLICY RECON<br>onstant dollar<br>vels of govern  | MMENDATIONS<br>s will be held le<br>ment.  | vel in the                                  |
|       | STATUS<br>Warning trend observed                                      |       | • Expe<br>functi<br>• Serv<br>Gener                | endi<br>ona<br>vice<br>ral G                 | iture<br>lare<br>leve               | e levels in c<br>eas of all lev<br>el increases   | POLICY RECOM<br>onstant dollar<br>vels of govern<br>s in the function<br>d may result in                        | MMENDATIONS<br>s will be held le   | vel in the<br>blic Safety and               |
|       | STATUS<br>Warning trend observed<br>Conditions warrant further review |       | Expe<br>functi     Serv<br>Gener<br>levels     Whe | endi<br>ona<br>vice<br>ral G<br>in c         | iture<br>lare<br>leve<br>ons<br>war | e levels in c<br>eas of all lev<br>el increase<br>rnment an<br>tant dollars<br>ning trend | POLICY RECOP<br>onstant dollar<br>vels of govern<br>s in the functio<br>d may result in<br>s.<br>is observed, c | MMENDATIONS<br>s will be held le<br>ment.<br>onal areas of Pul<br>n increases in ex<br>orrective analy | vel in the<br>blic Safety and<br>spenditure |
|       | STATUS<br>Warning trend observed<br>Conditions warrant further review |       | Expe<br>functi     Serv<br>Gener<br>levels     Whe | endi<br>ona<br>vice<br>ral G<br>in c         | iture<br>lare<br>leve<br>ons<br>war | e levels in c<br>eas of all lev<br>el increase<br>rnment an<br>tant dollars<br>ning trend | POLICY RECOM<br>onstant dollar<br>vels of govern<br>s in the function<br>d may result in<br>s.                  | MMENDATIONS<br>s will be held le<br>ment.<br>onal areas of Pul<br>n increases in ex<br>orrective analy | vel in the<br>blic Safety and<br>spenditure |

Culture and Recreation show stability in its long-term spending. The annual variation is very modest.

|  |  | ۱۳                               |   |  |  |   | <b>-T</b>   |  |  |
|--|--|----------------------------------|---|--|--|---|---|--|--|
|  | EXPEN  | IDI                              |   |  |  | TION: DE  | 31  |  |  |
|  | (*   | 700                              |   | 1/18/<br>ries:   | 2018<br>Debt and   | Interest)   |   |  |  |
|  |  |                                  | Dudget De   |  | Debt and   | interesty   |   |  |  |
|  | FORMULA  |                                  |   | Debte  | expenditures   |   | e of total net oper   | ating  |  |
|  | Operating expenditures for De  | bt                               |   |  |  | expenditures  | 5   |  |  |
|  |  |                                  |   |  |  |   |   |  |  |
|  | Total net operating<br>expenditures  | _                                |   | 0.07 -   | •  |   |   |  |  |
|  |  |                                  |   | 0.06 -<br>0.05 -   |  |   | •   |  |  |
|  |  |                                  | <u>a</u>  | 0.04 -   |  |   |   |  |  |
|  | WARNING TREND  |                                  | erce  | 0.03 -   |  |   |   |  |  |
|  | Increasing operating   |                                  | _   | 0.02 -   |  |   |   |  |  |
|  | expenditures for one function  |                                  |   | - 0.01<br>- 0  |  | 1 1   | Т   |  |  |
|  | as a percentage of total net<br>operating expenditures   |                                  |   |  | 2013   | 2014 2  | 2015 2016   | 2017*  |  |
|  | operating expenditures   |                                  | Г   |  |  | <b>F</b>  | -1 V  |  |  |
|  |  |                                  |   | -+   | - Debt expenditu   | ures as a percentage of to  | talnet operating expenditu  | ures   |  |
|  |  |                                  |   |  | Į  |   | 1   | 1  |  |
|  |  |                                  | 2012  |  | 2014   | Fiscal Year<br>2015   | 2016  | 2017*  |  |
| Debt   | t expenditures   | \$                               | 2013<br>916,824   | \$   | 2014<br>817,811  | \$ 827,325  | \$ 883,651  | \$ 969,650   |  |
|  | I net operating expenditures   | *                                | 4,025,799   | - ·  | 4,697,986  | \$15,229,564  | \$15,255,765  | \$15,899,721   |  |
| Debt   | t expenditures as a  |                                  |   |  |  |   |   |  |  |
|  | entage of total net operating  |                                  |   |  |  |   |   |  |  |
| expe   | enditures  |                                  | 6.54%   |  | 5.56%  | 5.43%   | 5.79%   |  |  |
|  |  | ç                                | SUGGEST   | IONS   | FOR ANA  |   |   | * = Unaudited  |  |
|  |  |                                  |   |  | -  |   |   |  |  |
|  |  |                                  |   |  |  | s or by an addi   | tion of new service   | vices? Are   |  |
|  |  |                                  |   |  |  |   |   |  |  |
|  |  |                                  |   |  |  |   |   | or service   |  |
|  |  |                                  | 0   |  |  |   |   |  |  |
| basi   |  | iii e                            | xternally in  | inded  | programs   |   | nuing be on a o   | Continuous   |  |
| • In 1   | the increase due to mandated a   | enir                             | pe? le th   | اد مرد   | temate fin   | ding available?   | ,   |  |  |
|  |  |                                  |   |  |  | U U   |   |  |  |
| • Are  | e there alternatives available for   | red                              | ucing the   | exper  | iditures wit   | thout significan  | tly reducing se   | rvices?  |  |
|  |  |                                  |   |  |  |   |   |  |  |
|  | STATUS   |                                  |   |  | POLIC  | CY RECOMMEN   | DATIONS   |  |  |
|  |  |                                  |   |  |  |   |   |  |  |
| VVa  | aming trend observed   |                                  |   |  |  |   |   | velinthe   |  |
| Co   | onditions warrant further review   |                                  |   | ararea   | as of all lev  | iers of governi   | nent.   |  |  |
| √ Inc  | dications are stable/positive  |                                  |   |  |  |   | nal areas of Pub  |  |  |
|  |  | -                                |   |  |  |   | increases in ex   | penditure  |  |
|  |  |                                  |   | Juist  | untuonals  |   |   |  |  |
|  |  |                                  |   |  |  |   | orrective analys  | sis and actions  |  |
|  |  |                                  | snould be   | prou   | igntforwa  | rd to decision  | -makers.  |  |  |
|  |  |                                  | L   |  |  |   |   |  |  |
| <ul> <li>percexpe</li> <li>expe</li> <li>ls</li> <li>there</li> <li>offic</li> <li>ls</li> <li>basi</li> <li>offic</li> <li>ls</li> <li>offic</li> <li>dasi</li> <li>offic</li> <li>dasi</li> <li>offic</li> <li>dasi</li> <li>offic</li> <li>dasi</li> <li>da</li></ul> | the increase in the function area<br>re increase in the function area<br>re increased revenues to pay for<br>the increase cannot be explained<br>ithe increase due to an increase<br>is?<br>the increase due to an increase<br>is?<br>the increase due to mandated s<br>re there alternatives available for<br>STATUS<br>arming trend observed<br>anditions warrant further review | the<br>the<br>by<br>in m<br>in e | <ul> <li>used by indincreased<br/>the additional<br/>anagement<br/>xternally fit<br/>uses? Is the<br/>using the optimized<br/>Expending<br/>functional<br/>Service<br/>General Optimized<br/>Ievels in optimized</li> </ul> | ONS<br>creass<br>servi<br>on of<br>t pra<br>unded<br>ere al<br>exper<br>iture<br>al are:<br>e leve<br>Gover<br>const | ces?<br>new servic<br>ctices or te<br>programs<br>ternate fun<br>ditures wit<br>POLIC<br>levels in co<br>as of all lev<br>lincreases<br>mment and<br>ant dollars | s or by an addi<br>es, is personne<br>echnology deal<br>and will the fu<br>ding available?<br>thout significan<br>CY RECOMMEN<br>constant dollars<br>rels of governr<br>s in the functio<br>d may result in<br>s. | tion of new sen<br>el productivity of<br>with this?<br>nding be on a of<br>tly reducing se<br>DATIONS<br>swill be held le<br>nent.<br>nal areas of Put<br>increases in ex | or service<br>continuous<br>rvices?<br>vel in the<br>plic Safety and<br>spenditure |  |

Annual spending on debt shows stability in the long term. The Town has established a policy to keep General Fund debt service between 10% and 6% of net operating revenues (see Debt Service below). Planned future debt service is expected to be maintained with those optimal limits.

|          |   |          | т          | -014                                   |                              | F HADLEY        |                                     |                                       |                               |  |
|----------|---|----------|------------|--|------------------------------|-----------------|-------------------------------------|---------------------------------------|-------------------------------|--|
|          |   |          |            |  |                              |                 |                                     |                                       |                               |  |
| E        | EXPENDITURES BY F   | UN       | CIIC       |  |                              |                 | NDOTHE                              | R A55E55                              | SMENTS                        |  |
|          |   |          |            |  |                              | /2018           |                                     |                                       |                               |  |
|          | (800 Bud  | dget     | t Series   | s: St                                  | tate                         | , County, P     | VTA, and PVPC                       | 2)                                    |                               |  |
|          | FORMULA   |          |            |  |                              |                 |                                     |                                       |                               |  |
|          | Operating expenditures for<br>State and Other Assessments     | 5        |            |  | S                            | itate and Oth   | er Assessments<br>total net operati | expenditures as a<br>ing expenditures | a percentage of               |  |
|          | -<br>Total net operating<br>expenditures                      |          | Percentage | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0 | 73 -<br>72 -<br>71 -<br>07 - |                 |                                     | *                                     |                               |  |
|          | WARNING TREND   |          | erc        | 0.0                                    | 68 -                         |                 |                                     |                                       |                               |  |
|          | Increasing operating  |          | •          | 0.0<br>0.0<br>0.0                      | 66 -                         |                 |                                     |                                       |                               |  |
|          | expenditures for one function<br>as a percentage of total net |          |            |  | 64 -                         |                 | l                                   | I                                     |                               |  |
|          | operating expenditures  |          |            |  |                              | 2013            | 2014 20                             | 015 2016                              | 2017*                         |  |
|          |   |          |            |  |                              |                 | Fisc                                | al Year                               |                               |  |
|          |   |          |            |  | -                            | State and Other | Assessments expenditure             |                                       | net                           |  |
|          |   |          |            |  | •                            | operating expen | ditures                             | s as a percentage of total            | il ci                         |  |
|          |   |          |            |  | 1                            |                 | Final Van                           |                                       | 1                             |  |
|          |   |          | 0040       |  |                              | 0014            | Fiscal Year                         | 0010                                  | 0047*                         |  |
| <u> </u> |   | <u>^</u> | 2013       |  | •                            | 2014            | 2015                                | 2016                                  | 2017*                         |  |
|          | e and Other Assessments expe                                  | -        | 956,3      |  | \$                           | 997,939         | \$ 1,106,218                        | \$ 1,027,375                          | \$ 1,070,754                  |  |
|          | al net operating expenditures                                 | Ş1       | 4,025,7    | /99                                    | Ş1                           | 4,697,986       | \$15,229,564                        | \$15,255,765                          | \$15,899,721                  |  |
|          | e and Other Assessments                                       |          |            |  |                              |                 |                                     |                                       |                               |  |
|          | enditures as a percentage of                                  |          |            |  |                              |                 |                                     |                                       |                               |  |
| tota     | I net operating expenditures                                  |          | 6.8        | 82%                                    |                              | 6.79%           | 7.26%                               | 6.73%                                 | 6.73%                         |  |
|          |   |          |            |  |                              |                 |                                     |                                       | * = Unaudited                 |  |
|          |   | 5        | SUGGE      | STI                                    | ONS                          | FOR ANA         | ALYSIS                              |                                       |                               |  |
|          | the increase in the function area                             |          |            |  |                              |                 | s or by an addit                    | ion of new ser                        | vices? Are                    |  |
|          | re increased revenues to pay for                              | the      | increa     | sea                                    | serv                         | ices?           |                                     |                                       |                               |  |
| • If 1   | the increase cannot be explained                              | l by     | the ad     | ditio                                  | n of                         | new servic      | es, is personne                     | el productivity c                     | or service                    |  |
| effic    | ciency declining? Can changes                                 | in m     | anager     | ment                                   | t pra                        | actices or te   | echnology deal                      | with this?                            |                               |  |
|          | the increase due to an increase                               | in o     | vtornal    | lv fu                                  | ndo                          | d programs      | and will the fu                     | ndina he on a d                       | continuous                    |  |
| bas      |   |          | Atemai     | iy iu                                  | nuc                          | a programs      |                                     | nuing be on a t                       | Johnmadus                     |  |
|          |   |          |            |  |                              |                 |                                     |                                       |                               |  |
| • Is     | the increase due to mandated s                                | ervio    | ces? Is    | s the                                  | ere a                        | lternate fun    | iding available?                    |                                       |                               |  |
|          | re there alternatives available for                           | red      | ucina +    | he c                                   | vno                          | nditures wit    | thout significant                   | thy reducing an                       | nices?                        |  |
|          |   | reu      | uuniy t    |  | vhe                          | nultures WI     | and a significant                   | ay reducing se                        | VICC3 :                       |  |
|          |   |          |            |  |                              |                 |                                     |                                       |                               |  |
|          | 0747.0  |          |            |  |                              |                 |                                     |                                       |                               |  |
|          | STATUS  |          | -          |  |                              |                 |                                     | 1MENDATIONS                           |                               |  |
| ,        | Warning trend observed  |          |            |  |                              |                 | onstant dollars<br>vels of governr  |                                       | vel in the                    |  |
|          | Conditions warrant further review                             |          |            | : -                                    | 10                           | al :            | - in the first of                   | nal ana ca af D                       |                               |  |
|          | Indications are stable/positive                               |          | Gene       | ral G                                  | Sove                         | ernmentan       | d may result in                     |                                       | blic Safety and<br>openditure |  |
|          | · · · · · · · · · · · · · · · · · · ·                         |          | level      | sino                                   | cons                         | tant dollars    | s.                                  |                                       |                               |  |
|          |   |          | • Wh       | ena                                    | wa                           | rning trend     | is observed or                      | orrective analy                       | sis and actions               |  |
|          |   |          |            |  |                              |                 | ard to decision                     |                                       |                               |  |
|          |   |          |            |  |                              | 0               |                                     |                                       |                               |  |
|          |   |          | -          |  |                              |                 |                                     |                                       |                               |  |
|          |   |          |            |  |                              |                 |                                     |                                       |                               |  |
|          |   |          |            |  |                              |                 |                                     |                                       |                               |  |

State Assessments remain stable over the long term, but are subject to wide variation. State Assessments include School Choice and charter school out-of-district sending charges, the cost of Pioneer Valley Transit Authority transportation, and other expenses.

|   |       |             |                  | HADLEY             |                                 |                             |   |          |
|---|-------|-------------|------------------|--------------------|---------------------------------|-----------------------------|---|----------|
| EXPENDITURES  | BY    |             |                  |                    | EFITS/UN                        | CLASSIFI                    | ED                                      |          |
| (000 Rudget Series: Retirement                              | W/o   |             | l/18/            |                    | and Accident                    | Inc. Disability             | (Modicara)                              |          |
| <br>(900 Budget Series: Retirement,                         | 700   |             | р., п            | earth, the         | , and Accident                  | ilis., Disability           | , weulcare)                             |          |
| FORMULA   |       | В           | enefit           | expenditure        | es as a percentag               | e of total net ope          | rating                                  |          |
| Operating expenditures for                                  |       |             |                  |                    | expenditures                    |                             |   |          |
| <br>Benefits  |       |             |                  |                    |                                 |                             |   |          |
| <br>Total net operating                                     |       | 1           | 0.17 -           |                    |                                 | •                           |   |          |
| expenditures  | _     |             | .165 -<br>0.16 - |                    |                                 |                             |   |          |
|   |       | 0 anta      | 155 -            |                    |                                 | <u> </u>                    |   |          |
|   |       | 2           | 0.15 -<br>.145 - |                    |                                 |                             | •                                       |          |
|   |       | _           | 0.14 -           |                    |                                 |                             |   |          |
| <br>Increasing operating<br>expenditures for one function   |       |             | .135 -<br>0.13 - |                    |                                 |                             |   |          |
| <br>as a percentage of total net<br>operating expenditures  |       |             |                  | 2013               | 2014 2                          | 2015 2016                   | 2017*                                   |          |
| operating experior unes                                     |       |             |                  |                    | Fisc                            | al Year                     |   |          |
|   |       |             | -+               | - Benefit expendit | ures as a percentage of to      | otal net operating expendit | tures                                   |          |
|   |       |             | 1                |                    | E: 1)/                          |                             |   |          |
|   |       | 2013        |                  | 2014               | Fiscal Year<br>2015             | 2016                        | 2017*                                   |          |
| <br>Benefit expenditures                                    | \$    | 2,224,649   | \$ 2             | 2,394,441          | \$ 2,558,358                    | \$ 2,225,711                | \$ 2,317,887                            |          |
| Total net operating expenditures                            |       | 4,025,799   | _                | 4,697,986          | \$15,229,564                    | \$15,255,765                | \$15,899,721                            |          |
| Benefit expenditures as a                                   |       |             |                  |                    |                                 |                             |   |          |
| percentage of total net operating                           |       | 45.000/     |                  | 6 2004             | 46.000/                         | 44 500/                     | 44.50%                                  |          |
| <br>expenditures  |       | 15.86%      | 1                | 16.29%             | 16.80%                          | 14.59%                      | 14.58%<br>* = Unaudited                 | <u> </u> |
|   | S     | UGGESTIC    | ONS              | FOR ANA            | YSIS                            |                             | - onduited                              |          |
| <ul> <li>Is the increase in the function area</li> </ul>    | cau   | sed by inc  |                  | d services         | or by an additi                 | on of new servi             | ces? Are                                |          |
| <br>there increased revenues to pay for                     |       |             |                  |                    |                                 |                             |   |          |
| <br><ul> <li>If the increase cannot be explained</li> </ul> | bv    | the additio | n of n           | ew service         | s. is personnel                 | productivity or             | service                                 |          |
| efficiency declining? Can changes in                        |       |             |                  |                    |                                 |                             |   |          |
| <ul> <li>Is the increase due to an increase i</li> </ul>    | in e> | ternally fu | nded             | programs           | and will the fun                | ding be on a c              | ontinuous                               |          |
| basis?  |       |             |                  |                    |                                 | 0                           |   |          |
| <ul> <li>Is the increase due to mandated set</li> </ul>     | ervic | es? Is the  | re alte          | ernate fund        | ling available?                 |                             |   |          |
| • Are there alternatives available for                      | redu  | icina the e | vnend            | ditures with       | nout significant                | v reducina sen              | ices?                                   |          |
|   | ·cut  |             | -penc            |                    | ioat oigninoanti                | , reducing ser              |   |          |
|   |       |             |                  |                    |                                 |                             |   |          |
| STATUS  |       |             |                  | PO                 | LICY RECOMM                     | ENDATIONS                   |   |          |
| Warning trend observed                                      |       |             |                  |                    | nstant dollars w                |                             | I in the                                |          |
| Conditions warrant further review                           |       | functional  | areas            | s of all leve      | els of governme                 | nt                          | -                                       |          |
| Indications are stable/positive                             |       |             |                  |                    | in the functiona                |                             | , |          |
| י וויטוטמנוטרוס מולי סנמטוב/ איטווועל                       |       |             |                  | ant dollars.       | may result in in                | ncreases in exp             | benaiture                               |          |
|   |       |             |                  |                    | observed com                    | ective onalyzic             | and actions                             |          |
|   |       |             |                  | •                  | observed, con<br>to decision-ma |                             | anu actions                             |          |
|   | J     |             |                  |                    |                                 |                             | -                                       |          |
|   |       |             |                  |                    |                                 |                             |   |          |
|   |       |             |                  |                    |                                 |                             |   |          |

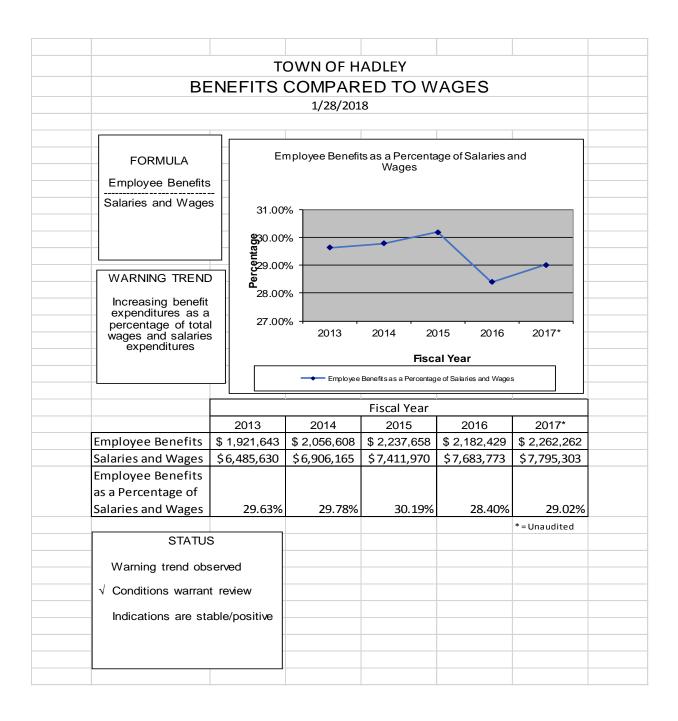
|  | <u> </u> |                      | OF HADLE             | -                         |                           | - 0                               |
|--|----------|----------------------|----------------------|---------------------------|---------------------------|-----------------------------------|
| WAGES & SALA   | RIF      |                      |                      | TAGE OF                   | EXPENSE                   | -S                                |
|  |          | 1                    | /28/2018             |                           |                           |                                   |
|  |          |                      |                      |                           |                           |                                   |
| FORMULA  |          | Sal                  | laries and Wages     |                           | of Net Operatin           | g                                 |
|  |          |                      |                      | Expenditures              |                           |                                   |
| Total wages and salaries                                   | -        |                      |                      |                           |                           | _                                 |
| Total net operating expenditure                            | s        | 52.00                | % ]                  |                           |                           |                                   |
|  |          | <b>£</b> 50.009      | %                    |                           |                           |                                   |
| ·  | H        | entaç                |                      |                           |                           | •                                 |
| WARNING TREND  |          | Bercentage<br>48.00% | %                    | -                         |                           |                                   |
|  |          | <b>4</b> 6.00%       | %                    |                           |                           |                                   |
| Increasing wage and salary<br>expenditures as a percentage |          | 44.009               |                      |                           |                           |                                   |
| of total net operating<br>expenditures                     |          | 41.00                | 2013                 | 2014 201                  | 15 2016                   | 2017*                             |
| expenditures   |          |                      |                      | Fiscal                    | Year                      | _                                 |
|  |          |                      |                      | ages as a Percentage of N | let Operating Expenditure | is                                |
|  |          |                      |                      |                           |                           |                                   |
|  |          | 0010                 | 0011                 | Fiscal Year               | 0010                      | 0017*                             |
| Wages and Salaries   | ¢        | 2013<br>6,485,630    | 2014<br>\$ 6,906,165 | 2015<br>\$ 7,411,970      | 2016<br>\$ 7,683,773      | 2017*<br>\$ 7,795,303             |
| Total net operating expenditures                           |          | 4,025,799            | \$ 14,697,986        | \$15,229,564              | \$15,255,765              | \$15,673,828                      |
| Salaries and Wages as a                                    |          | ,                    | ,,,                  | ,,,_0,                    | ,,                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Percentage of Net Operating                                |          |                      |                      |                           |                           |                                   |
| Expenditures   |          | 46.24%               | 46.99%               | 48.67%                    | 50.37%                    |                                   |
| STATUS   |          |                      |                      |                           |                           | * = Unaudited                     |
|  |          |                      |                      |                           |                           |                                   |
| Warning trend observed                                     |          |                      |                      |                           |                           |                                   |
| Conditions warrant review                                  |          |                      |                      |                           |                           |                                   |
| Indications are stable/positive                            |          |                      |                      |                           |                           |                                   |

Unclassified Expenses (formerly known as "Benefits") shows stability over the long term.

Total wages and salaries when compared to total net operating expenditures shows an incline, and hence should be seen as a cautionary trend. Wages and salaries grew from 46.24% of the budget to 49.73% of the budget in five years, so the rate of increase is modest. Further analysis of this trend is on-going, but may reflect contractual increases among the unionized employees.

When compared to the following two trends, the variables appear to be more complex than simply stating that salaries and wages are going up. Other benefits show a decline relative to other parts of overall spending.

|  | TOWN OF HADLEY<br>EMPLOYEE BENEFITS AS A PERCENTAGE OF EXPENSES |  |              |                                    |              |               |  |  |  |  |  |
|--|---|--|--------------|------------------------------------|--------------|---------------|--|--|--|--|--|
|  | EFI   |  |              | VTAGE OF                           | EXPENS       | ES            |  |  |  |  |  |
|  |   |  | /28/2018     |                                    |              |               |  |  |  |  |  |
| Includes Heal  | tn Ir   | n Insurance, Retirement, Life Insurance, and OPEB  |              |                                    |              |               |  |  |  |  |  |
| FORMULA  | _   | Employee Benefits as a Percentage of Net Operating<br>Expenditures   |              |                                    |              |               |  |  |  |  |  |
| Employee Benefits  |   | H  |              |                                    |              |               |  |  |  |  |  |
| Total net operating expenditure  | es  | 14.809<br>14.609<br><b>95</b> 14.409<br><b>95</b> 14.209<br><b>95</b> 14.009<br><b>95</b> 14.009<br><b>95</b> 14.009 |              |                                    |              |               |  |  |  |  |  |
| WARNING TREND<br>Increasing benefit expenditures<br>as a percentage of total net<br>operating expenditures |   | 2 14.00<br>13.80<br>13.60<br>13.40<br>13.20  |              |                                    |              |               |  |  |  |  |  |
|  |   |  | Employee Ben | Fiscal<br>efitsasa Percentage of N |              | 5             |  |  |  |  |  |
|  |   |  | · · · · ·    | Fiscal Year                        |              |               |  |  |  |  |  |
|  |   | 2013   | 2014         | 2015                               | 2016         | 2017*         |  |  |  |  |  |
| Employee Benefits  | \$ 1,921,643<br>\$ 14,025,799                                   |  | \$ 2,056,608 | \$ 2,237,658                       | \$ 2,182,429 | \$ 2,262,262  |  |  |  |  |  |
| Total net operating expenditures   |   |  | \$14,697,986 | \$15,229,564                       | \$15,255,765 | \$15,673,828  |  |  |  |  |  |
| Employee Benefits as a<br>Percentage of Net Operating<br>Expenditures                                      |   | 13.70%   | 13.99%       | 14.69%                             | 14.31%       | 14.43%        |  |  |  |  |  |
| •  |   |  |              |                                    |              | * = Unaudited |  |  |  |  |  |
| STATUS   |   |  |              |                                    |              |               |  |  |  |  |  |
| Warning trend observed   |   |  |              |                                    |              |               |  |  |  |  |  |
| Conditions warrant review  |   |  |              |                                    |              |               |  |  |  |  |  |
| . Indications are stable/positive  |   |  |              |                                    |              |               |  |  |  |  |  |



#### **Revenues**

The following 6 trend analyses measure revenues from different perspective. All show stability in the long term, with the exception of the Stabilization Fund balance.

|  |     | TOWN OF                                    |                 |   |                 |               |  |  |  |  |
|--|-----|--|-----------------|---|-----------------|---------------|--|--|--|--|
| TAX REVEN  | U   | ES ADJUSTED FOR INFLATION                  |                 |   |                 |               |  |  |  |  |
|  |     | 1/18/2018                                  |                 |   |                 |               |  |  |  |  |
|  |     |  |                 |   |                 |               |  |  |  |  |
|  |     |  |                 |   |                 |               |  |  |  |  |
| <br>FORMULA  |     |  | Тах             | Revenues (Consta                          | nt Dollars)     |               |  |  |  |  |
| TORMOLA  |     | -  |                 |   |                 |               |  |  |  |  |
| <br>Tax Revenues (constant dollars)                          |     | 59000                                      |                 |   |                 |               |  |  |  |  |
|  |     | 58000                                      | 000             |   |                 |               |  |  |  |  |
|  |     |  | 5700000         |   |                 |               |  |  |  |  |
|  |     | s 5500000<br>5500000<br>5300000<br>5300000 |                 |   |                 |               |  |  |  |  |
|  |     | 52000                                      | 000             |   |                 |               |  |  |  |  |
| WARNING TREND  |     | 51000<br>50000                             | 000             |   |                 |               |  |  |  |  |
|  |     | 49000                                      | 2013            | 2014 2                                    | 2017*           |               |  |  |  |  |
| Decline in tax revenues (constant                            |     |  |                 |   |                 |               |  |  |  |  |
|  |     |  |                 | FISC                                      | cal Year        |               |  |  |  |  |
|  |     |  |                 | T. D. (0.)                                |                 |               |  |  |  |  |
|  |     |  |                 | <ul> <li>Tax Revenues (Constan</li> </ul> | it Dollars)     |               |  |  |  |  |
|  |     |  |                 |   |                 |               |  |  |  |  |
|  |     |  |                 | Fiscal Year                               |                 |               |  |  |  |  |
|  |     | 2013                                       | 2014            | 2015                                      | 2016            | 2017*         |  |  |  |  |
| Tax Revenues   |     | \$9,510,210                                | \$9,718,962     | \$10,108,311                              | \$10,432,897    | \$10,944,024  |  |  |  |  |
| <br>Consumer Price Index (CPI) (1990 dollars                 | )   | 181.2                                      | 184.8           | 185.2                                     | 186.6           | 188.6         |  |  |  |  |
| <br>CPI in Decimal   |     | 1.812                                      | 1.848           | 1.852                                     | 1.866           | 1.886         |  |  |  |  |
| <br>Tax Revenues (Constant Dollars)                          |     | \$5,248,460                                | \$5,259,179     | \$ 5,458,051                              | \$ 5,591,049    | \$ 5,802,770  |  |  |  |  |
| <br>   |     |  |                 |   |                 | * = Unaudited |  |  |  |  |
| <br>SU   | IGC | GESTIONS FO                                | OR ANALYSIS     | 5   |                 |               |  |  |  |  |
| <br>• Have poor economic conditions created                  | rec | ductions in ma                             | arket values of | f property or ove                         | erall incomes o | of the        |  |  |  |  |
| residents?   |     |  |                 |   |                 |               |  |  |  |  |
| <ul> <li>Is the percentage of nontaxable property</li> </ul> | in  | creasing?                                  |                 |   |                 |               |  |  |  |  |
| le the percentage of homaxable property                      |     | orodonig.                                  |                 |   |                 |               |  |  |  |  |
| • Are all provisions of local taxes being ad                 | hei | red to? Are th                             | nere companie   | es or individuals                         | avoiding tax t  | hrough        |  |  |  |  |
| provisions that can be corrected?                            |     |  |                 |   |                 |               |  |  |  |  |
|  |     |  |                 |   |                 |               |  |  |  |  |
| 1  |     |  |                 |   |                 |               |  |  |  |  |
|  |     |  |                 |   |                 |               |  |  |  |  |
| STATUS   |     |  | ΡΩ              | LICY (ADOPTE                              | D 4/9/08)       |               |  |  |  |  |
|  |     |  |                 |   |                 |               |  |  |  |  |
| <br>Warning trend observed                                   |     | Meet quarte                                | rly with Asses  | ssors to review                           | tax revenue pro | ojections.    |  |  |  |  |
| Conditions warrant further review                            |     | • When a war                               | ning trend is   | observed, corre                           | ctive analysis  | and actions   |  |  |  |  |
|  |     | should be bro                              | ought forward   | to decision-mal                           | kers.           |               |  |  |  |  |
| Indications are stable/positive                              |     |  |                 |   |                 |               |  |  |  |  |
|  |     |  |                 |   |                 |               |  |  |  |  |
|  |     |  |                 |   |                 |               |  |  |  |  |
|  |     |  |                 |   |                 |               |  |  |  |  |

Tax revenues adjusted for inflation shows whether the purchasing power of tax dollars is declining over the long term. The overall trend shows stability with the results of FY 2016 should be re-evaluated once the figures are audited. Nonetheless, national inflation has been very modest as the results reflect.

|   | TOM   | /N OF HADLEY  | (  |  |   |  |  |  |  |  |  |  |
|---|---|---|--|--|---|--|--|--|--|--|--|--|
| UNCC  | DLLECTEI  | D PROPE   | RTY TAX  | ES   |   |  |  |  |  |  |  |  |
|   |   | 1/18/2018   |  |  |   |  |  |  |  |  |  |  |
|   |   |   |  | 1  |   |  |  |  |  |  |  |  |
|   |   |   |  |  |   |  |  |  |  |  |  |  |
| FORMULA   | Und   |   | rty Taxes as a P<br>erty Tax Commi   | ercentage of Tota  | al  |  |  |  |  |  |  |  |
|   |   | ropo  |  |  |   |  |  |  |  |  |  |  |
| Uncollected property taxes  | -   |   |  |  |   |  |  |  |  |  |  |  |
| Total property tax<br>commitment  | 0.016   |   |  |  |   |  |  |  |  |  |  |  |
|   | <b>හ</b> 0.012  |   |  |  |   |  |  |  |  |  |  |  |
|   | 0.012<br>0.008<br>0.006   |   |  | •  |   |  |  |  |  |  |  |  |
| WARNING TREND   | 800.0 <b>e</b> 0.008  |   |  |  |   |  |  |  |  |  |  |  |
| Increasing amount of  | 0.004   |   |  |  |   |  |  |  |  |  |  |  |
| uncollected property taxes as<br>a percentage of total property   | 0.002   |   |  |  |   |  |  |  |  |  |  |  |
| tax commitment  |   | 2013*   | 2014 20  | 015 2016   | 2017*   |  |  |  |  |  |  |  |
|   |   |   | <b>5</b>   | al Year  |   |  |  |  |  |  |  |  |
|   | _   | Un collected Pro                                      | perty Taxes as a Percer  |  |   |  |  |  |  |  |  |  |
|   |   | Commitment  |  |  |   |  |  |  |  |  |  |  |
|   |   | 1   | Fiscal Year  | -  | 1   |  |  |  |  |  |  |  |
|   | 2013*   | 2014  | 2015   | 2016   | 2017*   |  |  |  |  |  |  |  |
| Total Property Tax Commitment   | \$9,549,745   | \$9,672,130   | \$10,040,339   | \$10,595,431   | \$10,976,294  |  |  |  |  |  |  |  |
| Uncollected Property Taxes  | \$ 118,087  | \$ 125,587  | \$ 96,953  | \$ 159,945   | \$ 61,199   |  |  |  |  |  |  |  |
| Uncollected Property Taxes as a   |   |   |  |  |   |  |  |  |  |  |  |  |
| Percentage of Total Property Tax<br>Commitment  | 1.24%   | 1.30%   | 0.97%  | 1.51%  |   |  |  |  |  |  |  |  |
| Commitment  | 1.24/0  | 1.30%   | 0.977  | 5 1.51%  | 0.56%<br>* = Unaudite   |  |  |  |  |  |  |  |
|   | SUGGESTIONS FOR ANALYSIS  |   |  |  |   |  |  |  |  |  |  |  |
| Is general economic decline afference of the second s | ecting taxpave  | ers' ability to m                                     | ake their tax r  | avments? Is a  | arowina   |  |  |  |  |  |  |  |
| proportion of low- or fixed-income  |   |   |  |  |   |  |  |  |  |  |  |  |
| <ul> <li>Is the proportion of distressed p</li> </ul>   | properties with   | in the town inc                                       | creasing? Car  | rehabilitation r   | programs be   |  |  |  |  |  |  |  |
| initiated? Can new uses be found  |   |   |  |  |   |  |  |  |  |  |  |  |
| Are collection procedures adequires adequ | uate, especial  | ly in regard to                                       | delinguent pro   | operty taxes?  |   |  |  |  |  |  |  |  |
| a la the percentage of upcellector  | tovoo highor  | than is assume  |  | actimates?   |   |  |  |  |  |  |  |  |
| • Is the percentage of uncollected taxes higher than is assumed in revenue estimates?   |   |   |  |  |   |  |  |  |  |  |  |  |
|   |   |   |  |  |   |  |  |  |  |  |  |  |
|   |   |   | -  |  |   |  |  |  |  |  |  |  |
| STATUS  | ]   |   | POLICY (ADO  | JI ILD 4/3/00)   | . The annual level of uncollected property taxes will not exceed 1.7% |  |  |  |  |  |  |  |
|   | • The annual  |   |  | ,  | exceed 1.7%.  |  |  |  |  |  |  |  |
| STATUS<br>Warning trend observed  |   | level of unco   | llected propert  | y taxes will not   |   |  |  |  |  |  |  |  |
| STATUS<br>Warning trend observed<br>Conditions warrant further  |   | level of unco   | llected propert  | ,  |   |  |  |  |  |  |  |  |
| STATUS<br>Warning trend observed<br>Conditions warrant further<br>review  | • An aggress followed.  | level of unco   | llected propert  | y taxes will not<br>erty tax revenue                                       | s will be   |  |  |  |  |  |  |  |
| STATUS<br>Warning trend observed<br>Conditions warrant further  | • An aggress followed.  | level of unco   | llected propert  | y taxes will not   | s will be   |  |  |  |  |  |  |  |
| STATUS<br>Warning trend observed<br>Conditions warrant further<br>review  | <ul> <li>An aggress<br/>followed.</li> <li>A detailed<br/>quarterly.</li> </ul>                     | level of unco   | llected propert  | y taxes will not<br>erty tax revenue<br>axes should be                     | es will be<br>prepared  |  |  |  |  |  |  |  |
| STATUS<br>Warning trend observed<br>Conditions warrant further<br>review  | <ul> <li>An aggress<br/>followed.</li> <li>A detailed<br/>quarterly.</li> <li>When a wat</li> </ul> | level of unco<br>vive policy of c<br>list of outstanc | llected propert<br>collecting property<br>ting property t<br>observed, con | y taxes will not<br>erty tax revenue<br>axes should be<br>rective analysis | es will be<br>prepared  |  |  |  |  |  |  |  |
| STATUS<br>Warning trend observed<br>Conditions warrant further<br>review  | <ul> <li>An aggress<br/>followed.</li> <li>A detailed<br/>quarterly.</li> <li>When a wat</li> </ul> | level of unco<br>vive policy of c<br>list of outstanc | llected propert  | y taxes will not<br>erty tax revenue<br>axes should be<br>rective analysis | es will be<br>prepared  |  |  |  |  |  |  |  |

Uncollected Taxes represents a source of potential revenues, so keeping the amount of uncollected taxes low is important to funding other functions of the local government. The Town's policy and practice of collecting back taxes is consistent with (and in fact exceeds) the best management practices established by both the International City/County Management Association (ICMA) and the Massachusetts Association of Town Finance Committees (MATFC). The MATFC's Finance Committee Handbook recommends that tax collection rate be higher than 95%. The ICMA's financial policy guide, Evaluating Financial Position, recommends keeping uncollected property taxes between 5% and 8% to avoid having ratings firms consider such uncollected taxes as a negative factor in their credit analyses. ICMA points out that an increase in the rate of delinquency for two consecutive years is also considered a negative factor.

|  |                   |                | TOWN OF HAD                                      |                          |                          |                  |        |  |  |  |  |
|--|-------------------|----------------|--|--------------------------|--------------------------|------------------|--------|--|--|--|--|
|  |                   | ELA            | STIC REVI  | ENUES                    |                          |                  |        |  |  |  |  |
| In   | terest, N         | Motor Veh      | nicle Excise, Hotel/Motel Tax, Meals Tax         |                          |                          |                  |        |  |  |  |  |
|  |                   |                | 1/18/2018  |                          |                          |                  |        |  |  |  |  |
|  |                   |                |  |                          |                          |                  |        |  |  |  |  |
| FORMULA  |                   | Elas           | tic Operating Reven                              | ues as a Percentad       | e of Net Operating       | a                |        |  |  |  |  |
| Elastic Operating  | Elastic Operating |                | Revenues   |                          |                          |                  |        |  |  |  |  |
| Revenues   |                   | 0.12           |  |                          |                          |                  |        |  |  |  |  |
| Net Operating  |                   | <b>8</b> 0.12  |  | $\sim$                   |                          |                  |        |  |  |  |  |
| Revenues   |                   | 0.12<br>0.12   |  |                          |                          |                  |        |  |  |  |  |
|  |                   | L.0 Bercentage |  |                          |                          |                  |        |  |  |  |  |
| WARNING TREND  |                   | <b>a</b> 0.11  |  |                          |                          |                  |        |  |  |  |  |
| Decreasing Amount  |                   | 0.11           | 16   |                          |                          |                  |        |  |  |  |  |
| of Elastic Operating                                     |                   | 0.11           |  | 0011 0015                |                          | 0017*            |        |  |  |  |  |
| Revenues as a<br>Percentage of Net                       |                   |                | 2013   | 2014 2015                | 5 2016                   | 2017*            |        |  |  |  |  |
| Operating Revenues                                       |                   |                |  | Fiscal \                 | /ear                     |                  |        |  |  |  |  |
|  |                   | <b>—</b>       |  |                          |                          |                  |        |  |  |  |  |
|  |                   |                | Elastic Operating                                | Revenues as a Percentage | e of Net Operating Reven | ues              |        |  |  |  |  |
|  |                   |                |  |                          |                          |                  |        |  |  |  |  |
|  |                   |                |  | Fiscal Year              |                          |                  |        |  |  |  |  |
|  |                   | 2013           | 2014   | 2015                     | 2016                     | 2017*            |        |  |  |  |  |
| Elastic Operating Rev                                    | venue \$          | 5 1,644,67     |  | \$ 1,735,029             | \$ 1,859,076             | \$ 1,877,821     |        |  |  |  |  |
| Net Operating Rever                                      |                   | 5 13,904,83    |  | \$14,718,437             | \$14,800,134             | \$15,899,172     |        |  |  |  |  |
| Elastic Operating  | φ                 | 10,004,00      | 0 \$ 14,200,000                                  | φ14,710,407              | φ 14,000,104             | φ10,000,172      |        |  |  |  |  |
| Revenues as a  |                   |                |  |                          |                          |                  |        |  |  |  |  |
| Percentage of Net  |                   |                |  |                          |                          |                  |        |  |  |  |  |
| Operating Revenues                                       |                   | 11.83          | % 11.91%   | 11.79%                   | 12.56%                   | 11.81%           |        |  |  |  |  |
|  |                   |                |  |                          |                          | * = unaudited    |        |  |  |  |  |
|  |                   |                | SUGGESTIONS                                      | FOR ANALYS               | IS                       |                  |        |  |  |  |  |
| <b>D</b>   |                   |                |  |                          |                          |                  |        |  |  |  |  |
| <ul> <li>Do revenues rely h<br/>or increased?</li> </ul> | leavily of        | n inelastic    | revenues source                                  | es? Can more             | elastic revenue          | be instituted    |        |  |  |  |  |
|  |                   |                |  |                          |                          |                  |        |  |  |  |  |
| Has general econor                                       |                   |                |  |                          |                          |                  |        |  |  |  |  |
| in the elastic portion                                   | of the to         | own's rever    | nue base? Coul                                   | a redevelopmer           | it programs ne           | elb ?            |        |  |  |  |  |
| • Are inelastic fees, s                                  | such as           | permit fee     | s, reviewed frequ                                | ently and adjust         | sted?                    |                  |        |  |  |  |  |
|  |                   |                |  |                          |                          |                  |        |  |  |  |  |
|  |                   | r              |  |                          |                          |                  |        |  |  |  |  |
| STATUS   | 3                 |                |  | POLICY (A                | dopted 3/17/10           | ))               |        |  |  |  |  |
| Warning trend obse                                       | erved             |                | • A balance will b                               |                          |                          |                  |        |  |  |  |  |
|  |                   |                | the proportions of                               |                          |                          |                  |        |  |  |  |  |
| Conditions warrant                                       | further           |                | sources of revenu<br>balance.                    | le will be soug          | nt to achieve th         | ne desired       |        |  |  |  |  |
| review   |                   |                | 22.0100.   |                          |                          |                  |        |  |  |  |  |
| $-\sqrt{1}$ Indications are sta                          | able/posit        | tive           | • Each time a new                                | w revenue sour           | ce or a change           | e in the rate of |        |  |  |  |  |
|  |                   |                | an existing sourc<br>the balance of ela          |                          |                          |                  |        |  |  |  |  |
|  |                   |                | thoroughly exam                                  |                          |                          |                  |        |  |  |  |  |
|  |                   |                | Moolo tox ma                                     | aug will be al           | ad in a conit-!          | otobilization    |        |  |  |  |  |
|  |                   |                | <ul> <li>Meals tax rever<br/>account.</li> </ul> | iue will be plac         | eu in a capital          | stabilization    |        |  |  |  |  |
|  |                   |                |  |                          |                          |                  |        |  |  |  |  |
|  |                   |                | When a warning                                   |                          |                          |                  |        |  |  |  |  |
|  |                   |                | actions should be                                | e prought forwa          | ra to decision-          | makers.          |        |  |  |  |  |
|  |                   |                |  |                          |                          |                  |        |  |  |  |  |
|  |                   |                |  |                          |                          |                  |        |  |  |  |  |
|  |                   | L              |  |                          |                          |                  | I<br>- |  |  |  |  |
|  |                   |                |  |                          |                          |                  | 1      |  |  |  |  |

Elastic revenues consist of those revenues that represent income from discretionary spending, and are a good indicator of how well the local economy is performing. In general, people are spending on new vehicles, staying in local hotels, eating at local restaurants. Conditions are stable/positive.

|              |  |          | TOWN            | OF      | HADLEY                 |                         |                          | 1              |  |
|--------------|--|----------|-----------------|---------|------------------------|-------------------------|--------------------------|----------------|--|
| <br>         | INTERC                                   |          |                 |         | NTAL RE                |                         |                          |                |  |
| <br>         | INTERG                                   |          |                 |         |                        | VLINUL3                 |                          |                |  |
|              | /5+-                                     |          |                 |         | 2018<br>CDA Funda Et   | tc )                    |                          |                |  |
| <br>         | (56                                      | ate Al   | u, Grani        | ις, ι   | CPA Funds, Et          | lC.)                    |                          |                |  |
| <br>         | FORMULA                                  | 1        |                 |         |                        |                         |                          |                |  |
| <br>         | FORMULA                                  |          | In              | nterg   |                        | erating Revenues        |                          | of Gross       |  |
| <br>         | Intergovernmental operating              |          |                 |         |                        | Operating Reven         | ues                      |                |  |
| <br>         | revenues                                 |          |                 |         |                        |                         |                          |                |  |
| <br>         | Gross operating revenues                 |          | 0.14 -          | 1       |                        |                         |                          |                |  |
| <br>         | Cross operating revenues                 |          | 0.12 -          |         |                        |                         |                          |                |  |
| <br>         |  | ent      | - 0.1<br>- 0.08 |         | •                      | •                       |                          |                |  |
| <br>         |  | Percent  | 0.08 -          |         |                        |                         |                          |                |  |
| <br>         |  | <b>~</b> | 0.04 -          | _       |                        |                         |                          |                |  |
| <br>Г        |  |          | 0.02 -          |         |                        |                         |                          |                |  |
|              | WARNING TREND                            |          | 0 -             | -       | 2013 2                 | .014 2015               | 2016                     | 2017*          |  |
| <br>         | Increasing amount of governmental        |          |                 |         | 2010 2                 | 2010                    | 2010                     | 2011           |  |
| <br>         | operating revenue as a percentage of     | Іг       |                 |         |                        | Fiscal                  |                          |                |  |
|              | gross operating revenues                 | L        |                 | - Inter | rgovemmental Operating | g Revenues as a Percent | age of Gross Operating R | tevenues       |  |
|              |  |          |                 |         |                        |                         |                          |                |  |
|              |  |          |                 |         |                        | Fiscal Year             |                          | 1              |  |
|              |  |          | 2013            |         | 2014                   | 2015                    | 2016                     | 2017*          |  |
| Inter        | rgovernmental Operating Revenues         | \$ 1     | ,231,186        | 6 9     | \$ 1,346,464           | \$ 1,642,338            | \$ 1,748,734             | \$ 1,530,938   |  |
| Gros         | s Operating Revenues                     | \$13     | ,974,604        | 4 \$    | \$14,226,719           | \$14,745,291            | \$14,837,429             | \$15,298,407   |  |
| Inte         | rgovernmental Operating Revenues         |          |                 |         |                        |                         |                          |                |  |
| as a         | Percentage of Gross Operating            |          |                 |         |                        |                         |                          |                |  |
| Reve         | enues                                    |          | 9%              | %       | 9%                     | 11%                     | 12%                      | 10%            |  |
|              |  |          |                 |         |                        |                         |                          | * = Estimated  |  |
|              | SUC                                      | GGES     | TIONS           | FO      | R ANALYSIS             |                         |                          |                |  |
| • Do         | es the Town of Hadley have contingen     | cv pla   | ans in ca       | ase     | intergovernme          | ental revenues          | are significan           | tly reduced or |  |
|              | continued?                               | -, 1     |                 |         |                        |                         |                          |                |  |
| <br>• Ha     | we fixed-term grants for special program | ns he    | en acce         | ente    | ed? Will the T         | Town of Hadley          | be able to cor           | ntinue the     |  |
|              | cial programs when such grants end?      | 10 50    |                 | opic    |                        |                         |                          |                |  |
| <br>• An     | e matching funds for intergovernmental   | rovo     | nues inc        | orog    | asina as a nor         | centage of one          | arating expendi          | itures? What   |  |
|              | e Town of Hadley's dollar commitment     |          |                 |         |                        |                         |                          |                |  |
| <br>over     | head costs? Have all these costs been    | n anti   | cipated,        | bu      | idgeted, and r         | ecorded?                |                          |                |  |
|              |  | 1        |                 |         |                        |                         |                          |                |  |
| <u> </u>     |  |          |                 |         |                        |                         |                          |                |  |
| -            | STATUS                                   |          |                 |         | PO                     | LICY (ADOPTE            | D 4/9/08)                |                |  |
| <br>Wa       | arning trend observed                    | • All    | potential       | l gr    | rants shall be         | carefully exam          | ined for match           | ning           |  |
|              |  |          |                 |         |                        | cessary to mat          |                          | nental grants  |  |
|              | nditions warrant further review          | Isnaii   | not exc         | eec     | a 5% of net op         | perating revenu         | es.                      |                |  |
| <br>√ Ind    | lications are stable/positive            | • Inte   | rgovernr        | mer     | ntal revenues          | used for oper           | ating purposes           | s shall not    |  |
| <br>-        |  | exce     | ed 25%          | of      | net operating          | revenues.               |                          |                |  |
| <br>-        |  | • Inte   | raovernr        | mer     | ntal assistan          | ce shall be use         | ed for capital in        | nprovements    |  |
| <br>-        | -  | that     | are cons        | siste   | ent with the ca        | apital improven         | nent plan and            | local          |  |
| <br><u> </u> |  |          |                 |         |                        | whose operatin          |                          | nance costs    |  |
| <br>-        |  | nave     | been in         | iciu    | ueu in operati         | ing budget fore         | ecdStS.                  |                |  |
| <br>-        |  |          |                 |         |                        | served, correc          |                          | nd actions     |  |
| <br>-        |  | shou     | ld be br        | roug    | ght forward to         | decision-make           | ers.                     |                |  |
|              |  |          |                 |         | ĺ                      |                         |                          |                |  |
| <br>         |  |          |                 |         |                        |                         |                          |                |  |

Intergovernmental Revenues measure support from state and federal programs to maintain local services and capital projects. These revenues, while important and beneficial, are never guaranteed from year-to-year, and over-reliance on such funds can lead to problems if state and federal funding priorities change or if such programs are eliminated. The Town of Hadley maintains such revenues between 11% and 13% of gross operating revenues. A total cap of 25% is set by policy.

| +  |  |                 |                                     | т                        | OWN OF HADI                         | EY                            |                           |                           |
|----|--|-----------------|-------------------------------------|--------------------------|-------------------------------------|-------------------------------|---------------------------|---------------------------|
| +  |  |                 | ſ                                   |                          |                                     |                               |                           |                           |
|    |  |                 |                                     |                          | 1/18/2018                           |                               |                           |                           |
|    |  |                 |                                     |                          | 1/10/2010                           |                               |                           |                           |
|    |  |                 |                                     |                          |                                     |                               |                           |                           |
|    |  |                 |                                     |                          |                                     |                               |                           | 1                         |
|    | FORMULA  |                 |                                     | One                      | e-time Operating R                  | evenues as a Pero<br>Revenues | centage of Net Ope        | erating                   |
|    | One-time operating   |                 | 0.03                                | 5 1                      |                                     |                               |                           |                           |
|    | revenues   |                 | 0.0                                 | 3                        | •                                   |                               |                           |                           |
|    |  |                 | <b>a</b> 0.02                       | 5                        |                                     |                               |                           |                           |
|    | Net operating<br>revenues  |                 | itage                               | 2                        | $\langle \rangle$                   |                               |                           |                           |
| _  |  |                 | 9.002<br>0.02<br>0.01<br><b>Ber</b> | _                        | $\langle \rangle$                   |                               |                           |                           |
| -  | WARNING TREND  | 1               |                                     |                          |                                     |                               |                           |                           |
| _  | WARNING ITTEIND  |                 | 0.0                                 | 1                        | *                                   |                               |                           |                           |
| _  | Increasing use of<br>one-time operating                                |                 | 0.00                                | 5                        |                                     |                               |                           |                           |
| _  | revenues as a  |                 | (                                   | o 🗕                      |                                     |                               | 0010                      |                           |
|    | percentage of net operating revenues                                   |                 |                                     | 2                        | 2013 201                            | 4 2015                        | 2016                      | 2017*                     |
| Ļ  |  |                 |                                     |                          | One-time Operati                    | ng Revenues as a Perce        | ntage of Net Operating Re | evenues                   |
| +  |  |                 |                                     |                          |                                     |                               |                           |                           |
| +  |  | 0               |                                     |                          |                                     | Fiscal Year                   |                           |                           |
| +  |  | U               | 20                                  | 13                       | 2014                                | 2015                          | 2016                      | 2017*                     |
| 1  | One-time Operating   | Reve            |                                     | 21,569                   | \$ 143,445                          | \$ 50,292                     | \$ 25,626                 | \$ 11,532                 |
|    | Net Operating Rever  |                 | <del>۵</del> 42<br>\$13,90          |                          | \$ 143,445<br>\$14,206,059          | \$ 50,292                     | \$ 25,626                 | \$ 11,532<br>\$15,899,721 |
|    | One-time Operating   |                 | ψ 10,30                             | ,,,000                   | Ψ 1 <del>1</del> ,200,009           | Ψ, 110, 407                   | <i>↓</i> 1-7,000,104      | \$10,000,721              |
|    | Revenues as a  |                 |                                     |                          |                                     |                               |                           |                           |
|    | Percentage of Net  |                 |                                     |                          |                                     |                               |                           |                           |
|    | Operating Revenues   |                 |                                     | 3.03%                    | 1.01%                               | 0.34%                         | 0.17%                     | 0.07%                     |
| T  |  |                 |                                     |                          |                                     |                               |                           | *= Unaudited              |
| ľ  |  |                 |                                     | รเ                       | JGGESTIONS                          | FOR ANALYS                    | IS                        |                           |
|    | Are one time reven   | uaa h           |                                     | ad to fu                 | nd ongoing ov                       | andituran and                 | appaad to opp             | time                      |
|    | <ul> <li>Are one-time revent<br/>expenditures? What</li> </ul>         |                 |                                     |                          |                                     |                               |                           |                           |
|    |  |                 |                                     |                          |                                     |                               |                           |                           |
|    | <ul> <li>If one-time revenue<br/>available to pay the</li> </ul>       |                 |                                     |                          |                                     |                               |                           |                           |
|    | programs ?   | operat          | ing and                             | mainte                   |                                     |                               |                           |                           |
|    |  |                 |                                     |                          |                                     |                               |                           |                           |
| +  | <ul> <li>Is the use of reserver<br/>ability to weather unit</li> </ul> | es or<br>expect | balance<br>ted finar                | es πom<br>ncial pr       | prior years sig oblems?             | nincantly reduc               | ang the lown of           | of Hadley's               |
| +  | -  |                 |                                     |                          |                                     |                               |                           |                           |
| ╢  | <ul> <li>Is the Town of Had</li> </ul>                                 | iey ex          | perienci                            | ing ope                  | erating deficits?                   |                               |                           |                           |
| +  |  |                 |                                     |                          |                                     |                               |                           |                           |
|    | 074710   |                 | <u> </u>                            |                          | POI                                 | LICY (ADOPTE                  | D 4/9/08)                 |                           |
|    | STATUS   |                 | H                                   | _                        |                                     |                               | ,                         |                           |
|    | Warning trend obse   | rved            | H                                   |                          | ime revenues v<br>ines whether th   |                               |                           |                           |
|    | Conditions warrant f   | unthese         | H                                   |                          | ng revenues a                       |                               |                           |                           |
| r  | Conditions warrant for<br>eview  | unner           | H                                   |                          | precast shows t                     |                               |                           |                           |
|    |  |                 | H                                   | • One.+                  | ime revenues                        | will be used or               | ly for one-time           | expenditures              |
| 11 | $\checkmark$ Indications are stal                                      | ble/po          | sitive                              | Jue-l                    |                                     |                               |                           | saperialais.              |
|    |  |                 | H                                   |                          | ime revenues                        |                               |                           |                           |
| ÷  |  |                 |                                     | town m                   | neeting vote, if                    | not used for or               | ne-time expend            | itures.                   |
| ſ  |  |                 |                                     |                          |                                     |                               | corrective and            | alysis and                |
|    |  |                 |                                     | <ul> <li>Wher</li> </ul> | n a warning trer                    | ia is observed,               |                           | · ·                       |
|    |  |                 |                                     |                          | n a warning trer<br>s should be bro |                               |                           | •                         |
|    |  |                 |                                     |                          | -                                   |                               |                           | •                         |
|    |  |                 |                                     |                          | -                                   |                               |                           | •                         |
|    |  |                 |                                     |                          | -                                   |                               |                           | •                         |
|    |  |                 |                                     |                          | -                                   |                               |                           | •                         |

One-Time Revenues are special infusions of funds into the budget and cannot be relied on from year-toyear. The Town of Hadley has been segregating one-time revenues from its operating budget and transferring such funds to capital projects. FY 2017 reliance on one-time revenues is less than 1/2% of net operating revenues.

| STAF  | 311 1 |                           | F HADLEY<br>FUND BAL   | ANCES                |                      |                       |
|---|-------|---------------------------|------------------------|----------------------|----------------------|-----------------------|
|   |       |                           | /2018                  |                      |                      |                       |
|   |       | 1,10,                     | 2010                   |                      |                      |                       |
|   |       |                           |                        |                      |                      |                       |
| FORMULA   |       |                           | Stabilization          | Fund Unreserve       | ed Balances          |                       |
| Stabilization fund balances   |       | 0.155 T                   |                        |                      |                      |                       |
| Net operating revenues  |       | 0.155                     | •                      |                      |                      |                       |
|   |       |                           |                        |                      |                      |                       |
| _   |       | 2                         |                        |                      |                      |                       |
|   |       | 0.14 -                    |                        |                      |                      |                       |
| WARNING TREND   |       | 0.135                     |                        |                      |                      |                       |
|   |       | 0.13 -                    |                        |                      |                      |                       |
| Declining stabilization fund balances<br>as a percentage of net operating |       | 0.125 +                   | 2013                   | 2014 201             | 5 2016               | 2017*                 |
| revenues.   |       | F                         |                        |                      |                      | -                     |
|   |       | Stabilization             | Fund Unreserved Balanc | es FISCAI Y          | ear                  |                       |
|   |       |                           |                        |                      |                      |                       |
|   |       |                           |                        |                      |                      |                       |
|   |       | 0010                      | 0011                   | Fiscal Year          | 0010                 | 0017*                 |
| Stabilization Fund Unreserved Balance                                     | 05    | 2013<br>\$ 2,110,634      | 2014<br>\$ 2,053,986   | 2015<br>\$ 2,097,442 | 2016<br>\$ 2,117,112 | 2017*<br>\$ 2,132,230 |
| Net Operating Revenues  | 63    | \$13,904,838              | \$ 14,206,059          | \$14,718,437         | \$14,800,134         | \$ 15,899,721         |
| Stabilization Fund Unreserved Balance                                     | es    | Q 10,00 1,000             | ¢ 1 1,200,000          | φ i i,i io, ioi      | φ i i,000,101        | \$ 10,000,721         |
| as a Percentage of Net Operating  |       |                           |                        |                      |                      |                       |
| Revenues  |       | 15.18%                    | 14.46%                 | 14.25%               | 14.30%               | 13.41%                |
|   |       |                           |                        |                      |                      | *= Unaudited          |
|   |       |                           | OR ANALYSIS            |                      |                      |                       |
| • Are fund balances dropping lower that                                   |       |                           |                        | they be rebuilt?     |                      |                       |
| • Are fund balances being used to sub-                                    |       |                           |                        |                      |                      |                       |
| • Are reserves being used for purposes                                    |       |                           | , .                    | -                    |                      |                       |
| • Does the Stabilization balance meet                                     | the 5 | % Massachus               | etts Departmer         | nt of Revenue        | recommendatio        | on?                   |
|   |       |                           |                        |                      |                      |                       |
| 1   |       |                           |                        |                      |                      |                       |
|   | -     |                           |                        |                      |                      |                       |
| STATUS  |       |                           | POLICY (               | ADOPTED 3/4/         | 15)                  |                       |
| Worning trond observed  |       |                           | n Fund reserve         |                      |                      |                       |
| Warning trend observed  |       | emergencies.<br>revenues. | This reserve v         | vill be maintain     | ed at _10%           | of operating          |
| $\sqrt{10}$ Conditions warrant further review                             | -     |                           |                        |                      |                      |                       |
| Indications are stable/positive   |       |                           | ning trend is ob       |                      |                      | nd actions            |
|   |       | snoula be brol            | ught forward to        | uecision-make        | us.                  |                       |

The Stabilization Fund shows stability over the long term. The Massachusetts Department of Revenue recommends stabilization funds at 5% of net operating revenues, and the Town of Hadley has set policy that the stabilization fund balance shall not be lower than 10% of net operating revenues. The Town has been able exceed its policy minimum. The decline shown in the trend indicates that the Town should contribute to the Stabilization Fund to prevent future erosion.

## <u>Debt</u>

The next 5 trend analyses measure debt from several perspectives. All trend analyses show stability over the long term, with the exception of sewer debt, which requires further analysis.

Debt is an important tool for municipalities to maintain their capital plan. Keeping debt at the right levels helps the Town plan effectively for its large capital needs. Too little debt signals that the Town is not keeping pace with its equipment, buildings, and infrastructure. Too much debt becomes a crushing obligation for the tax payers.

|  |          |                 |                | TOWN OF HADI                                       | EV                      |                         |                        |
|--|----------|-----------------|----------------|--|-------------------------|-------------------------|------------------------|
|  |          |                 |                | EBT SERV   |                         |                         |                        |
|  |          |                 |                | 1/18/2018  | ICE                     |                         |                        |
|  |          |                 |                | 1/18/2018  |                         |                         |                        |
|  |          |                 |                |  |                         |                         |                        |
| FORMULA  | ٦        |                 |                |  |                         |                         |                        |
| I OKWOLK   |          |                 | Net [          | Direct Debt Service                                | as a Percentage of      | of Net Operating R      | evenues                |
| Net Direct Debt  |          | 0.              | .068           |  |                         |                         |                        |
| Service  |          | 0.              | .066           | ; <b></b>  |                         |                         |                        |
| Net Operating  |          | 0. <b>13</b> 0. | .064<br>.062   |  |                         |                         |                        |
| Revenues   |          |                 | 0.06<br>.058   |  | <u></u>                 |                         |                        |
|  | J        |                 | .056           | ; <u> </u>   | •                       |                         |                        |
| WARNING TREND  |          |                 | .054<br>.052   |  |                         |                         |                        |
| Increasing Net Direc   | <b>\</b> |                 | 0.05           | ; <del>                                     </del> |                         |                         |                        |
| Service as a   |          |                 |                | 2013   | 2014 2015               | 5 2016                  | 2017*                  |
| Percentage of Net  |          |                 |                |  | Fiscal                  | /ear                    |                        |
| Operating Revenues   | ;        |                 |                |  |                         |                         |                        |
|  |          |                 |                | Net Direct Debt                                    | Service as a Percentage | of Net Operating Revenu | es                     |
|  |          |                 |                |  |                         |                         |                        |
|  |          |                 |                |  | Fiscal Year             |                         | -                      |
|  |          | 2013            |                | 2014   | 2015                    | 2016                    | 2017*                  |
| Net Direct Debt Serv   | vice     | \$ 916,8        |                | \$ 817,811   | \$ 827,325              | \$ 883,651              | \$ 969,650             |
| Net Operating Rever  |          | \$13,904,8      | 838            | \$14,206,059                                       | \$14,718,437            | \$14,800,134            | \$15,899,721           |
| Net Direct Debt Serv   |          |                 |                |  |                         |                         |                        |
| as a Percentage of N   |          |                 | <b>F</b> 00/   | F 700/   | F (20)                  | F 070/                  | C 100/                 |
| Operating Revenues   | 5        | 6.              | 59%            | 5.76%  | 5.62%                   | 5.97%                   | 6.10%<br>* = unaudited |
|  |          |                 | S              | UGGESTIONS   | FOR ANALYS              | IS                      | – unauunet             |
|  |          |                 | -              |  |                         |                         |                        |
| <ul> <li>Is an increase caus</li> </ul>                        | sed by   | an increa       | se ii          | n debt?  |                         |                         |                        |
| <ul> <li>Is an increase due</li> </ul>                         | to risi  | ng interest     | rate           | es as opposed                                      | to increases in         | principal?              |                        |
|  |          |                 |                |  |                         |                         |                        |
| <ul> <li>Can debt issued at<br/>annual amount of de</li> </ul> |          |                 | inte           | erest rate be ref                                  | manced at a lo          | ower rate to rec        | JUCE THE               |
|  |          |                 |                |  |                         |                         | • •                    |
| <ul> <li>What are the project show an increase or</li> </ul>   |          |                 | e rec          | quirements over                                    | the next ten y          | ears? Do the            | projections            |
|  |          |                 |                |  |                         |                         |                        |
|  |          |                 |                |  |                         |                         |                        |
| STATUS   | s        |                 | Γ              | 1  | POLICY                  | (ADOPTED 4              | /9/08)                 |
| SIAIUS   | 5        |                 | $H_{\epsilon}$ | Total debt serv                                    |                         | ,                       | ,                      |
| Warning trend obso   |          |                 |                | exceed 10 perce                                    |                         |                         |                        |
| Conditions warrant   | t furthe | er review       |                | Total debt serv                                    |                         |                         | nds will not fall      |
| √ Indications are sta  | able/po  | ositive         | þ              | elow 6 percent                                     | of net operatin         | g revenues.             |                        |
|  | •        |                 | $\vdash$ .     | Before bonded                                      | long-term deb           | t is issued, the        | impact of deb          |
|  |          |                 |                | service on total                                   |                         |                         |                        |
|  |          |                 | Π.             | When a warnin                                      | a trend is obse         | erved, correctiv        | e analysis and         |
|  |          |                 |                |  |                         |                         |                        |
|  |          |                 | a              | actions should b                                   | e brought forwa         | ard to decision         | i-makers.              |
|  |          |                 | a              | actions should b                                   | e brought forwa         | ard to decision         | I-makers.              |

Debt Service is the annual payments for principal and interest for borrowing within the General Fund. The optimal annual debt service limits are 6% to 10% of net operating revenues. Planned debt service for FY 2019 is within the recommended range.

|   |          | -       | TOW        | /N C | OF HADLEY         | •     |                   |         |                   |            |        |   |
|---|----------|---------|------------|------|-------------------|-------|-------------------|---------|-------------------|------------|--------|---|
|   | SE       | WE      | RD         | DE   | BT SEI            | ٦V    | ICE               |         |                   |            |        |   |
|   |          |         | 1          | 1/1  | 8/2018            |       |                   |         |                   |            |        |   |
|   |          |         |            |      |                   |       |                   |         |                   |            |        |   |
| <br>  |          |         |            |      |                   |       |                   |         |                   |            |        |   |
| FORMULA   |          |         |            |      | Calf Current      |       |                   |         | Denerations       | -f N -+    |        |   |
| <br>Self Supporting Debt Service  |          |         |            |      | Sell Support      |       | Operating Re      |         | Percentage<br>les | OTNEL      |        |   |
|   |          |         |            |      |                   |       |                   |         |                   |            |        |   |
| <br>Net Operating Revenues  |          |         |            | (    | 0.2               |       |                   |         | •                 |            |        |   |
|   |          |         | ge         | (    | 0.16              |       |                   |         | -/                |            |        |   |
|   |          |         | Percentage |      | 0.12              |       |                   |         | _/                |            |        |   |
| <br>WARNING TREND   |          |         | S          | (    | 0.1               |       |                   |         | /                 |            | -      |   |
|   |          |         | Pe         |      | 0.06              |       |                   | _/      | /                 |            |        |   |
| <br>Increasing Self Supporting<br>Debt Service as a Percentage                  |          |         |            |      | 0.02              |       |                   | -       |                   |            | -      |   |
| <br>of Net Operating Revenues   |          |         |            |      | 0 + • • 20 ·      | 13    | 2014              | 201     | 5 2016            | 2017*      | ~      |   |
|   |          |         |            |      | 20                |       | -                 |         | Year              | 2011       |        |   |
|   | _        |         |            |      |                   |       |                   | Jour    | ioui              |            | ,      |   |
|   |          |         |            |      | - Self Supporting | Debt  | Service as a Perc | enta ge | of Net Operating  | Revenues   |        |   |
|   |          |         |            |      |                   |       |                   |         |                   |            |        |   |
|   |          |         |            |      |                   | Fis   | scal Year         |         |                   |            |        |   |
|   |          | 2013    |            |      | 2014              |       | 2015              |         | 2016              | 201        | 7*     |   |
| Self Supporting Debt Service  | \$       |         | -          | \$   | 605               | \$    | 24,537            | \$      | 143,287           | \$ 136     | 5,127  |   |
| <br>Net Operating Revenues  | \$       | 821,4   | 98         | \$   | 787,701           | \$    | 791,057           | \$      | 796,980           | \$ 927     | 7,600  |   |
| Self Supporting Debt Service  |          |         |            |      |                   |       |                   |         |                   |            |        |   |
| as a Percentage of Net  |          |         |            |      |                   |       |                   |         |                   |            |        |   |
| <br>Operating Revenues  |          | 0.0     | )0%        |      | 0.08%             |       | 3.10%             |         | 17.98%            |            | 4.68%  | - |
| <br>  |          | S       | UGG        | FS   | TIONS FO          | RA    |                   |         |                   | * = una    | udited | 1 |
|   |          | _       |            | _    |                   |       |                   |         |                   |            |        |   |
| <br>• Is an increase caused by an i   | incre    | ase ir  | n deb      | ot?  |                   |       |                   |         |                   |            |        |   |
| • Is an increase due to rising in   | tere     | st rate | es as      | ор   | posed to i        | ncre  | ases in pr        | inci    | oal?              |            |        |   |
| <br>_   |          |         |            |      | -                 |       |                   |         |                   |            |        |   |
| <ul> <li>Can debt issued at a relatively<br/>amount of debt service?</li> </ul> | y hig    | h inte  | erest      | rate | e be refinai      | nce   | d at a lowe       | er ra   | ate to redu       | ce the a   | Innual |   |
|   |          |         |            |      |                   |       |                   |         |                   |            |        |   |
| • What are the projected debt s   |          | ce rec  | luirer     | mer  | nts over th       | e ne  | ext ten yea       | ars?    | Do the pr         | ojection   | s      |   |
| show an increase or decrease?   | <u> </u> |         |            |      |                   |       |                   |         |                   |            |        |   |
|   |          |         |            |      |                   |       |                   |         |                   |            |        |   |
|   |          |         |            | _    |                   |       |                   |         |                   |            |        | _ |
| STATUS  |          |         |            |      |                   | PC    | DLICY (AD         | OP      | TED 11/20         | /13)       |        |   |
| <br>Warning trend observed  |          |         |            |      |                   |       |                   |         |                   |            |        |   |
| <br>waning trend upserved   |          |         |            |      | Total debt        |       |                   |         |                   |            |        |   |
| <br>Conditions warrant further re   | eview    |         |            | e    | exceed 30%        | o pe  | rcent of ne       | et op   | perating re       | evenues.   |        |   |
| <br>Indications are stable/positiv  | ve       |         |            |      | Total debt        |       |                   |         |                   |            |        |   |
|   |          |         |            | fa   | all below 20      | )%    | percent of        | net     | operating         | revenue    | s.     |   |
|   |          |         | _          | -    | Before bor        | ndec  | l long-tern       | n de    | ebt is issue      | ed, the ir | npact  |   |
|   |          |         |            | - o  | f debt servi      |       | •                 |         |                   |            | •      |   |
|   |          |         |            | a    | nalyzed.          |       |                   |         |                   |            |        |   |
|   |          |         |            | -    | When a wa         | arniı | ng trend is       | s ob    | served, co        | rrective   |        |   |
|   | -        |         |            | a    | nalysis and       | d ac  | tions shou        |         |                   |            | to     |   |
|   |          |         |            | d    | lecision-ma       | Ker   | 5.                |         |                   |            |        |   |
|   |          |         |            |      |                   |       |                   |         |                   |            |        |   |
|   |          |         |            |      |                   |       |                   |         |                   |            |        |   |

Debt Service within the Sewer Enterprise Funds increased when borrowing occurred for the Sewer Pump Stations Project. Optimal annual debt service within the enterprise funds is between 20% and 30% of enterprise operating revenues. Although the trend line is increasing steeply, the overall sewer debt services is only slightly below the bottom end of the optimal range. Future planned sewer debt will be carefully evaluated to maintain an appropriate balance.

Sewer rates should be examined to ensure service level solvency.

|  |           | TOW        | /N OF HADL     | ΞY                                 |                           |               |        |
|--|-----------|------------|----------------|------------------------------------|---------------------------|---------------|--------|
|  | WAT       | ER [       | DEBT SE        | RVICE                              |                           |               |        |
|  |           | 2          | 1/18/2018      |                                    |                           |               |        |
|  |           |            |                |                                    |                           |               |        |
|  |           |            |                |                                    |                           |               |        |
| FORMULA  |           |            |                |                                    |                           |               |        |
| <br>Self Supporting Debt Service                               |           |            | Self Suppo     | rting Debt Service<br>Operating Re | as a Percentage<br>venues | of Net        |        |
| <br>   |           |            |                |                                    |                           |               |        |
| <br>Net Operating Revenues                                     |           |            | 0.18           | -                                  |                           |               |        |
| <br>   |           | age        | 0.14           |                                    |                           |               |        |
|  |           | Percentage | 0.12           |                                    |                           |               |        |
|  | 1         | erc        | 0.08           |                                    |                           |               |        |
| <br>WARNING TREND  |           | <b>–</b>   | 0.04           |                                    |                           |               |        |
| <br>Increasing Self Supporting<br>Debt Service as a Percentage |           |            | 0.02           | - <u>1</u> - 1                     | T                         | -             |        |
| <br>of Net Operating Revenues                                  |           |            | 20             | 13 2014 2                          | 2015 2016                 | 2017*         |        |
|  |           |            |                | Fis                                | cal Year                  |               |        |
| <br>-  |           |            |                |                                    |                           |               |        |
|  |           |            | Self Supp      | orting Debt Service as a P         | ercentage of Net Operat   | ting Revenues |        |
|  | l         |            |                |                                    |                           |               |        |
|  |           |            |                | Fiscal Year                        |                           |               |        |
|  | 201       | 3          | 2014           | 2015                               | 2016                      | 2017*         |        |
| Self Supporting Debt Service                                   | \$ 170    | 0,513      | \$ 170,065     | \$ 195,402                         | \$ 175,997                | \$ 168,651    |        |
| Net Operating Revenues   | \$1,246   | 6,681      | \$1,153,461    | \$1,184,412                        | \$1,206,182               | \$1,417,566   |        |
| Self Supporting Debt Service                                   |           |            |                |                                    |                           |               |        |
| as a Percentage of Net   |           |            |                |                                    |                           |               |        |
| <br>Operating Revenues   | 1         | 3.68%      | 14.749         | 6 16.50%                           | 14.59%                    | 11.90%        |        |
| <br>·  |           |            |                |                                    |                           | * = unaudite  | d<br>1 |
| <br>   |           | SUGC       | SESTIONS I     | OR ANALYSIS                        | 6                         |               |        |
| <br>• Is an increase caused by an                              | increase  | e in de    | bt?            |                                    |                           |               |        |
|  | toroot r  | -          | a annoad t     | inoronon in r                      | ringingly                 |               |        |
| <br><ul> <li>Is an increase due to rising ir</li> </ul>        | iterest n | ates a     | s opposed to   | b increases in p                   | nncipai?                  |               |        |
| <br>• Can debt issued at a relatively                          |           | nterest    | t rate be refi | nanced at a lov                    | ver rate to red           | uce the       |        |
| <br>annual amount of debt service                              | ?         |            |                |                                    |                           |               |        |
| <br>• What are the projected debt                              | service   | require    | ments over     | the next ten ve                    | ars? Do the p             | projections   |        |
| <br>show an increase or decrease                               |           |            |                |                                    |                           |               |        |
| <br>-  |           |            |                |                                    |                           |               |        |
|  |           |            |                |                                    |                           |               |        |
|  |           |            |                |                                    |                           |               |        |
| STATUS   |           |            | Р              | OLICY (ADOPT                       | ED 11/20/13)              |               |        |
| Warning trend observed   |           | • Tot:     | al debt servi  | e for special r                    | evenue bonds              | will not      |        |
|  |           |            |                | ent of net oper                    |                           |               |        |
| <br>Conditions warrant further re-                             | view      |            | al debt servi  | e for special r                    | avenue honde              | will not fall |        |
| <br>∫ √ Indications are stable/positiv                         | æ         |            |                | nt of net operat                   |                           | will not lall |        |
|  | ~         |            | h 1 1          |                                    | 1. I                      |               |        |
|  |           |            |                | long-term debt<br>otal annual fixe |                           |               |        |
|  |           | -          |                |                                    |                           | ,             |        |
|  |           |            |                | trend is obser<br>Id be brought fo |                           |               |        |
| <br>   |           |            | actions Shou   |                                    | Jiwalu to decl            | SIGH-INAKEIS. |        |
|  |           |            |                |                                    |                           |               |        |
|  |           |            |                |                                    |                           |               |        |

Debt Service within the Water Enterprise Funds has remained stable, due to the long-term payment of the bond for the water treatment plant. Future borrowing for improvements to the water distribution infrastructure will be evaluated to maintain an appropriate balance of debt service. Optimal annual debt service within the enterprise funds is between 20% and 30% of enterprise operating revenues.

Water rates should be examined to ensure service level solvency.

|         |   |   | /N OF HADLEY                |                             |                    |                  |  |
|---------|---|---|-----------------------------|-----------------------------|--------------------|------------------|--|
| _       |   |   | -TERM DEE                   | 3T                          |                    |                  |  |
|         |   |   | 1/18/2018                   |                             |                    |                  |  |
|         |   |   |                             |                             |                    |                  |  |
|         | FORMULA   |   | <u>!</u>                    | <u>!</u>                    |                    |                  |  |
|         | Net Direct Bonded Long-Term   | Net D                                     | irect Bonded Long-          | Term Debt as a Perc         | entage of Assesse  | d Valuation      |  |
|         | Debt  |   |                             |                             |                    |                  |  |
| <br>_   | Assessed Valuation  | ■ 0.009                                   |                             |                             |                    |                  |  |
| <br>    |   | Bercentage                                |                             |                             |                    |                  |  |
|         | -   | <b>3</b> 0.005<br>0.004<br><b>4</b> 0.003 |                             |                             |                    |                  |  |
|         | -   |   |                             |                             |                    |                  |  |
|         |   |   | 2013 20                     | 014 2015                    | 2016               | 2017*            |  |
|         | WARNING TREND   |   | 2013 20                     |                             |                    | 2017             |  |
|         |   |   |                             | Fiscal Ye                   | ear                | _                |  |
|         | Increasing net direct bonded<br>long-term debt as a percentage                  |   |                             |                             | 1                  | -                |  |
|         | of assessed valuation   |   | - Net Direct Bonded Long-Te | erm Debt as a Percentage of | Assessed Valuation | H                |  |
|         |   |   |                             |                             |                    |                  |  |
|         |   |   | ·                           | Fiscal Year                 |                    |                  |  |
|         |   | 2013                                      | 2014                        | 2015                        | 2016               | 2017*            |  |
|         | essed Valuation   | \$ 909,423,357                            | \$ 913,412,272              |                             | \$ 935,709,078     | \$ 965,413,885   |  |
| <br>    | Direct Bonded Long-Term Debt  | \$ 6,620,086                              | \$ 5,799,702                | \$ 8,499,254                | \$ 7,896,548       | \$ 8,771,470     |  |
|         | Direct Bonded Long-Term Debt<br>Percentage of Assessed                          |   |                             |                             |                    |                  |  |
|         | ation   | 0.73%                                     | 0.63%                       | 0.92%                       | 0.84%              | 0.91%            |  |
|         |   |   |                             |                             |                    | *=Unaudited      |  |
|         |   | SUGGESTION                                | IS FOR ANALY                | SIS                         |                    |                  |  |
| If      | an increase is observed, is asses   | sed valuation de                          | clining?                    |                             |                    |                  |  |
|         |   |   | •                           | tala                        |                    |                  |  |
| • 1     | an increase is observed, is long-t  | erm debt increas                          | sing? If so, cons           | sider:                      |                    |                  |  |
|         | Is the Town becoming mo   |   |                             |                             |                    |                  |  |
|         | <ul> <li>How much additional debine</li> <li>Are debt proceeds being</li> </ul> |   |                             |                             | years?             |                  |  |
|         | Is the increase a trend, or   | r is it caused by a                       | a debt issued for           | a one-time-only             | capital project,   | such as a new    |  |
|         | municipal building?   |   |                             |                             |                    |                  |  |
|         | Vhat was the amount of long-term  | debt before the                           | increase? Was               | it low to modera            | te, or was the a   | mount already    |  |
|         | aining the Town's ability to pay?   |   |                             |                             |                    |                  |  |
|         |   |   |                             |                             |                    |                  |  |
|         | STATUS  |   | POL                         | ICY (ADOPTED                | 4/9/08)            |                  |  |
| 14      | arning trend observed   | • Proceeds from                           | long-term debt              | will not be used            | for current. ona   | oing             |  |
| _       |   | operations.                               | 0                           |                             | -,9                | Ŭ                |  |
| <br>C   | onditions warrant further review  | - Long-term bor                           | rowing will be co           | onfined to capital          | l improvements     | too large to be  |  |
| <br>√Ir | dications are stable/positive   |   | urrent revenues.            |                             |                    |                  |  |
| -       |   | • Bonds will be                           | paid back within            | a period not to e           | exceed the expe    | cted useful life |  |
|         |   | of the capital pr                         |                             |                             |                    |                  |  |
|         |   | • Where possibl                           | e, special asses            | sment, revenue,             | or other self-su   | pporting bonds   |  |
|         |   |   |                             | obligation bonds.           |                    |                  |  |
| _       |   | • Good commu                              | nication with bon           | d rating agencie            | s will be mainta   | ined, and a      |  |
| _       |   | policy of full dis                        |                             | financial report            |                    |                  |  |
|         |   | followed.                                 |                             |                             |                    |                  |  |
|         |   |   |                             | nave a level debt           |                    |                  |  |
|         |   | greater than two                          |                             | pital improvement           | being financed     | anu no           |  |
|         |   |   |                             | and corrective              |                    | iono obculd b-   |  |
|         |   |   | to decision-mak             | rved, corrective a<br>kers. | analysis anu act   |                  |  |
|         |   |   |                             |                             |                    |                  |  |
| 1       |   | 1   |                             |                             |                    |                  |  |

Long-Term Debt measures the total amount of debt (not annual debt service) compared to the Town's assessed valuation. In other words, how does debt compare to property values. This indicator measures how well can a community afford the debt it takes on. In Hadley's case, valuations have grown, whereas long-term debt has remained relatively even, due to careful planning where old debt is retired and new debt takes its place. Total debt obligation remains less than 1% of total valuation.

|  |       |  | то    |                 | EV   |                         |      |               |       |              |   |
|--|-------|--|-------|-----------------|------|-------------------------|------|---------------|-------|--------------|---|
|  |       |  |       |                 |      |                         |      |               |       |              |   |
|  |       | DEB1/E   | sO    | RROWIN          | IG   | LIMITS                  |      |               |       |              |   |
|  |       |  |       | 1/18/2018       |      |                         |      |               |       |              |   |
|  |       |  |       |                 |      |                         |      |               | 1     |              |   |
|  | _     |  |       | D               | 0.00 | anto go of Dobt         | to F | · 0\/         |       |              |   |
| FORMULA                                      | -     |  |       | P               | erc  | entage of Debt          |      |               |       |              |   |
| Debt compared to 5%                          | of    |  |       |                 |      |                         |      |               |       |              |   |
| EQV and debt compare                         | ed    | 0.01   |       |                 |      |                         |      |               |       |              |   |
| to 10% of EQV                                | -     | 0.003  | _     |                 |      |                         | _    |               |       | -            |   |
|  | -     | 0.007  | +     | +               |      |                         |      |               |       |              |   |
|  | -     | <b>Section Section Secti</b> |       |                 |      |                         |      |               |       |              |   |
|  |       |  | +     |                 |      |                         |      |               |       |              |   |
| WARNING TREND                                | -     | 0.003 0.002  |       |                 |      |                         |      |               |       |              |   |
| Increasing debt                              | -     | 0.002  |       |                 |      |                         |      |               |       |              |   |
| approaching 5% of EQ                         |       | 0  | +     |                 |      |                         | _    |               | -     |              |   |
| (unchallenged) or 10%<br>EQV (challenged)    |       |  |       | 2013            | 20   | 14 201                  | Э    | 2016          |       | 2017*        |   |
|  |       | г  |       |                 |      | Ficad                   | Vor  | <b></b> ]     |       |              |   |
|  | -     |  |       |                 | — P  | ercentage of Debt to EC | νç   |               |       |              |   |
|  |       |  |       |                 |      |                         |      |               |       |              |   |
|  |       |  | -     |                 | I    | Fiscal Year             |      |               | 0     |              |   |
|  |       | 2013   |       | 2014            |      | 2015                    |      | 2016          |       | 2017*        |   |
| Equalized Valuation (EQV)                    | \$9   | 69,847,500   | \$    | 980,443,400     | \$   | 980,443,400             | \$9  | 95,766,700    | \$9   | 95,766,700   |   |
| 10% of EQV                                   | \$    | 96,984,750   | \$    | 98,044,340      | \$   | 98,044,340              | \$   | 99,576,670    | \$    | 99,576,670   |   |
| 5% of EQV                                    | \$    | 48,492,375   | \$    | 49,022,170      | \$   | 49,022,170              | \$   | 49,788,335    | \$    | 49,788,335   |   |
| Debt (Indirect and Direct)                   | \$    | 6,620,086  | \$    | 5,799,702       | \$   | 8,499,254               | \$   | 7,896,548     | \$    | 8,771,470    |   |
| Percentage of Debt to EQV                    |       | 0.68%  |       | 0.59%           |      | 0.87%                   |      | 0.79%         |       | 0.88%        |   |
|  |       |  |       |                 |      |                         | * =  | unaudited     |       |              |   |
|  |       | SUG  | GES   | STIONS FOR      | A٢   | IALYSIS                 |      |               |       |              |   |
| <br>• If an increase is observed,            | is a  | ssessed valu   | atio  | on declining?   |      |                         |      |               |       |              |   |
|  |       |  |       | 0               |      |                         |      |               |       |              |   |
| <br>• If an increase is observed,            | is lo | ong-term deb   | ot ir | creasing? If    | so,  | consider:               |      |               |       |              |   |
| Is the Town beco                             |       |  |       |                 |      |                         |      |               |       |              |   |
| How much addition                            |       |  |       |                 |      |                         | e to | five years?   |       |              |   |
| Are debt proceed<br>Is the increase a        |       |  |       |                 |      |                         | me-  | only capital  | proie | ect, such as |   |
| a new muni                                   |       |  |       |                 |      |                         |      |               |       |              |   |
| What was the amount of le                    | ona-  | term debt be   | efor  | e the increase  | e?   | Was it low to           | mo   | derate, or w  | as th | ne amount    |   |
| already straining the Town's                 |       |  |       |                 |      |                         |      | ,             |       |              |   |
| <br>-  |       |  |       |                 |      |                         |      |               |       |              |   |
|  |       | 1  |       |                 |      |                         | 000  |               |       |              | 1 |
| STATUS                                       |       |  |       |                 |      | POLICY (AD              | UPT  | ED 4/9/08)    |       |              |   |
| . Warning trend observed                     |       | • Meet   | anr   | nually with As  | ses  | ssors to discu          | ss t | otal property | valu  | ations.      |   |
| <br>Conditions warrent furth                 |       | • Meet   | wit   | h Financial Te  | am   | hefore incur            | rina | new debt      |       |              |   |
| <br>Conditions warrant further review        |       | - Wieel  | VVIL  | i i inanciai It | 2011 |                         | my   |               |       |              |   |
|  |       |  |       | warning trend   |      |                         |      |               | and   | actions      |   |
| $\checkmark$ Indications are stable/position | tive  | should   | be    | brought forwa   | ard  | to decision-m           | nake | ers.          |       |              |   |
|  |       |  |       |                 |      |                         |      |               |       |              |   |
|  |       |  |       |                 |      |                         |      |               |       |              |   |
|  |       |  |       |                 |      |                         |      |               |       |              |   |
|  |       |  |       |                 |      |                         |      |               |       |              |   |

In Massachusetts, the Department of Revenue set limits on how much a municipality may borrow. Total debt obligation that exceeds 5% of the community's equalized valuation (EQV -- a weighted assessment of taxable property) will be challenged by the Department. An upper limit of 10% of EQV is enforced.

Hadley maintains total debt obligation at less than 1% of its EQV.

## Enterprise Funds

The following 8 trend analyses measure performance in two enterprise funds: water and sewer. (The newly-established Hadley Public Access television Enterprise Fund is not show here. Currently, the HPAT Enterprise Fund is undergoing a re-organization. Information about its operations and performance may be found in the budget section of this book.) Three trend analysis shows a warning trend; the other 5 are stable/positive.

| TOWN OF HADLEY SEWER ENTERPRISE FUND BALANCES 1/18/2018  FORMULA Unreserved enterprise fund balances Net operating revenues WVARNING TREND Declining unreserved enterprise fund balances as a procentage of net operating revenues  WVARNING TREND Declining revenues  WVARNING TREND Declining revenues  WARNING TREND Declining revenues  Status  Variation of the second of the |  | TOV     |                             | יחאו                   | FV  |  |                             |                        |
|--|--|---------|-----------------------------|------------------------|---|--|-----------------------------|------------------------|
| 1/18/2018         FORMULA         Unreserved enterprise fund balances         Net operating revenues         VARNING TREND         Declining unsesened enterprise fund balances as a percentage of Net Operating Tevenues         2013       2014       2015       2016       2017*         Fiscal Year         Operating revenues       2013       2014       2015       2016       2017*         Fiscal Year       2013       2014       2015       2016       2017*         Sewer Enterprise Fund Unreserved Balances       \$\$855,510       \$886,545       \$595,510       \$281,498       \$787,701       \$796,980       \$927,600         Sewer Enterprise Fund Unreserved Balances       \$\$855,510       \$886,510       \$88,84%       49,75%         as a Percentage of Net Operating Revenue       \$00GESTIONS FOR ANALYSIS       *= Unaudit         • Are fund balances dropping lower than is considered desirable? Can they be rebuilt?       • A sewer reserve will be established to cope with emergencies. This reserve will be established to to provide for normecuring unanticipated expenditures, or to provide for normecuring unanticipated at 10% of the enterp   | SEWER ENT                                |         |                             |                        |   | LANCES                                     | 5                           |                        |
| FORMULA         Unreserved enterprise fund balances         Net operating revenues         WARNING TREND         Declining unreserved enterprise fund<br>balances as a percentage of net<br>operating revenues.         WARNING TREND         Declining unreserved enterprise fund<br>balances as a percentage of net<br>operating revenues.         Year         Sewer Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenue         \$855,510         Sewer Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenue         \$821,498       \$787,701         Stratus       \$821,498         \$787,900       \$796,980         Subceter Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenue         \$821GGESTIONS FOR ANALYSIS         * Are fund balances dropping lower than is considered desirable?         Conditions warrant further review         Indications are stable/positive         * Are reserves being used to subsidize operating deficits?         * Are ind balances to purposes other than those they were originally set aside for?         * Are reserves will be established to cope with<br>emergencies. This reserve will be maintained at 100% of<br>the enterprise operating fund.         • A contingency reserve fund will be maintained at 10% of the<br>enterprise operating fund.         • A special stabilization fund will be maintained at 1% of the<br>enterpri   |  |         |                             |                        |   |  | ·                           |                        |
| FORMULA         Unreserved enterprise fund balances         Net operating revenues         WARNING TREND         Declining unreserved enterprise fund<br>balances as a percentage of net<br>operating revenues.         WARNING TREND         Declining unreserved enterprise fund<br>balances as a percentage of net<br>operating revenues.         Year         Sewer Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenue         \$855,510         Sewer Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenue         \$821,498       \$787,701         Stratus       \$821,498         \$787,900       \$796,980         Subceter Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenue         \$821GGESTIONS FOR ANALYSIS         * Are fund balances dropping lower than is considered desirable?         Conditions warrant further review         Indications are stable/positive         * Are reserves being used to subsidize operating deficits?         * Are ind balances to purposes other than those they were originally set aside for?         * Are reserves will be established to cope with<br>emergencies. This reserve will be maintained at 100% of<br>the enterprise operating fund.         • A contingency reserve fund will be maintained at 10% of the<br>enterprise operating fund.         • A special stabilization fund will be maintained at 1% of the<br>enterpri   |  |         |                             |                        |   |  |                             |                        |
| FORMULA         Unreserved enterprise fund balances         Net operating revenues         WARNING TREND         Declining unreserved enterprise fund<br>balances as a percentage of net<br>operating revenues.         WARNING TREND         Declining unreserved enterprise fund<br>balances as a percentage of net<br>operating revenues.         Year         Sewer Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenue         \$855,510         Sewer Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenue         \$821,498       \$787,701         Stratus       \$821,498         \$787,900       \$796,980         Subceter Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenue         \$821GGESTIONS FOR ANALYSIS         * Are fund balances dropping lower than is considered desirable?         Conditions warrant further review         Indications are stable/positive         * Are reserves being used to subsidize operating deficits?         * Are ind balances to purposes other than those they were originally set aside for?         * Are reserves will be established to cope with<br>emergencies. This reserve will be maintained at 100% of<br>the enterprise operating fund.         • A contingency reserve fund will be maintained at 10% of the<br>enterprise operating fund.         • A special stabilization fund will be maintained at 1% of the<br>enterpri   |  |         |                             |                        |   |  |                             |                        |
| Net operating revenues   |  |         |                             | Sewe<br>F              | r Enterprise Fu<br>Percentage of N          | nd Unreserved<br>Net Operating F           | Balances as a<br>Revenues   | ۔<br>-                 |
| WARNING TREND         Declining unreserved enterprise fund<br>balances as a percentage of net<br>operating revenues.       2013       2014       2015       2016       2017*         Fiscal Year       2013       2014       2015       2016       2017*         Sewer Enterprise Fund Unreserved Balances       \$865,510       \$886,945       \$695,816       \$708,048       \$461,524         Net Operating Revenue       \$821,498       \$787,701       \$791,057       \$796,980       \$927,600         Sewer Enterprise Fund Unreserved Balances       305,36%       112,60%       87.96%       88.84%       49.75%         sa Percentage of Net Operating Revenues       105,36%       112,60%       87.96%       88.84%       49.75%         • Are fund balances dropping lower than is considered desirable?       Can they be rebuilt?       • Are fund balances being used to subsidize operating deficits?         • Are fund balances being used for purposes other than those they were originally set aside for?       • A sewer reserve will be established to cope with<br>emergencies. This reserve will be established to cope with<br>enterprise operating fund.       • A contingency reserve fund will be established to<br>provide for nonrecentring unanticipated expenditures, or to<br>meet unexpected small increases in service delivery<br>costs. This reserve will be maintained at 1% of the<br>enterprise operating fund.         • A special stabilization fund will be established to provide<br>for capital improvements and repl   | Unreserved enterprise fund balance       | es      |                             | 1.2                    |   | •  |                             |                        |
| WARNING TREND       0.2         Declining unreserved enterprise fund balances as a percentage of net operating revenues.       2013       2014       2015       2016       2017*         Fiscal Year         Our enterprise Fund Unreserved Balances         Sewer Enterprise Fund Unreserved Balances         Start Operating Revenue         Sage of Net Operating Revenue         SUGGESTIONS FOR ANALYSIS         *** Unaudite         • Are fund balances dropping lower than is considered desirable? Can they be rebuilt?         • Are reserves being used for purposes other than those they were originally set aside for?         • V Warning trend observed       • A sever reserve will be established to cope with emergencies. This reserve will be established to provide for nonecurring fund.         • A contingency reserve fund will be established to provide for nonecurring fund.       • A special stabilization fund will be maintained at 10% of the enterprise operating fund.         • A special stabilization fund will be established to provide for capital improvements and replacements. This special and actions should be brought forward to decision-  | Net operating revenues                   |         | rcentage                    | 0.8                    |   | •  | -                           |                        |
| WARNING TREND       0       2013       2014       2015       2016       2017*         Beclining unreserved enterprise fund<br>balances as a percentage of net<br>operating revenues.       1   |  |         | Pe                          |                        |   |  |                             |                        |
| Operating revenues       Image: Construct of the operating revenues         Operating revenues       Save Enterprise fund Uninserved Balances as a Percentage of Net         2013       2014       2015       2016       2017*         Sewer Enterprise Fund Unreserved Balances       \$865,510       \$886,945       \$695,816       \$708,048       \$461,524         Net Operating Revenue       \$821,498       \$787,701       \$791,057       \$796,980       \$927,600         Sewer Enterprise Fund Unreserved Balances       as a Percentage of Net Operating Revenues       105.36%       112.60%       87.96%       88.84%       49.75%         * Are fund balances dropping lower than is considered desirable?       Can they be rebuilt?       *       *       *       *       *       *       *       *       Unauditte         • Are fund balances being used for purposes other than those they were originally set aside for?       *       <   |  | nd      |                             |                        | 2013  |  |                             | 2017*                  |
| 2013       2014       2015       2016       2017*         Sewer Enterprise Fund Unreserved Balances       \$865,510       \$886,945       \$695,816       \$708,048       \$461,524         Net Operating Revenue       \$821,498       \$787,701       \$791,057       \$796,980       \$927,600         Sewer Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenues       105.36%       112.60%       87.96%       88.84%       49.75%         • Are fund balances dropping lower than is considered desirable? Can they be rebuilt?       • Are fund balances being used to subsidize operating deficits?       • Are reserves being used for purposes other than those they were originally set aside for?       • Are reserves will be established to cope with<br>emergencies. This reserve will be established to cope with<br>emergencies. This reserve will be maintained at 100% of<br>the enterprise operating fund.         • A contingency reserve fund will be established to<br>provide for nonrecurring unanticipated expenditures, or to<br>meet unexpected small increases in service delivery<br>costs. This reserve will be maintained at 1% of the<br>enterprise operating fund.         • A special stabilization fund will be established to provide<br>for capital improvements and replacements. This special<br>stabilization fund will be maintained at 1% of the<br>enterprise operating fund.         • When a warning trend is observed, corrective analysis<br>and actions should be brought forward to decision -   |  |         |                             |                        | Sewer Enterprise Fu<br>Operating Revenues   | nd Unreserved Balan                        |                             | e of Net               |
| 2013       2014       2015       2016       2017*         Sewer Enterprise Fund Unreserved Balances       \$865,510       \$886,945       \$695,816       \$708,048       \$461,524         Net Operating Revenue       \$821,498       \$787,701       \$791,057       \$796,980       \$927,600         Sewer Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenues       105.36%       112.60%       \$7.96%       \$8.84%       49.75%         • Are fund balances dropping lower than is considered desirable? Can they be rebuilt?       • Are fund balances being used to subsidize operating deficits?       • Are reserves being used for purposes other than those they were originally set aside for?       • Are reserves being used for purposes other than those they were originally set aside for?         ✓ Warning trend observed<br>Conditions warrant further review<br>Indications are stable/positive       • A sewer reserve will be established to cope with<br>emergencies. This reserve will be maintained at 100% of<br>the enterprise operating fund.       • A contingency reserve fund will be established to<br>provide for nonrecurring unanticipated expenditures, or to<br>meet unexpected small increases in service delivery<br>costs. This reserve will be maintained at 1% of the<br>enterprise operating fund.         • A special stabilization fund will be established to provide<br>for capital improvements and replacements. This special<br>stabilization fund will be maintained at 10% of the<br>enterprise operating fund.   |  |         |                             |                        |   |  |                             |                        |
| Sewer Enterprise Fund Unreserved Balances       \$865,510       \$886,945       \$695,816       \$708,048       \$461,524         Net Operating Revenue       \$821,498       \$787,701       \$796,980       \$327,600         Sewer Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenues       105.36%       112.60%       87.96%       88.84%       49.75%         • Are fund balances dropping lower than is considered desirable?       Can they be rebuilt?       •       •       •       •       *= Unaudite         • Are fund balances being used to subsidize operating deficits?       •       •       Are reserves being used for purposes other than those they were originally set aside for?       •       •       Asewer reserve will be established to cope with emergencies. This reserve will be established to cope with emergencies. This reserve will be established to cope with emergencies. This reserve will be established to provide for nornecurring unanticipated expenditures, or to meet unexpected small increases in service delivery costs. This reserve will be maintained at 10% of the enterprise operating fund.       •  |  |         |                             |                        |   |  | 00.10                       | 00/=+                  |
| Net Operating Revenue       \$821,498       \$787,701       \$791,057       \$796,980       \$927,600         Sewer Enterprise Fund Unreserved Balances as a Percentage of Net Operating Revenues       105.36%       112.60%       87.96%       88.84%       49.75%         * Unaudite       SUGGESTIONS FOR ANALYSIS       *= Unaudite         • Are fund balances dropping lower than is considered desirable? Can they be rebuilt?       • Are fund balances being used to subsidize operating deficits?       • Are reserves being used for purposes other than those they were originally set aside for?         • Are reserves being used for purposes other than those they were originally set aside for?       • A sewer reserve will be established to cope with emergencies. This reserve will be maintained at 100% of the enterprise operating fund.         • A contingency reserve will be maintained at 100% of the enterprise operating fund.         • A special stabilization fund will be established to provide for capital improvements and replacements. This special stabilization fund will be maintained at 10% of the enterprise operating fund.   | Sower Enterprise Eurod Upreserved Palas  | ncoc    |                             |                        |   |  |                             |                        |
| Sewer Enterprise Fund Unreserved Balances<br>as a Percentage of Net Operating Revenues 105.36% 112.60% 87.96% 88.84% 49.75%<br>*= Unaudite<br>SUGGESTIONS FOR ANALYSIS<br>• Are fund balances dropping lower than is considered desirable? Can they be rebuilt?<br>• Are fund balances being used to subsidize operating deficits?<br>• Are reserves being used for purposes other than those they were originally set aside for?<br>• Are reserves being used for purposes other than those they were originally set aside for?<br>• Are reserves being used for purposes other than those they were originally set aside for?<br>• Are reserves being used for purposes other than those they were originally be maintained at 100% of<br>the enterprise operating fund.<br>• A sewer reserve will be established to cope with<br>emergencies. This reserve will be maintained at 100% of<br>the enterprise operating fund.<br>• A contingency reserve fund will be established to<br>provide for nonrecurring unanticipated expenditures, or to<br>meet unexpected small increases in service delivery<br>costs. This reserve will be maintained at 1% of the<br>enterprise operating fund.<br>• A special stabilization fund will be established to provide<br>for capital improvements and replacements. This special<br>stabilization fund will be established to provide<br>for capital improvements and replacements. This special<br>stabilization fund will be maintained at 10% of the<br>enterprise operating fund.  |  | nces    |                             |                        |   |  | . ,                         |                        |
| SUGGESTIONS FOR ANALYSIS         • Are fund balances dropping lower than is considered desirable? Can they be rebuilt?         • Are fund balances being used to subsidize operating deficits?         • Are reserves being used for purposes other than those they were originally set aside for?         • Are reserves being used for purposes other than those they were originally set aside for?         • Are reserves being used for purposes other than those they were originally set aside for?         • Are reserves being used for purposes other than those they were originally set aside for?         • Are reserves being used for purposes other than those they were originally set aside for?         • Are reserves being used for purposes other than those they were originally set aside for?         • Are reserve will be maintained at 100% of the emterprise operating fund.         • A contingency reserve fund will be established to provide for nonrecurring unanticipated expenditures, or to meet unexpected small increases in service delivery costs. This reserve will be maintained at 1% of the enterprise operating fund.         • A special stabilization fund will be established to provide for capital improvements and replacements. This special stabilization fund will be established to provide for capital improvements and replacements. This special stabilization fund will be maintained at 10% of the enterprise operating fund.         • When a warning trend is observed, corrective analysis and actions should be brought forward to decision-  | Sewer Enterprise Fund Unreserved Bala    |         |                             |                        |   |  |                             |                        |
| <ul> <li>Are fund balances dropping lower than is considered desirable? Can they be rebuilt?</li> <li>Are fund balances being used to subsidize operating deficits?</li> <li>Are reserves being used for purposes other than those they were originally set aside for?</li> <li>Are reserves being used for purposes other than those they were originally set aside for?</li> <li>Are reserves being used for purposes other than those they were originally set aside for?</li> <li>Are reserves being used for purposes other than those they were originally set aside for?</li> <li>Are reserves being used for purposes other than those they were originally set aside for?</li> <li>Are reserves being used for purposes other than those they were originally set aside for?</li> <li>Are reserves will be established to cope with emergencies. This reserve will be established to provide for nonrecurring unanticipated expenditures, or to meet unexpected small increases in service delivery costs. This reserve will be maintained at 1% of the enterprise operating fund.</li> <li>A special stabilization fund will be established to provide for capital improvements and replacements. This special stabilization fund will be maintained at 10% of the enterprise operating fund.</li> <li>When a warning trend is observed, corrective analysis and actions should be brought forward to decision-</li> </ul>   |  |         |                             |                        |   |  |                             |                        |
| <ul> <li>A sewer reserve will be established to cope with<br/>emergencies. This reserve will be maintained at 100% of<br/>the enterprise operating fund.</li> <li>A contingency reserve fund will be established to<br/>provide for nonrecurring unanticipated expenditures, or to<br/>meet unexpected small increases in service delivery<br/>costs. This reserve will be maintained at 1% of the<br/>enterprise operating fund.</li> <li>A special stabilization fund will be established to provide<br/>for capital improvements and replacements. This special<br/>stabilization fund will be maintained at 10% of the<br/>enterprise operating fund.</li> <li>When a warning trend is observed, corrective analysis<br/>and actions should be brought forward to decision-</li> </ul>   | • Are fund balances being used to subsid | lize op | erating                     | defic                  | its?  | -  |                             | -                      |
| <ul> <li>A sewer reserve will be established to cope with emergencies. This reserve will be maintained at 100% of the enterprise operating fund.</li> <li>A contingency reserve fund will be established to provide for nonrecurring unanticipated expenditures, or to meet unexpected small increases in service delivery costs. This reserve will be maintained at 1% of the enterprise operating fund.</li> <li>A special stabilization fund will be established to provide for capital improvements and replacements. This special stabilization fund will be maintained at 10% of the enterprise operating fund.</li> <li>When a warning trend is observed, corrective analysis and actions should be brought forward to decision-</li> </ul>   |  |         |                             |                        |   |  |                             |                        |
| V warning trend observed       emergencies. This reserve will be maintained at 100% of         Conditions warrant further review       the enterprise operating fund.         Indications are stable/positive       • A contingency reserve fund will be established to         provide for nonrecurring unanticipated expenditures, or to       meet unexpected small increases in service delivery         costs. This reserve will be maintained at 1% of the       enterprise operating fund.         • A special stabilization fund will be established to provide for capital improvements and replacements. This special stabilization fund will be maintained at 10% of the         enterprise operating fund.         • When a warning trend is observed, corrective analysis and actions should be brought forward to decision-  | STATUS                                   |         |                             |                        | POLIC                                       | Y (ADOPTE                                  | D 3/3/10)                   |                        |
| provide for nonrecurring unanticipated expenditures, or to<br>meet unexpected small increases in service delivery<br>costs. This reserve will be maintained at 1% of the<br>enterprise operating fund.<br>• A special stabilization fund will be established to provide<br>for capital improvements and replacements. This special<br>stabilization fund will be maintained at 10% of the<br>enterprise operating fund.<br>• When a warning trend is observed, corrective analysis<br>and actions should be brought forward to decision-   | _  |         | emerg                       | encie                  | s. This rese                                | erve will be i                             |                             |                        |
| for capital improvements and replacements. This special<br>stabilization fund will be maintained at 10% of the<br>enterprise operating fund.<br>• When a warning trend is observed, corrective analysis<br>and actions should be brought forward to decision-  | Indications are stable/positive          |         | provide<br>meet u<br>costs. | e for<br>inexp<br>This | nonrecurring<br>ected small<br>reserve will | unanticipat<br>increases in<br>be maintair | ed expendit<br>n service de | tures, or to<br>livery |
| and actions should be brought forward to decision-   |  |         | for cap<br>stabiliz         | oital in<br>zation     | nprovements<br>fund will be                 | s and replace<br>maintained                | ements. Th                  | his special            |
|  |  |         | and ac                      | tions                  |   |  |                             |                        |
|  |  |         |                             |                        |   |  |                             |                        |

This trend shows the balances in the Sewer Reserves relative to the enterprise operating budget. The trend shows a warning trend. The current balance does not meet the Massachusetts Department of

Revenue's recommended balance of 75%. Identifying additional revenues that build reserves is recommended.

|  | тс       | WN C                                   | )F HAD                                     | LEY   |   |   |                                      |
|--|----------|--|--|---|---|---|--------------------------------------|
| SEWER ENTERPF  | RISE     | FU                                     | ND C                                       | PERA  | FING PC   | SITION  |                                      |
|  |          | 1/18                                   | 8/2018                                     |   |   |   |                                      |
|  |          |  |  |   |   |   |                                      |
|  | -        |  |  |   |   |   |                                      |
| FORMULA  |          |  |  | Sew er Wo   | rking Capital (C  | Constant Dollars                              | 3)                                   |
| Enterprise working capital in constant   |          |  |  | 001101110   |   | onotant Donard                                | -)                                   |
| dollars  |          |  | 600000                                     | ) -   |   |   |                                      |
|  |          |  | 500000                                     |   |   |   |                                      |
|  |          | rs                                     | 400000                                     |   |   | ••  |                                      |
|  |          | Dollars                                | 300000                                     | ) <del>  </del>   |   |   |                                      |
| WARNING TREND  |          |  | 200000                                     |   |   |   |                                      |
|  |          |  | 10000                                      | ) <u> </u>  |   |   |                                      |
| Reductions in working capital (constant  |          |  | (  | 2013  | 2014 20   | 2016  | 2017*                                |
| dollars)   |          |  |  |   | Fier  | al Year                                       |                                      |
|  |          |  |  |   | 1130  |   |                                      |
|  |          |  |  | Sewer   | Working Capital (Co   | instant Dollars)                              |                                      |
|  |          |  |  |   |   |   |                                      |
|  |          |  |  |   |   |   |                                      |
|  |          |  |  |   | Fiscal Year   |   |                                      |
|  |          | 20                                     |  | 2014  | 2015  | 2016  | 2017*                                |
| Sewer Working Capital  |          | \$865                                  |  | \$886,945   | \$695,816   | \$708,048                                     | \$461,524                            |
| Consumer Price Index (CPI) (1990 doll  | ars)     | 18:                                    |  | 184.8   | 185.2   | 186.6   | 188.6                                |
| CPI in Decimal   |          | 1.8                                    |  | 1.848   | 1.852   | 1.866   | 1.886                                |
| Sewer Working Capital (Constant Doll   | ars)     | \$477                                  | ,655                                       | \$479,949   | \$375,711   | \$379,447<br>* = unaudit                      | \$244,710                            |
|  | SUG      | FSTI                                   |  | OR ANALY  | (515  | – unauun                                      | .eu                                  |
|  | 0000     | 02011                                  |  |   |   |   |                                      |
| • Are sewer operating efficiency and pr  | roduct   | ivity d                                | ecreasi                                    | ng?   |   |   |                                      |
| • Are sewer revenue rates high enough  | n to co  | over co                                | osts? A                                    | Are sewer r   | ates periodi  | cally reviewe                                 | ed? Is                               |
| analysis performed for each class of co  |          |  |  |   |   |   |                                      |
| Are cost controls adequate?  |          |  |  |   |   |   |                                      |
|  |          |  |  |   |   |   |                                      |
| • Is the demand for sewer services dec   | creasi   | ng for                                 | any rea                                    | ison?   |   |   |                                      |
| • Are retained earnings being used for   | opera    | tional                                 | costs?                                     |   |   |   |                                      |
|  |          |  |  |   |   |   |                                      |
|  | - مالد - |  | autatur -                                  |   |   |   |                                      |
| • Are reserves being used for purposes   | s othe   | r than                                 | origina                                    | lly intended  | 1?  |   |                                      |
|  | s othe   | r than                                 | origina                                    | lly intended  | 1?  |   |                                      |
|  | s othe   | r than                                 | origina                                    | lly intended  | 1?<br>  |   |                                      |
| Are reserves being used for purposes   | s othe   | r than                                 | origina                                    |   |   | 3/3/10)                                       |                                      |
| Are reserves being used for purposes     STATUS  | s othe   |  |  | POLICY  | (ADOPTE)  |   |                                      |
| Are reserves being used for purposes   | s othe   | • All fe                               | ees and                                    | POLICY  | (ADOPTE)  | erprise fund                                  |                                      |
| Are reserves being used for purposes     STATUS  | s othe   | • All fe                               | ees and                                    | POLICY  | (ADOPTE)  | erprise fund<br>ect and indir                 | ect cost of                          |
| Are reserves being used for purposes     STATUS     √ Warning trend observed     Conditions warrant further review | s othe   | • All fe<br>at a le<br>the ac          | ees and<br>evel that                       | POLICY<br>d charges f<br>at fully supp<br>Indirect co                 | (ADOPTE)<br>for each ente<br>ports the dire<br>sts include a                    | erprise fund<br>ect and indir<br>annual depre | ect cost of eciation.                |
| Are reserves being used for purposes     STATUS     √ Warning trend observed                                       |          | • All fi<br>at a le<br>the ac<br>• Whe | ees and<br>evel tha<br>ctivity.<br>en a wa | POLICY<br>d charges f<br>at fully supp<br>Indirect co<br>urning trend | (ADOPTE)<br>for each entre<br>ports the dire<br>ists include a<br>l is observed | erprise fund<br>ect and indir<br>annual depre | ect cost of<br>eciation.<br>analysis |
| Are reserves being used for purposes     STATUS     √ Warning trend observed     Conditions warrant further review |          | • All fi<br>at a le<br>the ac<br>• Whe | ees and<br>evel tha<br>ctivity.<br>en a wa | POLICY<br>d charges f<br>at fully supp<br>Indirect co<br>urning trend | (ADOPTE)<br>for each entre<br>ports the dire<br>ists include a<br>l is observed | erprise fund<br>ect and indir<br>annual depre | ect cost of eciation.                |

This trend analysis shows the effect of inflation on the Sewer Reserves. In a low interest rate environment, there should be no erosion of working capital. The decline in working capital in constant dollars shows that the Sewer Fund is not generating enough revenues. The Select Board is studying sewer rates.

|   |          |                  | -          | N OF HADLEY                      |                            |                              | _                          |  |
|---|----------|------------------|------------|----------------------------------|----------------------------|------------------------------|----------------------------|--|
| EXPENDITURE   | SI       | BY FI            |            |                                  | EWER EN                    | TERPRISE                     | =                          |  |
|   | 40 F     | udgot            |            | /18/2018<br>                     | artmont)                   |                              |                            |  |
| <br>(4  | 40 E     | suager           | sen        | es: Sewer Dep                    | Dartment)                  |                              |                            |  |
| FORMULA   | _        |                  | Se         | wer Enterprise e                 | xpendituresasa             | percentage of tot            | alnet                      |  |
| <br>Operating expenditures for  |          |                  |            | o                                | perating expendi           | tures                        | -                          |  |
| <br>Sewer Enterprise  | -        |                  |            |                                  |                            |                              | -                          |  |
| <br>Total net operating<br>expenditures                               | _        |                  | 0.0        |                                  |                            |                              | -                          |  |
|   | _        | e                | 0.0<br>0.0 |                                  | /                          | •                            | •                          |  |
|   |          | ntaç             | 0.0        |                                  |                            |                              |                            |  |
| <br>WARNING TREND   |          | Percentage       | 0.0        |                                  |                            |                              |                            |  |
|   |          | ď                | 0.0        |                                  |                            |                              |                            |  |
| <br>Increasing operating<br>expenditures for one function             |          |                  | 0.0        | -                                |                            |                              |                            |  |
| <br>as a percentage of total net                                      |          |                  |            | 2013                             | 2014 20                    | 015 2016                     | 2017*                      |  |
| <br>operating expenditures  |          |                  |            |                                  | Fisc                       | al Year                      | -                          |  |
|   |          |                  |            |                                  |                            | entage of total net operatir | ng                         |  |
|   |          |                  |            | expenditures                     | L                          | l                            |                            |  |
| <br>  |          |                  |            |                                  | Fiscal Year                | Γ                            |                            |  |
|   | <u>^</u> | 2013             |            | 2014                             | 2015                       | 2016                         | 2017*                      |  |
| <br>Sewer Enterprise expenditures<br>Total net operating expenditures | \$<br>¢1 | 697,0<br>4,025,7 |            | \$ 671,908<br>\$14,697,986       | \$ 867,466<br>\$15,229,564 | \$ 938,411<br>\$15,255,765   | \$ 887,229<br>\$15,899,721 |  |
| <br>Sewer Enterprise expenditures as                                  | γı       | 4,023,7          | <u> </u>   | \$14,097,980                     | \$13,229,304               | \$13,233,703                 | \$15,855,721               |  |
| a percentage of total net   |          |                  |            |                                  |                            |                              |                            |  |
| operating expenditures  |          | 4.97%            |            | 4.57%                            | 5.70%                      | 6.15%                        | 5.58%                      |  |
| <br><b>F</b>  |          |                  |            |                                  |                            |                              | * = Unaudited              |  |
| <br>_   | 5        | SUGGE            | STIC       | ONS FOR ANA                      | LYSIS                      |                              | -                          |  |
| <br>• Is the increase in the function area                            |          |                  |            |                                  | s or by an addit           | ion of new serv              | vices? Are                 |  |
| <br>there increased revenues to pay for                               | the      | increas          | sed s      | services?                        |                            |                              | -                          |  |
| <br>• If the increase cannot be explained                             |          |                  |            |                                  |                            |                              | or service                 |  |
| <br>efficiency declining? Can changes                                 | in m     | anagen           | nent       | practices or te                  | echnology deal             | with this?                   |                            |  |
| <br>• Is the increase due to an increase basis?                       | in e     | xternall         | y fui      | nded programs                    | and will the fu            | nding be on a o              | continuous                 |  |
|   |          |                  |            |                                  |                            |                              |                            |  |
| <br>• Is the increase due to mandated s                               | ervio    | es? Is           | the        | re alternate fun                 | ding available?            |                              |                            |  |
| <br>• Are there alternatives available for                            | red      | ucing tl         | he e       | xpenditures wit                  | thout significant          | tly reducing ser             | rvices?                    |  |
|   |          |                  |            |                                  |                            |                              | -                          |  |
|   | 1        | r                |            |                                  |                            |                              |                            |  |
| <br>STATUS  |          |                  |            | I                                | POLICY RECOM               | MENDATIONS                   |                            |  |
| <br>Warning trend observed  |          |                  |            |                                  |                            | will be held lev             | velinthe                   |  |
| <br>Conditions warrant further review                                 |          | functio          | onal       | areas of all lev                 | els of governn             | nent.                        |                            |  |
|   |          |                  |            |                                  |                            | nal areas of Pub             |                            |  |
| <br>Indications are stable/positive                                   |          |                  |            | overnment and<br>onstant dollars |                            | increases in ex              | penditure                  |  |
|   |          |                  |            |                                  |                            |                              |                            |  |
|   |          |                  |            |                                  |                            | rrective analys              | sis and actions            |  |
|   |          | snould           | i ne       | brought forwa                    | ru to decision-            | makers.                      | -                          |  |
|   |          |                  |            |                                  |                            |                              |                            |  |

This trend shows that the Sewer Enterprise Fund operates at a steady rate relative to the rest of the municipal budget.

|   |   | то                 | WN OF   | HADLEY   |  |   |                             |
|---|---|--------------------|---|--|--|---|-----------------------------|
| S   | EWER ENTERPRISE FUNI  | D R                | EVEN  | JE SHORT   | FFALLS O   | R SURPL   | USES                        |
|   |   |                    | 1/18/2  | 018  |  |   |                             |
|   |   |                    |   |  |  |   |                             |
|   |   |                    |   |  |  |   |                             |
|   | FORMULA   | Ιſ                 |   |  |  |   | ,                           |
|   | Revenue shortfalls or surpluses   |                    | F   | evenue Shortf<br>Actual N  | all or Surplus a<br>let Operating F                                    |   | e of                        |
|   |   |                    |   |  |  |   |                             |
|   | Net operating revenues  |                    |   | 0.2  |  |   |                             |
|   | -   |                    | 0   | .15  |  |   |                             |
|   |   |                    | Itage   | 0.1  |  |   |                             |
|   |   |                    | Percentage  | .05  |  |   |                             |
|   | WARNING TREND   |                    | Per   | 0  |  | • • • •   |                             |
|   | Increase in revenue shortfalls as   |                    | -0  | .05 2013   | 2014 20  | 015 2016  | 2017*                       |
|   | a percentage of actual net  |                    | -   | 0.1  |  |   |                             |
|   | operating revenues  |                    |   |  | Fisc   | al Year   |                             |
|   |   | $\left  - \right $ |   | - Revenue Shortfall d  | or Surplus as a Perce  | entage of Actual Net  | Operating                   |
|   |   |                    |   | Revenues   |  |   |                             |
|   |   |                    |   |  |  |   |                             |
|   |   |                    |   |  | Fiscal Year  |   |                             |
|   |   |                    | 2013  | 2014   | 2015   | 2016  | 2017*                       |
| Actu  | al Net Operating Revenues   | \$8                | 321,498   | \$787,701  | \$791,057  | \$796,980   | \$927,600                   |
| Budg  | seted Net Operating Revenues  | \$7                | 786,146   | \$822,172  | \$785,043  | \$794,481   | \$794,481                   |
| Reve  | nue Shortfall or Surplus  | \$                 | 35,352  | \$ (34,471)  | \$ 6,014   | \$ 2,499  | \$133,119                   |
| Reve  | nue Shortfall or Surplus as a   |                    |   |  |  |   |                             |
| Perc  | entage of Actual Net Operating  |                    |   |  |  |   |                             |
| Reve  | nues  |                    | 4.30%   | -4.38%   | 0.76%  | 0.31%   | 14.35%                      |
|   |   |                    |   |  |  | * = Unaudi  | ted                         |
|   |   | รเ                 | JGGEST  | IONS FOR   | ANALYSIS   |   |                             |
| •ls t   | his trend caused by a deteriorating   | a re               | venue b   | ase?   |  |   |                             |
|   |   |                    |   |  |  |   |                             |
|   | the trend due to regional, state. o   | r fod              |   |  |  |   |                             |
| • Is t  | the trend due to regional, state. o   | ried               | leral pro   | blems?   |  |   |                             |
|   | the trend due to ineffective estimation   |                    | -   |  |  |   |                             |
| • ls t  | the trend due to ineffective estimation   | ating              | procedu   | ures?  | olonos the l   | udaat   |                             |
| • Is t<br>• Are                               | the trend due to ineffective estimate revenue estimates made optimi   | ating              | procedu   | ures?  | alance the b   | oudget, or  |                             |
| • Is t<br>• Are<br>over                       | the trend due to ineffective estimate revenue estimates made optimicautiously low?  | ating<br>stica     | procedu   | ures?<br>in order to b   |  | oudget, or  |                             |
| • Is t<br>• Are<br>over                       | the trend due to ineffective estimate revenue estimates made optimi   | ating<br>stica     | procedu   | ures?<br>in order to b   |  | budget, or  |                             |
| • Is t<br>• Are<br>over                       | the trend due to ineffective estimate revenue estimates made optimicautiously low?  | ating<br>stica     | procedu   | ures?<br>in order to b   |  | budget, or  |                             |
| • Is t<br>• Are<br>over                       | the trend due to ineffective estimate revenue estimates made optimicautiously low?  | ating<br>stica     | procedu   | ures?<br>in order to b   |  | budget, or  |                             |
| • Is t<br>• Are<br>over                       | the trend due to ineffective estimate revenue estimates made optimicautiously low?  | ating<br>stica     | procedu   | ures?<br>in order to b<br>es adequate  |  |   | 10)                         |
| • Is t<br>• Are<br>over                       | the trend due to ineffective estimate<br>revenue estimates made optimic<br>cautiously low?<br>e collection and accounts receivat<br>STATUS  | ating<br>stica     | y procedu<br>ally high<br>procedur  | ures?<br>in order to b<br>es adequate  | ?<br>DLICY (ADO  | PTED 3/3/   | ,                           |
| • Is t<br>• Are<br>over                       | the trend due to ineffective estimate revenue estimates made optimi cautiously low?   | ating<br>stica     | <ul> <li>procedu</li> <li>procedur</li> <li>All reve</li> </ul>   | ures?<br>in order to b<br>es adequate<br>PC<br>enue forecas  | DLICY (ADC   | PTED 3/3/   | ).<br>).                    |
| • Is t<br>• Are<br>over<br>• Are              | the trend due to ineffective estimate<br>revenue estimates made optimic<br>cautiously low?<br>e collection and accounts receivat<br>STATUS  | ating<br>stica     | <ul> <li>procedu</li> <li>procedur</li> <li>All reve</li> <li>Regula</li> </ul>   | ures?<br>in order to b<br>es adequate<br>P(<br>enue forecas<br>ir reports co   | 2?<br>DLICY (ADC<br>sts shall be<br>mparing act                        | PTED 3/3/   | eted                        |
| • Is t<br>• Are<br>over<br>• Are<br>Wa<br>Cor | the trend due to ineffective estimates made optimic<br>cautiously low?<br>e collection and accounts receivate<br>STATUS<br>urning trend observed<br>nditions warrant further review | ating<br>stica     | <ul> <li>procedu</li> <li>procedur</li> <li>All reve</li> <li>Regula</li> <li>revenues</li> </ul>                                       | ures?<br>in order to b<br>es adequate<br>PC<br>enue forecas  | DLICY (ADC<br>sts shall be<br>mparing act<br>pared and p               | PTED 3/3/ <sup>2</sup><br>conservative<br>ual to budge<br>presented to                | eted                        |
| • Is t<br>• Are<br>over<br>• Are<br>Wa<br>Cor | the trend due to ineffective estimates made optimicautiously low?<br>e collection and accounts receivate<br>STATUS  | ating<br>stica     | <ul> <li>procedu</li> <li>ally high</li> <li>procedur</li> <li>All reve</li> <li>Regula</li> <li>revenues</li> <li>of Select</li> </ul> | ures?<br>in order to b<br>es adequate<br>PC<br>enue forecas<br>ir reports co<br>s will be pre<br>thmen and Fi                                | DLICY (ADC<br>sts shall be<br>mparing act<br>pared and p<br>nance Com  | PTED 3/3/<br>conservative<br>rual to budge<br>presented to<br>mittee.                 | eted<br>o the Board         |
| • Is t<br>• Are<br>over<br>• Are<br>Wa<br>Cor | the trend due to ineffective estimates made optimic<br>cautiously low?<br>e collection and accounts receivate<br>STATUS<br>urning trend observed<br>nditions warrant further review | ating<br>stica     | <ul> <li>procedu</li> <li>procedur</li> <li>All reve</li> <li>Regular</li> <li>revenues</li> <li>of Select</li> <li>When</li> </ul>     | ures?<br>in order to b<br>es adequate<br>P(<br>enue forecas<br>ir reports co<br>s will be pre  | DLICY (ADC<br>ots shall be<br>pared and p<br>nance Com<br>end is obser | PTED 3/3/-<br>conservative<br>rual to budge<br>presented to<br>mittee.<br>ved, correc | eted<br>o the Board<br>tive |
| • Is t<br>• Are<br>over<br>• Are<br>Wa<br>Cor | the trend due to ineffective estimates made optimic<br>cautiously low?<br>e collection and accounts receivate<br>STATUS<br>urning trend observed<br>nditions warrant further review | ating<br>stica     | <ul> <li>procedu</li> <li>procedur</li> <li>All reve</li> <li>Regularevenues</li> <li>of Selection</li> <li>When analysis</li> </ul>    | ures?<br>in order to b<br>es adequate<br>PC<br>enue forecas<br>ir reports co<br>s will be pre<br>timen and Fi<br>a warning tr                | DLICY (ADC<br>ots shall be<br>pared and p<br>nance Com<br>end is obser | PTED 3/3/-<br>conservative<br>rual to budge<br>presented to<br>mittee.<br>ved, correc | eted<br>o the Board<br>tive |
| • Is t<br>• Are<br>over<br>• Are<br>Wa<br>Cor | the trend due to ineffective estimates made optimic<br>cautiously low?<br>e collection and accounts receivate<br>STATUS<br>urning trend observed<br>nditions warrant further review | ating<br>stica     | <ul> <li>procedu</li> <li>procedur</li> <li>All reve</li> <li>Regularevenues</li> <li>of Selection</li> <li>When analysis</li> </ul>    | ures?<br>in order to b<br>es adequate<br>P(<br>enue forecas<br>ir reports co<br>s will be pre<br>timen and Fi<br>a warning tr<br>and actions | DLICY (ADC<br>ots shall be<br>pared and p<br>nance Com<br>end is obser | PTED 3/3/-<br>conservative<br>rual to budge<br>presented to<br>mittee.<br>ved, correc | eted<br>o the Board<br>tive |

This trend shows that revenues currently exceed expenditures. The Select Board is currently reviewing sewer rates and other sewer-related charges.

|   |   |        | TOWN OF HA   | ADLEY                   |                                     |               |               |
|---|---|--------|--|-------------------------|-------------------------------------|---------------|---------------|
|   | WATER E   | NTE    | RPRISE   | FUND BA                 | LANCES                              |               |               |
|   |   |        | 1/18/201   | .8                      |                                     |               |               |
|   |   |        |  |                         |                                     |               |               |
|   |   |        |  |                         |                                     |               |               |
|   | FORMULA   |        | Water E  |                         | Inreserved Balan<br>Operating Reven |               | age of        |
|   | Unreserved enterprise fund balanc   | es     |  |                         |                                     |               |               |
|   | Net operating revenues  |        | 0.9  | •                       |                                     |               |               |
|   |   |        | 0.7 -  |                         | * *                                 |               |               |
|   |   |        | <b>u</b> 0.5 –                                     |                         |                                     |               | <b>•</b>      |
|   |   |        | <b>b</b> ercentage                                 |                         |                                     |               |               |
|   |   |        | • 0.3<br>0.2 •                                     |                         |                                     |               |               |
|   | WARNING TREND   |        | 0.2  |                         |                                     |               |               |
|   | Declining unreserved enterprise fun   | d      | o –  |                         |                                     |               |               |
|   | balances as a percentage of net<br>operating revenues.                            | _      |  | 2013 2                  | 2014 201                            |               | 2017*         |
|   | operating revenues.   |        |  | r Enternrise Fund Unres | Fiscal<br>erved Balances as a Pe    |               |               |
|   |   |        | Reve   | nues                    |                                     |               | ·•            |
|   |   |        |  |                         |                                     |               |               |
|   |   |        |  |                         | Fiscal Year                         |               |               |
|   |   |        | 2013   | 2014                    | 2015                                | 2016          | 2017*         |
|   | Water Enterprise Fund Unreserved Balan  | ces    | \$1,036,043  | \$ 758,938              | \$ 768,216                          | \$ 768,307    | \$ 783,088    |
|   | Net Operating Revenue   |        | \$1,246,681  | \$1,153,461             | \$1,184,412                         | \$1,206,182   | \$1,417,566   |
|   | Water Enterprise Fund Unreserved Balan<br>as a Percentage of Net Operating Revenu |        | 83.10%   | 65.80%                  | 64.86%                              | 63.70%        | 55.24%        |
|   |   | 105    | 03.10/0  | 03.0070                 | 01.00/0                             | 03.7070       | *= Unaudited  |
|   |   |        |  |                         |                                     |               | onduited      |
|   | -   | SUG    | GESTIONS FO  | OR ANALYSIS             | ;                                   |               |               |
|   | Are fund balances dropping lower than is  | s cons | sidered desiral                                    | ole? Can they           | / be rebuilt?                       |               |               |
|   | <ul> <li>Are fund balances being used to subsidi</li> </ul>                       | ze op  | erating deficits                                   | ?                       |                                     |               |               |
|   | Are reserves being used for purposes ot   | her th | an those they                                      | were originall          | y set aside for                     | ?             |               |
|   |   |        |  |                         |                                     |               |               |
|   | STATUS  |        |  | POLICY                  | (ADOPTED 4                          | 4/9/08)       |               |
|   |   |        | • A water rese                                     | rve will be est         | tablished to co                     | ope with emer | rencies       |
|   | Warning trend observed  |        | This reserve w                                     |                         |                                     |               |               |
|   | Conditions warrant further review   |        | fund.  |                         |                                     |               |               |
|   | Indications are stable/positive   |        | • A contingend                                     |                         |                                     |               |               |
|   |   |        | nonrecurring small increase                        |                         |                                     |               |               |
| L |   |        | maintained at                                      |                         |                                     |               | will be       |
|   |   |        |  |                         |                                     | -             |               |
|   |   |        | <ul> <li>A special sta<br/>improvements</li> </ul> |                         |                                     |               |               |
|   |   |        | be maintained                                      |                         |                                     |               |               |
|   |   |        | <ul> <li>When a warr<br/>should be brow</li> </ul> |                         |                                     |               | s and actions |
|   |   |        |  |                         |                                     |               |               |
|   |   |        |  |                         |                                     |               |               |

This trend shows the balances in the Water Reserves relative to the enterprise operating budget. The trend shows long-term stability, with the provision that the reserve balance is less than the optimal level of 100%, and the current balance does not meet the Massachusetts Department of Revenue's recommended balance of 75%. Identifying additional revenues that build reserves is recommended.

|   |   |              |  |              |   |             |            | 1 |  |  |  |
|---|---|--------------|--|--------------|---|-------------|------------|---|--|--|--|
|   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
| <br>WATER ENTERPRISE FUND OPERATING POSITION  |   |              |  |              |   |             |            |   |  |  |  |
| 1/18/2018   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              |  |              | ng Capital (Co  |             |            | 1 |  |  |  |
| FORMULA   |   |              |  |              |   |             |            |   |  |  |  |
| Enterprise working capital in constant  |   |              |  |              |   |             |            |   |  |  |  |
| dollars   |   |              | 700000                                   |              |   |             |            |   |  |  |  |
|   |   |              | 600000<br>500000                         |              |   |             |            |   |  |  |  |
|   |   | Dollars      | 400000                                   |              |   | <b></b>     | <b>•</b>   |   |  |  |  |
|   | 30000   |              |  |              |   |             |            |   |  |  |  |
| WARNING TREND   |   |              | 200000<br>100000<br>0                    |              |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             | _          |   |  |  |  |
| Reductions in working capital (constan dollars)   | t   |              |  | 2013         | 2014 207  | 15 2016     | 2017*      |   |  |  |  |
| <br>donarsy   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              | Water Working Capital (Constant Dollars) |              |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              |  | F            | iscal Year  |             |            | 1 |  |  |  |
|   | 20  | 013          | 2014                                     | 2015         | 2016  | 2017*       | 1          |   |  |  |  |
| <br>Water Working Capital   |   | \$1.03       | 36,043                                   | \$758,938    | \$768,216   | \$768,307   | \$783,088  | - |  |  |  |
| <br>Consumer Price Index (CPI) (1990 dollars)   |   |              | 1.2                                      | 184.8        | 185.2   | 186.6       | 188.6      |   |  |  |  |
| <br>CPI in Decimal  |   | 1.812        |  | 1.848        | 1.852   | 1.866       | 1.886      |   |  |  |  |
| <br>Water Working Capital (Constant Doll  | ars)  |              | 71,768                                   | \$410,681    | \$414,803   | \$411,740   | \$415,211  |   |  |  |  |
|   | u. 97   | φ <u>υ</u> . |  | <i>ϕ</i>     | φ · <u>1</u> · <u></u> |             | = unaudite | d |  |  |  |
|   | SUG   | GESTIC       | ONS FC                                   | OR ANALYS    | is  |             | unduite    | Ĩ |  |  |  |
| <br>  |   |              |  |              | _   |             |            |   |  |  |  |
| <br><ul> <li>Is water operating efficiency and proc</li> </ul>                                | ductivi   | y deci       | reasing?                                 | •            |   |             |            |   |  |  |  |
| <br>• Are water revenue rates high enough   | to co   | ver co       | sts? Ar                                  | e water rate | s periodical  | v reviewed? | ) Is       |   |  |  |  |
| analysis performed for each class of c  | ustom   | er to d      | etermine                                 | e costs?     | s periodical  | y reviewed: | 15         |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
| Are cost controls adequate?   |   |              |  |              |   |             |            |   |  |  |  |
| <br>• Is the demand for water services dec  | reasir  | a for a      | nv reas                                  | on?          |   |             |            |   |  |  |  |
|   |   | •            |  |              |   |             |            |   |  |  |  |
| • Are retained earnings being used for  | opera   | tional       | costs?                                   |              |   |             |            |   |  |  |  |
| <br>• Are reserves being used for purposes  | s othe  | r than       | originall                                | v intended?  |   |             |            |   |  |  |  |
|   | 0 00.10   |              | onginan                                  | ,            |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
| <br>STATUS  |   |              |  | POLICY       | (ADOPTED  | 0 4/9/08)   | 1          | 1 |  |  |  |
|   |   |              | -  |              |   |             |            |   |  |  |  |
| <br>Warning trend observed  | All fees and charges for each enterprise fund will be set at<br>level that fully supports the direct and indirect cost of the |              |  |              |   |             |            |   |  |  |  |
| <br>. Conditions warrant further review activity. Indirect costs include annual depreciation. |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              | -  |              |   | ·           |            |   |  |  |  |
| <br>Indications are stable/positive   |   |              |  |              | s observed,<br>t forward to   |             |            |   |  |  |  |
|   |   |              | 15 5110Ul                                | a ne niondu  | t forward to  | นอยารายก-กล | aneis.     |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |
|   |   |              |  |              |   |             |            |   |  |  |  |

This trend analysis show the effect of inflation on the Water Reserves. In a low interest rate environment, there is no erosion of working capital.

|  | 1  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|--|--|--|--------------|--|---------------------|------------------|--------------|---|--|--|--|--|--|
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | EXPENDITURES BY FUNCTION: WATER ENTERPRISE<br>1/18/2018            |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | (450 Budget Series: Water Department)                              |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | FORMULA Water Enterprise expenditures as a percentage of total net |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | Operating expenditures for<br>Water Enterprise                     |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | Total net operating<br>expenditures                                |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | · · ·  | _  |              | 80.0<br>70.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0<br>80.0 |                     |                  |              |   |  |  |  |  |  |
|  |  | _  | tage (       |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  | Lcen         |  |                     |                  |              |   |  |  |  |  |  |
|  | WARNING TREND  |  |              | 0.03   |                     |                  |              |   |  |  |  |  |  |
|  | Increasing operating   |  |              | 0.02   |                     |                  |              |   |  |  |  |  |  |
|  | expenditures for one function<br>as a percentage of total net      |  |              | 0  |                     |                  |              |   |  |  |  |  |  |
|  | operating expenditures   |  |              | 2013   | 2014 20             | 015 2016         | 2017*        |   |  |  |  |  |  |
|  |  |  |              | Fiscal Year<br>Water Enterprise expenditures as a percentage of total net operating<br>expenditures  |                     |                  |              |   |  |  |  |  |  |
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  | 2013         | 2014   | Fiscal Year<br>2015 | 2016             | 2017*        | ł |  |  |  |  |  |
|  | Water Enterprise expenditures<br>Total net operating expenditures  |  | 947,454      | -  | \$ 1,031,901        | \$ 1,258,415     | \$ 1,299,539 | 1 |  |  |  |  |  |
|  |  |  | 4,025,799    |  | \$15,229,564        | \$15,255,765     | \$15,899,721 |   |  |  |  |  |  |
|  | Water Enterprise expenditures as                                   |  |              |  |                     |                  |              | ĺ |  |  |  |  |  |
|  | a percentage of total net  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | operating expenditures   |  | 6.76%        | 6 7.81%  | 6.78%               | 8.25%            | 8.17%        | ļ |  |  |  |  |  |
|  |  |  | * = Unaudit  |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  | SUGGEST      | IONS FOR AN  | ALYSIS              |                  |              |   |  |  |  |  |  |
|  | • Is the increase in the function area                             |  |              |  | s or by an addit    | ion of new serv  | vices? Are   |   |  |  |  |  |  |
|  | there increased revenues to pay for                                | the  | increased    | l services?  |                     |                  |              |   |  |  |  |  |  |
|  | • If the increase cannot be explained                              |  |              |  |                     |                  | or service   |   |  |  |  |  |  |
|  | efficiency declining? Can changes                                  | in m   | nanageme     | nt practices or to   | echnology deal      | with this?       |              |   |  |  |  |  |  |
|  | • Is the increase due to an increase                               | in e   | externally f | unded programs   | and will the fu     | nding be on a o  | continuous   |   |  |  |  |  |  |
|  | basis?   |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | • Is the increase due to mandated s                                | ervi   | ces? Is th   | ere alternate fui  | nding available?    |                  |              |   |  |  |  |  |  |
|  |  |  |              |  | -                   |                  |              |   |  |  |  |  |  |
|  | • Are there alternatives available for                             | reu  | ucing the    | expenditures wi  | thout significant   | ity reducing set | MCes?        |   |  |  |  |  |  |
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | STATUS   | -  |              |  | POLICY RECOM        | IMENDATIONS      |              |   |  |  |  |  |  |
|  | Warning trend observed   | • Expenditure levels in constant dollars will be held level in the functional areas of all levels of government. |              |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | Conditions warrant further review                                  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | √ Indications are stable/positive                                  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | -  | levels in constant dollars.  |              |  |                     |                  |              |   |  |  |  |  |  |
|  | When a warning trend is observed, corrective analysis and actions  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  |  | should be brought forward to decision-makers.  |              |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |
|  |  |  |              |  |                     |                  |              |   |  |  |  |  |  |

This trend shows that the Water Enterprise Fund operates at a steady rate relative to the rest of the municipal budget.

|  | TOWI   | N OF HADLEY                 |                         |                         |              |  |  |  |
|--|--|-----------------------------|-------------------------|-------------------------|--------------|--|--|--|
| WATER ENTERPRISE                                       | FUND RE\   | ENUE SHC                    | ORTFALLS (              | OR SURPLI               | JSES         |  |  |  |
|  | 1,   | /18/2018                    |                         |                         |              |  |  |  |
|  | 1  | 1                           |                         | 1                       |              |  |  |  |
|  |  |                             |                         |                         |              |  |  |  |
| FORMULA  | Rev  | enue Shortfall or S         | Surplus as a Perc       | entage of Actual        | Net          |  |  |  |
| Revenue shortfalls or                                  | Revenue Shortfall or Surplus as a Percentage of Actual Net<br>Operating Revenues |                             |                         |                         |              |  |  |  |
| surpluses  | -  |                             |                         |                         |              |  |  |  |
| Net operating revenues                                 | 0.2  | 2 1                         |                         |                         |              |  |  |  |
|  | a 0.15   | 5                           |                         |                         |              |  |  |  |
|  | .0. <b>jta</b>   |                             |                         |                         |              |  |  |  |
| WARNING TREND  | 0.0 ce utade   | 5                           |                         |                         |              |  |  |  |
| WARNING TREND  | <b>a</b> (   |                             |                         |                         |              |  |  |  |
| Increase in revenue                                    | -0.05  | 2013                        | 2014 20                 | 15 2016                 | 2017*        |  |  |  |
| shortfalls as a percentage of                          | -0.1   | J                           |                         |                         |              |  |  |  |
| actual net operating<br>revenues                       | -  |                             | Fiscal                  | Year                    | -            |  |  |  |
| — <u>[</u>  —  |  | evenue Shortfall or Surpl   | us as a Percentace of A | ctual Net Operating Rev | ve nues      |  |  |  |
|  |  |                             |                         |                         |              |  |  |  |
|  |  |                             |                         |                         |              |  |  |  |
|  |  | l                           | Fiscal Year             |                         |              |  |  |  |
|  | 2013   | 2014                        | 2015                    | 2016                    | 2017*        |  |  |  |
| Actual Net Operating Revenues                          | \$1,246,681  | \$1,153,461                 | \$1,184,412             | \$1,206,182             | \$1,417,566  |  |  |  |
| Budgeted Net Operating Revenu                          | \$1,110,599  | \$1,241,730                 | \$1,142,210             | \$ 1,182,690            | \$ 1,204,418 |  |  |  |
| Revenue Shortfall or Surplus                           | \$ 136,082   | \$ (88,269)                 | \$ 42,202               | \$ 23,492               | \$ 213,148   |  |  |  |
| Revenue Shortfall or Surplus as                        |  |                             |                         |                         |              |  |  |  |
| a Percentage of Actual Net                             |  |                             |                         |                         |              |  |  |  |
| Operating Revenues                                     | 10.92%   | -7.65%                      | 3.56%                   | 1.95%                   | 15.04%       |  |  |  |
|  |  |                             |                         | * = Unaudite            | d            |  |  |  |
|  | SUGGE  | STIONS FOR                  | ANALYSIS                |                         |              |  |  |  |
| <ul> <li>Is this trend caused by a deterior</li> </ul> | rating revenue   | base?                       |                         |                         | _            |  |  |  |
|  | -  |                             |                         |                         | _            |  |  |  |
| Is the trend due to regional, stat                     | te. or federal p   | problems?                   |                         |                         |              |  |  |  |
| Is the trend due to ineffective estimates              | stimating proce  | edures?                     |                         |                         | _            |  |  |  |
|  |  |                             |                         |                         |              |  |  |  |
| Are revenue estimates made op     low?                 | ournistically hig  | jii in order to b           | balance the bu          | iuget, or overc         | autiously    |  |  |  |
|  |  |                             |                         |                         |              |  |  |  |
| Are collection and accounts rec                        | eivable proced   | dures adequate              | e?                      |                         |              |  |  |  |
|  |  |                             |                         |                         |              |  |  |  |
|  |  |                             |                         |                         |              |  |  |  |
| STATUS   |  | POL                         | ICY (ADOPTE             | D 4/9/08)               |              |  |  |  |
| Worning trond shases ad                                |  | nue forecasts               | shall be cons           | ervative                | _            |  |  |  |
| Warning trend observed                                 | Airieve  | 100000315                   |                         |                         | _            |  |  |  |
| Conditions warrant further                             |  | reports comp                |                         |                         |              |  |  |  |
| review   |  | red and prese<br>Committee. | nted to the Bo          | bard of Selectr         | men and      |  |  |  |
| √ Indications are stable/positive                      |  |                             |                         |                         |              |  |  |  |
|  |  | warning trend               |                         |                         |              |  |  |  |
|  | actions s  | hould be broug              | yni iorwaru to          | uecision-mak            |              |  |  |  |
|  |  |                             |                         |                         |              |  |  |  |
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This trend shows that revenues currently exceed expenditures, but the water reserve fund is declining as a percentage of the net operating revenues. The Select Board is currently reviewing water rates and other water-related charges.